

## Chapter 11

*Leauing Sara with the rest of the companie, and the flocke to folow, the Angel Raphael and Tobias goe before, 5. are ioyfully receiued. 8. Tobias annointeth his fathers eyes with the fishes gal, and he feeth. 18. Sara arriueth feuen dayes after with her familie and cattle.*

**A**nd when they returned they came to Charan, which is in the middeway agaynft Niniue, the eleuenth day. <sup>2</sup> And the Angel said: Brother Tobias thou knowest how thou didest leaue thy father. <sup>3</sup> If it please thee therefore, let vs goe before, and let the families folow softly after vs, together with thy wife, and with the beastes. <sup>4</sup> And when this pleased him that they should goe, Raphael said to Tobias: Take with thee of the gal of the fish: for it shal be necessarrie. Tobias therefore tooke of that gal and they departed. <sup>5</sup> But Anna fate beside the way dayly, in the toppe of a hil, from whence she might see afar of. <sup>6</sup> And whiles she watched his coming out of that place, she saw afar of, and by and by perceiued her sonne coming: and running she told her husband saying: Behold thy sonne cometh. <sup>7</sup> And Raphael said to Tobias: But when thou art entred into thy house forthwith adore our Lord thy God: and geuing thanks to him goe to thy father, and kisse him. <sup>8</sup> And immediatly annointe vpon his eyes of this gal of the fish, which thou cariest with thee. For know thou that forthwith his eyes shal be opened, and thy father shal see the light of heauen, and shal reioice in the sight of thee. <sup>9</sup> Then ranne <sup>a</sup>)the dogge before, which had bene with them in the way, and coming as it were a messenger with the fawning of his tayle reioyfed. <sup>10</sup> And his father that was blind ryfing vp, began to runne ftumbling with his

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<sup>a</sup> It nothing disgraceth the sacred historie that a small matter being also true is recorded with the rest. *As not one letter nor one title of the law may be omitted. Mat. 5.* S. Beda also expoundeth myftically of Gods preachers. S. Ierom doth the like, *in Ifaiæ. 56.* and S. Auguftin *li. 22. c. 56. cont. Faustum. Manich.*

feete: and geuing a feruant his hand, went to meete his  
fonne. <sup>11</sup> And receiuing him kiffed him, with his wife,  
and they began both to weepe for ioy. <sup>12</sup> And when they  
had adored God, and geuen thanks, they fate downe  
together. <sup>13</sup> Then Tobias taking of the gal of the fifh,  
annoynted his fathers eies. <sup>14</sup> And he ftayed as it were  
almoft halfe an houre: & the white blemifh began to  
come out of his eies, as it were the skine of an egge.  
<sup>15</sup> Which Tobias taking drewe from his eies, and imme-  
diatly <sup>a</sup>he receiued fight. <sup>16</sup> And they glorified God, to  
wit, himfelfe and his wife, and al that knewe him. <sup>17</sup> And  
Tobias faid: I bleffe thee Lord God of Ifrael, becaufe  
thou haft chaftifed me, and thou haft faued me: and  
behold I fee Tobias my fonne. <sup>18</sup> After feuen dayes alfo  
came in Sara his fonnes wife, and al the familie fafe, and  
cattel, and the camels, and much money of his wiues:  
and that money alfo, which he had receiued of Gabelus:  
<sup>19</sup> and he told his parentes al the benefites of God, which  
he had done to him by the man, that conducted him.  
<sup>20</sup> And Achior and Nabath Tobias fifters fonnes came,  
reioyng at Tobias, and congratulating him for al good  
thinges, that God had fhewed towards him. <sup>21</sup> And for  
feuen daies making good chere, they reioyfed al with  
great ioy.

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<sup>a</sup> God vfed this gal of a fifh in curing Tobias eyes, in like forte as  
the liuer in driuing away the diuel. *c. 6. v. 8.*