

Psalme 130

*Anie iuft foule in humble confidence offereth his innocencie, as a fpiritual and grateful facrifice to God, 3. exhorting al Gods feruants euer to hope in him.*

Confidence of innocencie.  
The 7. key.

A gradual Canticle of <sup>a)</sup>Dauid.

**L**ord my hart is not exalted: <sup>b)</sup>neither are mine eies loftie. Neither haue I walked in great matters: nor in meruelous thinges about me.

<sup>2</sup> If I was not humbly mynded: but exalted my foule: As <sup>c)</sup>the weaned childe is toward his mother, <sup>d)</sup>fo retribution in my foule.

<sup>3</sup> <sup>e)</sup>Let Ifrael hope in our Lord, from henceforth now and for euer.

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<sup>a</sup> Dauid by Gods fpecial grace hauing a fincere minde tovvards al men, euen tovvards his enimies, and an humble hart, not defiring anie thing ambicioufly, but al to the honour of God, propofeth his ovvne example, for others to imitate: that they may vvith him offer the facrifice of humilitie, and innocencie vnto God, from vvhom al good thinges procede.

<sup>b</sup> Al this vvith a thankful mind to God vvho gaue this grace.

<sup>c</sup> As children after they are vveaned come ftill vvillingly to their mother, fo doth the childe of God relie vpon Gods helpe, though he alvvayes feele not the fame fvvetnes:

<sup>d</sup> & according to his demaneur herein, he expecteth revvard.

<sup>e</sup> King Dauid, or anie other being for his vertue aduanced, and revwarded by God, is a good example to moue others to do the like, fo shal they receiue like revvard.