

## Chapter 5

*Manie giftes are offered. 4. The Arke is brought with great folemnitie into the Temple. 6. Innumerable hoftes are offered, 11. with excellent mufick, & the Temple is replinifhed with the glorie of God.*

**S**alomon therfore brought in al the thinges, that Daud his father had vowed, the filuer, and gold, and al the veffels he put in the treafures of the houfe of God. <sup>2</sup> After which thinges he gathered together al the ancientes of Ifrael, and al the princes of the tribes, and the heades of families, of the children of Ifrael into Ierufalem, to bring <sup>a)</sup>the Arke of the couenant of our Lord from the Citie of Daud, which is Sion. <sup>3</sup> There came therfore vnto the king al the men of Ifrael in the folemne day of the feuenth moneth. <sup>4</sup> And when al the ancientes of Ifrael were come, the Leuites caried the Arke, <sup>5</sup> and brought it in, and al the furniture of the tabernacle. Moreouer the Prieftes, with the Leuites did carrie the veffels of the Sanctuarie, which were in the tabernacle. <sup>6</sup> And king Salomon, and al the affemblic of Ifrael, and al that were gathered before the Arke, imolated rammes, and oxen without anie number: for fo great was the multitude of victimes. <sup>7</sup> And the prieftes brought in the Arke of the couenant of our Lord into his place, that is, to the oracle of the temple, into *Sancta fanctorum* vnder the winges of the cherubs: <sup>8</sup> fo that the cherubs fpreed their winges ouer the place, wherin the Arke was fet, and couered the Arke it felfe with his barres. <sup>9</sup> And the heades of the barres, wherwith the Arke was caried, becaufe they were a litle longer, appeared before the oracle: but if a man had beene a litle outward, he could not fee them. The Arke therfore was there vntil this prefent day. <sup>10</sup> And there was nothing in the Arke, but the two tables, which Moyfes had put in

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<sup>a</sup> An other Arke was not made, becaufe that was moft holie & moft excellent, which Moyfes made. Likewife other holie thinges of the tabernacle were brought into the Temple with great folemnitie.

Horeb, when our Lord gaue the law to the children of Iſrael coming out of Ægypt. <sup>11</sup> And the Prieſtes being gone out of the Sanctuarie (for al the prieſtes that could be found there, were ſanctified, neither as yet at that time were the courſes, and the order of the miniſteries deuided among them) <sup>12</sup> as wel the Leuites as the ſinging men, that is, both they which were vnder Afaph, and they which were vnder Heman, and they which were vnder Idithun, their ſonnes, & brethren reueſted with fine linnen clothes, founded on cymbals, and pfalteries, and harpes, ſtanding at the Eaſt ſide of the Altar, and with them Prieſtes an hundred twentie, founding with trumpettes. <sup>13</sup> Therefore al founding together, both with trumpettes, and voyce, and cymbals, and organes, and with diuerſe kind of muſical inſtrumentes, and lifting vp their voice on high: the ſound was heard far of, ſo that when they began to prayſe our Lord, and to ſay: Confeſſe to our Lord becauſe he is good, becauſe his mercie is for euer: the houſe of God was filled with a cloud, <sup>14</sup> that the Prieſtes could not ſtand and miniſter for the darkeneſſe. For the glorie of our Lord had filled the houſe of God.