

Psalme 129

The Iewes, or other people in tribulation for finne, or temporal captiuitie, crie to God to be deliuered: 4. trustring, and encoreging ech other in Gods accuftomed mercie, affuredly hoping that he wil redeme & deliuer them.

The sixth penitential Psalme.
The 7. key.

A gradual Canticle.

From ^athe deptes I haue cried to thee ô Lord:
² Lord heare my voice:
Let thine eares be intent, to the voice of my petition.

³ If thou shalt obserue iniquities ô Lord: Lord ^bwho shal fufteyne it?

⁴ Because with thee there is ^cpropiciation: and for ^dthy law I haue expected thee ô Lord.

My foule hath expected in his word: ⁵ my foule hath hoped in our Lord.

⁶ From ^ethe morning watch euen vntil night: let Ifrael hope in our Lord.

⁷ Because with our Lord there is mercie: and with him ^fplenteous redemption.

⁸ And he shal redeme ^gIfrael, from al his iniquities.

^a This prayer agreeth to al true penitents, crying to God for helpe, being either in depth of forovv for finne, and fo it is one of the Penitential Pfalmes: or the depth of feruent defire to ascend tovvards perfection in vertue, and from this vaile of miferie into heauen, and fo it is a Gradual Psalme: or in the depth of temporal paines, and fo it is a fpecial prayer for foules in Purgatorie, offered by the Church in their behalfe.

^b None is able to abide the rigour of Gods iuftice.

^c But al muft relie vpon his mercie.

^d For thy promifes made in the law, that thou wilt remitte finnes to the penitent, geue more grace to them that feeke it, and mitigate alfo the paines due for finnes.

^e The hope of penitents is like to the watches of the day time, from morning vntil night, vvhich are more comfortable, then vvatches of the night.

^f The greateft comforth is in Chrift our Redemer, vvhofe plentiful Redemption bringeth more abundance of grace.

^g Chrifts Redemption being fufficient for al the vvorld, is effectual

only to true living members of the Catholique Church.

