

Psalme 132

*Fraternal concord is commended to al in the Church, as  
neceffarie and delectable in it felf, and bleffed of God.*

Fraternal con-  
cord.  
The 7. key.

A gradual Canticle <sup>a)</sup>of Daud.

**B**ehold <sup>b)</sup>how good, and how pleafant a thing  
it is, for brethren to dwel in one:  
<sup>c)</sup>As oyntement on <sup>d)</sup>the head, which ranne downe  
vpon the beard, <sup>e)</sup>the beard of Aaron, which ranne downe  
vnto <sup>f)</sup>the hemme of his garment:

<sup>g)</sup>As the dew of Hermon, which runneth downe  
vpon mount Sion.

Becaufe <sup>h)</sup>there hath our Lord commanded bleffing,  
and life euen for euer.

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- <sup>a</sup> Daud being a moft peaceable man, euen tovvard his enimies, is added by Efdras in this title, as an example for others to imitate.
- <sup>b</sup> That concord is both good and pleafant, nedeth no other prooffe, but only to confider, & to behold the fruict therof in euerie communitie, and efpecially in the Church of God.
- <sup>c</sup> The ointment, vvhervvith Aaron, and other High Prieftes vvere confecrated, vvas precious, and moft odoriferous, fignifying grace bought by Chrifts blood, and producing vertues, vvwhich make fvete fauoure:
- <sup>d</sup> vvas povvred vpon the High Priefts head, vvho being head of the Church,
- <sup>e</sup> vnitie and concord defcended from him to other Prieftes,
- <sup>f</sup> and fo to the people, euen to the lovveft, and meaneft in Gods Church.
- <sup>g</sup> An other fimilitude to declare the excellencie of concord: As the devv of mount Hermon, vvwhich is perpetually couered vvith fnowv, that falleth from the heauen, thence defcending refresheth & fruic-tifieth the hil of Sion: fo mutual concord, and fraternal charitie amongft the faithful, nourifheth each other, making them fruitful in al good vvorkes.
- <sup>h</sup> VVhere there is vnitie God geueth abundance of grace, as vvhere the Apoftles vvith other faithful vvere geathered, and continued in prayer, the Holie Ghoft came vpon them al. And the multitude of beleuers (then increafing) had one hart and one foule. *Act. 2. & 4. v. 32.*