

Psalme 121

Vnder the figure of returne to Ierufalem, vehemently defired by the Iewes in captiuitie, the Pfalmift describeth the defire, and hope of the iuft to poffeffe heauen.

Ioyes of heauen
promifed to the
iuft.
The 10. key.

A gradual Canticle.

Ireioyced in thefe thinges, which ^a)were fayd to me:
We shal goe into the houfe of our Lord.
² ^b)Our feete were ftanding, in thy courtes ô Ierufalem.
³ Ierufalem, which is built as a citie: whofe ^c)participation
is together in it felf.

⁴ For ^d)thither did the tribes afcend, ^e)the tribes of
our Lord: the teftimonie of Irael to confeffe vnto the
name of our Lord.

⁵ Becaufe feates ^f)fate there in iudgement, ^g)feates
vpon the houfe ^h)of Dauid.

Matt. 21. v. 22.

⁶ ⁱ)Aske ye the thinges that are for the peace of
Ierufalem: and ^j)abundance to them that loue thee.

⁷ Peace be made in thy ftrength: and abundance
in thy towers.

⁸ ^k)For my bretheren, and my neighbours fakes, ^l)I

^a Diuers Prophetes told the Iewes in captiuitie, that they fhould
returne to Ierufalem. Al Prophetes, Chrift alfo, and his Apoftles,
and Prieftes preach the entrance, and ioyes of heauen to the iuft.
Al vvchich the Pfalmift favv in propheticall fpirite, and reioyced.

^b The Iewes cōfider that fometimes they vv ere ioyful in the Temple
of Ierufalem: Chriftians reioyce in the comferte they haue in the
militants Church.

^c Communitie and participation of fpiritual graces, is a great ioy to
Catholiques, vvherof the fame Prophet fpeaketh, *Pfal. 118. v. 61.*
and often elfvvhere.

^d Al the tvvelue Tribes frequented Ierufalem,

^e and al nations of the vvorld do come to the Catholique Church.

^f Seates of Iudgement vv ere placed in Ierufalem,

^g and feates of Iudgement in the Catholique Church

^h of Chrift.

ⁱ Chrift exhorteeth to aske,

^j and promifeth to geue that is rightly asked; Chriftians alfo inuite
each other to pray for the Church.

^k Chrift prayeth for his Church,

^l and gaue his peace to the Apoftles, and in them to their fuceffors.

fpake peace of thee:

⁹ For the houfe of our Lord God, I haue fought
a)good thinges to thee.

^a For in heauenlie Ierufalem, al good thinges are prepared, & are
geuen to Sainctes reigning there for euer.