

Psalme 145

The Pfalmift exciteth himself, and al others to praife God for his singular regard, and prouidence of al that truft in him: 3. shewing that neither princes, nor other men are able to helpe, 5. but God can and doth continually releue al fortes of neceffities.

Al are exhorted to praife God and truft in his affured prouidence. The 3. key.

Alleluia, ^{a)}of Aggæus, and Zacharie.

My foule prayfe thou our Lord, I wil praife our Lord in my life: I wil fing to my God as long as I shal be.

Put not confidence in princes: ³ in ^{b)}the fonnes of men, in whom there is no faluation.

⁴ His fpirit shal goe forth, and he shal returne into ^{c)}his earth: in that day al their cogitations shal perish.

⁵ Bleffed is he, whose helper is the God of Iacob, his hope in our Lord his God: ⁶ who made heauen and earth, the sea, and al thinges, that are in them.

⁷ Which keepeth truth for euer, doth iudgement for them that suffer wrong: geueth foode to the hungrie.

Our Lord loofeth the fettered: ⁸ our Lord illuminateth the blind.

Our Lord lifteth vp the bruised, our Lord loueth the iuft.

⁹ Our Lord keepeth ftrangers, the pupil, and widow he wil receiue: and the wayes of finners he wil defstroy.

^a The Septuagint added the names of these two Prophetes, for the like reason as they added Ieremie, *Pfal. 136.* because Aggæus and Zacharias prophesying in the reduction of the people from captiuitie, exhorted them, as here the Pfalmift doth, to truft in Gods prouidence, and preferre his seruice before vvorldlie cares.

^b In one Sonne of Man (Chrift) is faluation (faith S. Auguftin) and in him, not because he is the fonte of man, but because he is the Sonne of God.

^c He faith not, that the spirit or foule shal turne into the earth, but the foule shal depart from the bodie, and fo euerie one (in whom worldlie men put their truft) shal according to the bodie, returne into his earth.

¹⁰ Our Lord wil reigne for euer thy God ô Sion, in generation and generation.