## Chapter 14

Ioab fuborning a woman first to propose the suite by a parable, 21. obtayneth pardon for Absalom. 24. But so that he appeareth not in the kinges presence. 25. He is exceeding fayre, hath three sonnes and one daughter. 29. Ioab resulting to deale further for his free release, Absalom burneth his corne. 31. Then Ioab procureth his accesse to the king.

nd Ioab the fonne of Saruia, vnderftanding that the kinges hart was turned to Abfalom, <sup>2</sup> he fent to Thecua, and tooke thence a prudent woman: and he fayd to her: Feyne that thou mourneft, and put on a mourning garment, and be not annoynted with oyle, that thou mayft be as a woman now a long tyme mourning for one dead. <sup>3</sup> And thou fhalt goe in vnto the king, and fhalt fpeake to him these maner of wordes. And Ioab put the wordes in her mouth. <sup>4</sup> Therefore when the woman of Thecua was gone in to the king, fhe fel before him vpon the ground, and adored and faid: Saue me ô king. <sup>5</sup> And the king fayd to her: What matter haft thou? Who answered: Alas, I am a wodow woman: for my hufband is dead. <sup>6</sup> And thy handmaide had two fonnes: who fel at wordes against eche other in the field, and there was none to ftay them: and the one ftroke the other, and flew him. <sup>7</sup> And behold the whole kinred ryfing againft thy handmaide, faith: Deliuer him that hath ftriken his brother that we may kil him for the life of his brother, whom he hath flayne, and may cleane deftroy the heire: and they feeke to extinguish my fparkle, which is leift, that there may no name remaine to my hufband, nor reliques upon the earth. 8 And the king faid to the woman: Goe into the house, and I wil geue commandement for thee. 9 And the woman of Thecua faid to the king: Vpon me, my lord, be the iniquitie, and vpon the house of my father: but be the king and his throne innocent. 10 And the king faid: He that fhal gavnefay thee bring him to me, & he shall adde no more to touch thee. 11 Who fayd: Let the king remember our

Lord his God, that the next of bloud be not multiplied to reuenge, and that they kil not my fonne. Who fayd: Our Lord liueth, there shal not fal of the heares of thy sonne vpon the earth. 12 The woman therefore fayd: Let thy handmayde fpeake to my lord the king a word. <sup>13</sup> And he fayd: Speake. 14 And the woman fayd: Why haft thou thought fuch a thing against the people of God, and why hath the king fpoken this word, that he would finne, and not bring againe his banifhed one? 15 We doe al dye, and as waters that returne not, we fal downe on the earth: neither wil God haue a foule to perifh, but reuoketh, meaning that he perish not altogether that is caft of. <sup>16</sup> Now therefore I come, that I may fpeake to my lord the king this word, the people being prefent. And thy handmayd fayd: I wil fpeake to the king, if by any meanes the king may doe the word of his handmaide. <sup>17</sup> And the king hath heard, to deliuer his handmaide out of the hand of al, that would deftroy me out of the inheritance of our Lord, and my fonne together. <sup>18</sup> Let thy handmaide therefore fay, that the word of my lord the king be made as a facrifice. For euen as an Angel of God, fo is my lord the king, that he is moued neither with bleffing nor curfing: Wherefore our Lord alfo thy God is with thee. <sup>19</sup> And the king answering, fayd to the woman: Hide not from me the thing that I aske thee. And the woman fayd to him: Speake my lord king. <sup>20</sup> And the king fayd: Is the hand of Ioab with thee in al thefe thinges? The woman answered, and fayd: By the health of thy foule, my lord king, it is neither on the left hand, nor on the right of all these thinges, which my lord the king hath fpoken: for thy feruant Ioab, he commanded me, and he put all these wordes into the mouth of thy handmayde. 21 That I should change the forme of this fpeach, thy feruant Ioab commanded this: and thou my lord king, art wife, as an Angel of God hath wifdom, that thou vnderstandest al thinges vpon the earth. <sup>22</sup> And the king favd to Ioab: Behold I being pacified haue done thy word: Goe therefore, and cal agayne the boy Abfalom. 23 And Ioab falling vpon

his face vnto the earth, adored, and a) bleffed the king: and Ioab fayd: This day thy feruant hath vnderftood, that I have found grace in thy fight my lord king: for thou haft done the word of thy feruant. <sup>24</sup> Ioab therefore arofe and went into Geffur, and brought Abfalom into Ierufalem. <sup>25</sup> But the king fayd: Let him returne into his house, and not see my face. Absalom therefore returned into his house, and the kings face he saw not. <sup>26</sup> Moreouer like as Abfalom, there was not a man in al Ifrael fo beautiful, and exceding comelie: from the fole of the foote to the crowne there was no blemish in him. <sup>27</sup> And when he powled his heare (once a veare he was powled, because his bush did burden him) he weighed the heare of his head at two hundred ficles, of the common weight. 28 And there was borne to Abfalom b)three fonnes: and one daughter, named Thamar, of a goodly beautie. <sup>29</sup> And Abfalom abode in Ierufalem two yeares, and faw not the kinges face. <sup>30</sup> He therefore fent to Ioab, to fend him to the king: who would not come to him. And when he had fent the fecond time, and he would not come to him, <sup>31</sup> he fayd to his feruantes: You know the filde of Ioab befide my filde, that hath barley harueft: goe therefore and burne it with fyre. The feruantes therefore of Abfalom burnt the corne with fyre. And Ioabs feruantes coming, renting their garmentes, fayd: The feruantes of Abfalom haue burnt part of the filde with fyre. <sup>32</sup> And Ioab arofe, & came to Abfalom in his house, & fayd: Why have thy feruantes burnt my corne with fire? 33 And Abfalom answered Ioab: I fent to thee befeching thee that thou wouldest come vnto me, and I might fend thee to the king, and thou fhouldeft fay to him: Wherefore came I out of Geffur? It was better for me to be there: I befech thee therefore that I may fee the face of the king: & if he be mindeful of mine iniquitie, let him kil me. 34 Ioab therefore entring in to the king, told him al thinges: and Abfalom was called,

<sup>&</sup>lt;sup>a</sup> Praifed and thanked the king.

<sup>&</sup>lt;sup>b</sup> Thefe children died before him as appeareth. cha. 18.

and he entered in to the king: and adored vpon the face of the earth before him: and the king kiffed Abfalom.