## Chapter 36

Iochaz reigneth three monethes. 4. His brother Eliakim (named Ioakim) eleuen yeares, 9. his fonne Ioachin three monethes, 11. his vncle Sedecias eleuen yeares. 14. Moft Prieftes, and people contemning the admonitions of Prophetes, 17. manie are flaine by the Chaldees, the Temple and Ierufalem fpoiled and burnt. 20. The fayd kinges fuccefsiuely, and people are caryed captiue into Babylon. 22. After feuentie yeares Cyrus king of Perfia, releafeth the captiuitie, and geueth leaue to reedifie the Temple.

he people therefore of the land tooke Ioachaz the fonne of Iofias, and made him king for his father in Ierufalem.<sup>2</sup> Three and twentie years old was Ioachaz, when he began to reigne, and he reigned three monethes in Ierufalem. <sup>3</sup> And the king of Ægypt when he came into Ierufalem, depofed him, and condemned the land in an hundred talentes of filuer, and a talent of gold. <sup>4</sup> And he made Eliakim a) his brother king for him, ouer Iuda and Ierufalem: and he turned his name Ioakim: but he tooke Ioachaz himfelf with him, and caried him away into Ægypt. <sup>5</sup> Fiue and twentie years old was Ioakim when he began to reigne, and he reigned eleven years in Ierufalem: and he did euil before our Lord his God. <sup>6</sup> Agaynft him came vp Nabuchodonofor the king of the Chaldees, and brought him bound in chaynes into Babylon. <sup>7</sup> Whither he transported also the veffels of our Lord, and put them in his temple. <sup>8</sup> But the reft of the wordes of Ioakim, and of his abominations, which he wrought, and the thinges that were found in him, are conteyned in the Booke of the kinges of Iuda and Ifrael. And Ioachin his fonne reigned for him. <sup>9</sup> Eight years old was Ioachin when he began to reigne, and he reigned three monethes and ten dayes in Ierufalem, and he did euil in the fight of our Lord. <sup>10</sup> And when the compafie of a yeare was

<sup>&</sup>lt;sup>a</sup> Hitherto from K. Dauids death the fonne had euer fucceded to his father.

come about, Nabuchodonofor the king fent fome, that brought him in to Babylon, the most precious veffels of the houfe of our Lord being caried away withal: But he made Sedecias his vncle king ouer Iuda and Ierufalem. <sup>11</sup> One & twentie years old was Sedecias when he began to reigne: & he reigned eleuen years in Ierufalem. <sup>12</sup> And he did euil in the eies of our Lord his God, neither did he reuerence the face of Ieremie the prophet fpeaking to him from the mouth of our Lord. <sup>13</sup> He reuolted alfo from king Nabuchodonofor, who had adjured him by God: & he hardened his necke & his hart, that he would not returne to our Lord the God of Ifrael. <sup>14</sup> Yea & al the chiefe of the Prieftes, and the people tranfgreffed vnlawfully according to all the abominations of the Gentiles: and they polluted the houfe of our Lord, which he had fanctified to him in Ierufalem. <sup>15</sup> And our Lord the God of their fathers fent to them, by the hand of his meffengers, ryfing by night, and daily admonifying them: for that he fpared his people and his habitation.  $^{16}$  But they mocked the meffengers of God, and litle eftemed his wordes, and formed the prophetes, vntil the furie of our Lord afcended vpon his people, and there was no amendment. <sup>17</sup> For he brought vpon them the king of the Chaldees, and flewe their yong men with the fword in the houfe of his fanctuarie, he pitied not yong man, and virgin, and old man, no neither him that ftouped for age, but he deliured al into his handes. <sup>18</sup> And al the veffels of the houfe of our Lord, as well greater as leffer, and the treafures of the temple, and of the king, and the princes he transported into Babylon. <sup>19</sup> The enemies fet fyre on the houfe of God, and deftroyed the wal of Ierufalem, al the towres they burnt, and what foeuer was pretious, they deftroyed. <sup>20</sup> If anie man efcaped the fword, being led into Babylon he ferued the king and his fonnes. til the king of the Perfians reigned.<sup>21</sup> That the word of our Lord by the mouth of Ieremie might be accomplifhed, and the land might celebrate their Sabbathes: For all the daies of the defolation find kept a Sabbath:

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til the feuentie yeares were expyred. <sup>22</sup> But in <sup>a</sup>)the firft yeare of Cyrus king of Perfians, to fulfil the word of our Lord, which he had fpoken by the mouth of Ieremie, our Lord rayfed vp the fpirit of Cyrus king of the Perfians: who commanded to be proclaymed in al his kingdom, yea by writing, faying: <sup>23</sup> Thus fayth Cyrus king of the Perfians: Al kingdomes of the earth hath the Lord the God of heauen geuen me, and he hath commanded me that I fhould build him a houfe in Ierufalem, which is in Iewrie: who of you is there in al his people? The Lord his God be with him, and let him goe vp.

The end of the fifth age.

<sup>&</sup>lt;sup>a</sup> It is like that Efdras added this coclution when he reftored the holie Scriptures that were loft: for he beginneth his owne booke with the fame wordes.