

# THE ARGUMENT OF THE SECOND BOOKE OF PARALIPOMENON.

1. *Par. 1.* As the former booke sheweth, how after manie generations from the beginning of the world, God selecting one special nation for his peculiar people, and the same being afterwarde made a kingdome, the Scepter therof, both
11. by Gods and the peoples election, came to Dauid, and  
28. his sonne Salomon: Soe this booke declareth that first *Salomon reigned peaceably ouer the whole kingdom.* In the nine first chapters. Then, in the other twentie seuen chapters, relateth how the same kingdom was diuided, tenne tribes being taken away (the historie wherof is but here briefly touched) and two only, with the title of the *kingdom of Iuda*, were possessed, by succession of *nineteene* kinges, all of Dauids and Salomons issue, in royal estate til the captiuitie in Babylon.
- The connexion of this booke with the former.
- The contentes diuided into two partes.