

Psalme 135

*God being meruelous in himself, 4. hath shewed his powre and goodnes in his workes, as wel in general to al the world, 10. as in particular towards his elected people.*

Gods meruelous workes.

The 2. key.

Alleluia.

**C**onfesse ye to our Lord <sup>a)</sup>because he is good: <sup>b)</sup>because his mercie is for euer.  
<sup>2</sup> Confesse ye to <sup>c)</sup>the God of goddes: because his mercie is for euer.

<sup>3</sup> <sup>d)</sup>Confesse ye to <sup>e)</sup>the Lord of lordes: because his mercie is for euer.

<sup>4</sup> Who <sup>f)</sup>onlie doth great meruels: because his mercie is for euer.

*Gen. 1.* <sup>5</sup> Who made the heauen <sup>g)</sup>in vnderstanding: because his mercie is for euer.

<sup>6</sup> Who eestablished <sup>h)</sup>the earth ouer the waters: because his mercie is for euer.

<sup>7</sup> Who made the great lightes: because his mercie is for euer.

<sup>a</sup> VVhose goodnes is incomparable.

<sup>b</sup> This second part of euerie verse, first pronounced by the Priestes, confessing & praifing Gods mercie aboue al his workes, was ftill repeted by muficians, or other affittants, in maner as now in Litanies (ô Lord deliuer vs) and (VVe befech thee to heare vs) And as *Gloria Patri &c.* is added in the end of Pfalmes, and our Lords prayer, and the Angelical falutation are often repeted in diuers Offices, and in the Rosarie.

<sup>c</sup> VVhose diuine powre created al other thinges.

<sup>d</sup> By this inuitation to praife our Lord God, thrife repeted, we professe the Bleffed Trinitie, who is one God in subftance, and three Diuine Perfons.

<sup>e</sup> VVhose dominion is ouer al the world.

<sup>f</sup> Only God can do true miracles; to wit, workes aboue the courfe of al nature.

<sup>g</sup> In admirable wifdom.

<sup>h</sup> Made the waters aboue nature to remaine vvithin their bondes, & not to couer the earth.

<sup>8</sup> The funne to rule the day: becaufe his mercie is for euer.

<sup>9</sup> The moone, and ftarres to rule the night: becaufe his mercie is for euer.

*Exo. 11.* <sup>10</sup> Who ftroke Ægypt with their firftbegotten: becaufe his mercie is for euer.

*Exo. 13.* <sup>11</sup> Who brought forth Ifrael out of the middes of them: becaufe his mercie is for euer.

<sup>12</sup> In a mightie hand, and loftie arme: becaufe his mercie is for euer.

<sup>13</sup> Who diuided the Read fea into diuifions: becaufe his mercie is for euer.

<sup>14</sup> And brought forth Ifrael through the middes therof: becaufe his mercie is for euer.

*Exo. 14.* <sup>15</sup> And he ouerthrew Pharao, and his hoft in the Readfea: becaufe his mercie is for euer.

*Num. 21.* <sup>16</sup> Who led his people through the defert: becaufe his mercie is for euer.

<sup>17</sup> Who ftroke great kinges: becaufe his mercie is for euer.

<sup>18</sup> And flewe ftrong kinges: becaufe his mercie is for euer.

<sup>19</sup> Schon the king of the Amorrheites: becaufe his mercie is for euer.

<sup>20</sup> And Og the king of Bafan: becaufe his mercie is for euer.

<sup>21</sup> And he gaue their land for an inheritance: becaufe his mercie is for euer.

<sup>22</sup> For an inheritance to Ifrael his feruant: becaufe his mercie is for euer.

<sup>23</sup> For in our humiliation he was mindful of vs: becaufe his mercie is for euer.

<sup>24</sup> And he redemed vs from our enemies: becaufe his mercie is for euer.

<sup>25</sup> Who geueth foode to <sup>a</sup>)al fleshe: becaufe his mercie is for euer.

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<sup>a</sup> Al Gods benignitie, as wel of particular benefites towards his people, as general to them and al others procedeth from his mercie.

<sup>26</sup> Confesse ye to the God of heauen: because his  
mercie is for euer.

Confesse ye to the Lord of lordes: because his mer-  
cie is for euer.