## Chapter 23

Ioiada the Hiegh prieft annoynteth and crowneth Ioas king, 12. caufeth Athalia to be flaine, 16. idolatrie to be deftroyed, 18. and Gods feruice aduanced.

4. Reg. 11.

The vveekelie vvatch.

nd in the feuenth yeare Ioiada taking courage, tooke the centurions, to witte, Azarias the fonne of Ieroham, and Ifmahel the fonne of Iohanan, Azarias alfo the fonne of Obed, and Maafias the fonne of Adaias, and Elifaphat the fonne of Zechri: and made a couenant with them. <sup>2</sup> Who going about Iuda, gathered together the Leuites out of al the cities of Iuda, and the princes of the families of Ifrael, and they came into Ierufalem. <sup>3</sup> Therfore al the multitude made a couenant with the king in the houfe of God: and Ioiada favd to them: Behold the kinges fonne fhal reigne, as our Lord hath fpoken, vpon the fonnes of Dauid. <sup>4</sup> This <sup>a)</sup>therfore is the thing which you fhal doe. <sup>5</sup> The third part of you that come to the Sabbath of the Prieftes, and of Leuites, and of porters fhal be in the gates: and a third part at the kinges houfe: and a third at the gate, which is called of the Fundation: but let al the reft of the common people be in the courtes of the houfe of our Lord. <sup>6</sup> Neither let anie other enter into the houfe of our Lord, but the Prieftes, and they that minifter of the Leuites: let them onlie goe in, becaufe they are fanctified and let al the reft of the multitude obferue the watches of our Lord. <sup>7</sup> And let the Leuites enuiron the king, having everie one their weapons: (and if anie other fhal enter into the temple, let him be flayne) and let them be with the king both coming in, and going out. <sup>8</sup> The Leuites therfore, & al Iuda did according to al thinges, which <sup>b</sup>)Ioiada the high Prieft had commanded;

<sup>&</sup>lt;sup>a</sup> Gods promife being abfolute and certayne, yet humane meanes were neuertheles required.

<sup>&</sup>lt;sup>b</sup> In cafe of right and neceffitie we fee here what the high Prieft could do and did by his authoritie: who otherwife intermedled not in the kings affayres. *ch. 19. v. 11.* 

and they tooke euerie one the men that were vnder them, and came by the order of the Sabbath, with them that had fulfilled the Sabbath, and were to goe forth. For Ioiada the high Prieft permitted not the companies to depart, which were accuftomed to fuccede one an other euerie weeke. <sup>9</sup> And Ioiada the Prieft gaue to the centurions the fpeares, and the fhieldes, and targattes of king Dauid, which he had confectated in the houfe of our Lord. <sup>10</sup> And he appoynted al the people of them that held weapons on the right fide of the temple, vnto the left fyde of the temple, before the altar, and the temple, round about the king. <sup>11</sup> And they brought forth the kinges fonne, and put the crowne vpon him, and the teftimonie, and gaue the law to be in his hand, & they made him king: Ioiada alfo the high Prieft, and his fonnes annoynted him: and they wifhed him wel, and faid: God faue the king. <sup>12</sup> Which thing when Athalia had heard, to witte, the voice of them that ranne and prayfed the king, fhe went in vnto the people, into the temple of our Lord. <sup>13</sup> And when fhe had feene the king ftanding vpon the fteppe in the entrance, and the princes, and the companies about him, and al the people of the land reioyfing, and founding with trumpettes, and playing on inftrumentes of diuerfe kind, and the voice of them that prayfed, fhe rent her garmentes, and fayd: Treafon, treafon. <sup>14</sup> And Ioiada the high Prieft going forth to the centurions, and captaines of the armie, fayd to them: Bring her forth without the precinct of the temple, and let her be killed with the foord without. And the Prieft commanded that fhe fhould not be killed in the houfe of our Lord. <sup>15</sup> And they layd handes vpon her necke: and when the was entred within the gate of the horfes of the kinges houfe, they killed her there. <sup>16</sup> And Ioiada made a couenant betwen himfelf, and all the people, and the king, that they would be the people of our Lord. <sup>17</sup> Al the people therfore entred into the houfe of Baal, and deftroyed it: and they brake his

altars and a) his images: Mathan alfo the prieft of Baal fimulacra. they flewe before the altars. <sup>18</sup> And Ioiada appoynted ouerfeers in the houfe of our Lord, vnder the handes of the Prieftes, & the Leuites, which Dauid diffributed in the houfe of our Lord: that they found offer holocauftes to our Lord, as it is writen in the law of Moyfes, in ioy and fonges, according to the difpolition of Dauid. <sup>19</sup> He appoynted also porters in the gates of the house of our Lord, that the vncleane in anie thing floud not enter in. <sup>20</sup> And he tooke the centurions, and the moft valiant men and princes of the people, and al the common people of the land, and they made the king to goe downe from the houfe of our Lord, & to enter by the middes of the vpper gate into the kinges houfe, and placed him in the royal throne. <sup>21</sup> And al the people of the land reioyced, & the citie was quiet: moreouer Athalia was flayne with the fword.

<sup>&</sup>lt;sup>a</sup> They are wilfully blind that wil not fee difference betwen images of Baal & of Chrift or of Sainctes.