

Psalme 139

*The iuft diuerfly afflicted by the wicked, pray to be defended, 7. refofe their confidence in God, 10. who wil adiudge the reprobate to eternal punishment, 13. and reward the good with the fruition of himfelf.*

Eternal paine of the wicked, and ioy of the bleffed. The 10. key.

Vnto the end, a Pfalme of Daud.

**D**eliuer me ô Lord from the euil man: from the vniuft man refcue me.

<sup>2</sup>Which <sup>a</sup>haue deuifed iniquitie in their hart: <sup>b</sup>al the day they did appoint battels.

They haue whet their tongues as that of a ferpent: <sup>3</sup>the venome of afpes is vnder their lippes.

<sup>4</sup>Kepe me ô Lord from the hand of the finner: and from vniuft men deliuer me.

<sup>5</sup>Who haue deuifed to fupplant my fteppes: the proude haue hid a fnare for me:

*scandalum* And they haue ftreched out ropes for a fnare: they haue layd a ftumbling blocke for me nere the way.

<sup>6</sup><sup>c</sup>I fayd to our Lord: Thou art my God: heare ô Lord the voice of my petition.

<sup>7</sup>O Lord, Lord <sup>d</sup>the ftrength of my faluation: <sup>e</sup>thou haft ouershadowed my head in the day of battel.

<sup>8</sup>Yeld me not ô Lord from <sup>f</sup>my defire, to the finner: they haue deuifed againft me, forfake me not, <sup>g</sup>left they perhaps be proude.

<sup>a</sup> Vnquiet euil difpofed men ftill deuife wicked plottes

<sup>b</sup> and neuer ceafe to make difcord, and debates.

<sup>c</sup> In time of tentation prayer is moft neceffarie.

<sup>d</sup> Man is not able to refift tentations,

<sup>e</sup> vnleffe God, by his grace, as by a helmet, defend him from yelding confent.

<sup>f</sup> Suffer me not to fal from that which I now defire (which is to be conftant in vertue) not to confent to finners perfwafions.

<sup>g</sup> VVho then would triumph ouer me.

<sup>9 a)</sup>The head of their compafe: <sup>b)</sup>the labour of their lippes <sup>c)</sup>shal couer them.

<sup>10 d)</sup>Coales shal fal vpon them, <sup>e)</sup>thou shalt caft them downe into fyre: in miferies <sup>f)</sup>they shal not ftand vp.

<sup>11</sup> A man ful of tongue shal not be directed in the earth: euils shal take the vniuft man into deftruction.

<sup>12 g)</sup>I haue knowne that our Lord wil do the iudgement of the needie: and the reuenge of the poore.

<sup>13</sup> But as for the iuft, they shal confesse to thy name: and the righteous shal dwel with <sup>h)</sup>thy countenance.

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<sup>a</sup> The fumme of their mischeuous deuifes,  
<sup>b</sup> confitting in their futtle perfuasions with fwete wordes,  
<sup>c</sup> shal ouerwhelme, and bring themfelues to perdition.  
<sup>d</sup> Hel fire shal be their lote,  
<sup>e</sup> into which they shal fal,  
<sup>f</sup> & euer be in intolerable torments.  
<sup>g</sup> I haue lerned by good instructions, and by experience, that in the end thou ô God wilt comfort the iuft, who are now afflicted, and punish the vniuft, that liue in temporal delightes, as it happened to Lazarus, and the glutton.  
<sup>h</sup> Eternal glorie confitteth in feeing God.