

Psalme 125

*Israelites releafed from captiuitie of Babylon, much more the bleffed both of the old and new testament deliuered by Chrif from captiuitie of finne, do reioyce: 5. who neuertheles muft paffe through tribulation to eternal felicitie.*

The deliuered from captiuitie reioyce.  
The 7. key.

A gradual Canticle.

**W**hen our Lord turned the captiuitie of Sion: we were made as <sup>a</sup>)men comforted.  
<sup>2</sup> Then was our mouth replenished with ioy: and our tongue with exultation.

Then <sup>b</sup>)shal they fay among the Gentiles: Our Lord hath done magnifically with them.

<sup>3</sup> <sup>c</sup>)Our Lord hath done magnifically with vs: we are made ioyful.

<sup>4</sup> <sup>d</sup>)Turne our captiuitie ô Lord, <sup>e</sup>)as a torrent in the South.

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- <sup>a</sup> The Ievves releafed from captiuitie, vv ere exceedingly, and almoft incredibly comforted, as men for great, and vnexpected fudaine ioy thinke it rather a dreame, then a truth that they are deliuered from miferies. So S. Peter vvhen he vv as deliuered out of prifon by an Angel, thought it rather a vifion, then a true deliuerie. Such fpiritual ioy deuoute foules haue vvhen they are deliuered from finne.
- <sup>b</sup> VVheras in the tvvo former verfes (and very commonly) the Prophet fpeaketh in the preter tenfe, for the affurance of that he forefhev veth, as if it vv ere already donne, yet here he vttereth his prophecie in the future tenfe, that the Gentiles wil confeffe that God dealeth magnifically vvith his people.
- <sup>c</sup> The people alfo themfelues gratefully confeffe that God dealeth magnifically vvith them.
- <sup>d</sup> The Prophet forfeing al this in fpirite, prayeth for the performance hereof.
- <sup>e</sup> And that it may fpedely be done, as a torrent that runneth in the fouth part of the vvorld is commonly very great, much defired, but fcarfe expected.

<sup>5</sup> <sup>a)</sup>They that fow in teares, <sup>b)</sup>shal reape in ioy-  
fulneffe.

<sup>6</sup> Going they went and wept, caſting their feedes.

<sup>7</sup> But coming they ſhal come with exultation, cary-  
ing their ſheaues.

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<sup>a</sup> This is the ordinarie difpoſition of God, that his ſeruants ſhal make  
their feeding, vvhich is, doe good vvorkes (faith S. Auguſtin) vvith  
teares, in tribulation vpon earth:

<sup>b</sup> and reape a plentiful harueſt, the revvard of their ſuffering and  
vvell vvorking, in the next life. In affured hope vvherof the Pfalmiſt,  
and the vvhole Church ioyfully conclude this Pfalme vvith the  
tvvo verſes folovving.