

Psalme 145

The Pfalmift exciteth himself, and al others to praife God for his fingular regard, and prouidence of al that truſt in him: 3. ſhewing that neither princes, nor other men are able to helpe, 5. but God can and doth continually releue al fortes of neceſſities.

Al are exhorted to praife God and truſt in his affured prouidence. The 3. key.

Alleluia, ^{a)}of Aggæus, and Zacharie.

My foule prayfe thou our Lord, I wil praife our Lord in my life: I wil ſing to my God as long as I ſhal be.

Put not confidence in princes: ³ in ^{b)}the ſonnes of men, in whom there is no ſaluation.

⁴ His ſpirit ſhal goe forth, and he ſhal returne into ^{c)}his earth: in that day al their cogitations ſhal periſh.

⁵ Bleſſed is he, whoſe helper is the God of Iacob, his hope in our Lord his God: ⁶ who made heauen and earth, the ſea, and al thinges, that are in them.

⁷ Which keepeth truth for euer, doth iudgement for them that ſuffer wrong: geueth foode to the hungrie.

Our Lord looſeth the fettered: ⁸ our Lord illuminateth the blind.

Our Lord liſteth vp the bruifed, our Lord loueth the iuſt.

⁹ Our Lord keepeth ſtrangers, the pupil, and widow he wil receiue: and the wayes of finners he wil deſtroy.

^a The Septuagint added the names of theſe two Prophetes, for the like reaſon as they added Ieremie, *Pfal. 136.* becauſe Aggæus and Zacharias prophecyng in the reduction of the people from captiuitie, exhorted them, as here the Pfalmiſt doth, to truſt in Gods prouidence, and preferre his ſeruice before vvorldlie cares.

^b In one Sonne of Man (Chriſt) is ſaluation (faith S. Auguſtin) and in him, not becauſe he is the ſonne of man, but becauſe he is the Sonne of God.

^c He faith not, that the ſpirit or foule ſhal turne into the earth, but the foule ſhal depart from the bodie, and ſo euerie one (in whom vvorldlie men put their truſt) ſhal according to the bodie, returne into his earth.

¹⁰ Our Lord wil reigne for euer thy God ô Sion, in
generation and generation.