

Psalme 117

Faithful people collected in the Church of Chrif, exhorte each other to render thanks to God, for their deliuerie from fpiritual and temporal tribulations. 16. The Laitie demand participation of Chrifts Myfteries, promifing to ferue him duly: 25. which the Pafors freely impart, and together with the people, folemnely celebrate Gods praife.

Chrif beneficial Myfteries are celebrated by his Church. The 6. key.

Alleluia.

*Pfal. 105.
106. 135.*

Confesse ye to our Lord becaufe he is ^{a)}good: becaufe ^{b)}his mercie is for euer.

² Let Ifrael ^{c)}now fay that he is good: that his mercie is for euer.

³ Let the houfe of Aaron ^{d)}now fay: that his mercie is for euer.

⁴ Let them now fay ^{e)}which feare our Lord: that his mercie is for euer.

⁵ From ^{f)}tribulation I inuocated our Lord: and our Lord heard me in largenes.

⁶ Our Lord is my helper: I wil not feare what man can doe to me.

⁷ Our Lord is my helper: and I wil looke ouer mine enemies.

⁸ It is good to hope in our Lord, rather then to hope in man.

⁹ It is good to hope in our Lord, rather then to hope in princes.

^a Let vs praife God, for his goodnes, in making vs of nothing, geuing vs manie benefites,
^b and remitting our finnes.
^c Let the Church of the nevv teftament efpecially confesse his goodnes, vvch hath receiued more mercie and grace.
^d Let al the Clergie praife God novv in the time of more grace, and of greater fpiritual functions.
^e Yea let the whole bodie of the Church, al that feare, and ferue God praife his mercie.
^f As wel fpiritual as temporal.

10 a) Al nations haue compaffed me: and in the name of our Lord am I b) reuenged on them.

11 Compaffing they haue compaffed me: and in the name of our Lord I was reuenged on them.

12 They compaffed me as c) bees, and were inflamed as d) fyre in thornes: and in the name of our Lord I was reuenged on them.

13 Being thruft e) I was ouerturned to fal: and our Lord f) receiued me.

14 Our Lord is my ftrength, and my prayfe: and he is made my faluation.

15 The voice of exultation, and of faluation in the tabernacles of the iuft.

16 The right hand of our Lord hath wrought ftrength: the right hand of our Lord hath exalted me, g) the right hand of our Lord hath wrought ftrength.

17 I shal not die, but shal liue: and I wil tel the workes of our Lord.

18 Our Lord h) chaftifing hath chaftifed me: and i) to death he hath not deliuered me.

19 j) Open ye the gates of iuftice to me, being entred into them k) I wil confeffe to our Lord: 20 this is the gate of our Lord, the iuft shal enter into it.

a Though innumerable oppofe, and endeuour to hurt me (faith the Church, or anie iuft perfon)

b yet by Gods povvre, not by myn ovvne, I am defended, and they punifhed, and fo the iuft hath the victorie, and triumpheth.

c In great troopes, and furie,

d vvith fharpe though fhorte force, and vvith fpecial noife, to terrifie me, but in God I ouercame al.

e I vvas fometimes by vehemencie of tentation, declining to finne:

f but Gods grace affited and ftrengthned me.

g The fame vvord (right hand) thrife mentioned, fignifieth the B. Trinitie. Also (Our Lord) fignifying Chrift in his humanitie the chief infrument of God, is here often repeted, to fignifie the fingular efficacie therof.

h God chaftifeth his children,

i becaufe he vvould not that they fhould dye eternally. So he punifheth as a father, not as an enimie.

j The Prophet novv fpeaketh in the perfon of iuft foules, requiring fpiritual doctrin, and foode,

k and promifing to ferue God.

21 I wil confesse to thee becaufe thou haft heard me: and art become my faluation.

22 a)The ftone, which the builders reiected: the fame is made into the head of the corner.

23 This was done by our Lord: and it is meruelous in our eies.

Mat. 21.

24 This b)is the day, which our Lord made: let vs reioice, and be glad therein.

Luc. 20.

Act. 4. Rom. 9.

1. Pet. 2.

25 c)O Lord faue me, ô Lord geue good fucceffe: Bleffed be he that cometh in the name of our Lord.

26 d)We haue bleffed you of the houfe of our Lord: 27 our Lord is God, and he hath geuen light to vs.

Appoint a folemne day with e)thicke bowes, euen to f)the horne of the altar.

28 Thou art my God, and I wil confesse to thee: thou art my God, and I wil exalt thee.

I wil confesse to thee becaufe thou haft heard me: and art become my faluation.

29 g)Confesse ye to our Lord becaufe his is good: becaufe his mercie is for euer.

^a An euident prophecie of Chrifft vttered by the Royal Pfalmift, and novv confeffed by euerie Christian, that our Sauour reiected by the Ievves, is neuertheles the builder of his Church, by ioyning the tvvo peoples of Ievves and Gentiles, as tvvo vvalles into one houfe.

^b God ordayned this acceptable time of grace.

^c The fongue of the Hebrevv children, vwhen Chrifft entered Ierufalem vvith palmes of triumph, and acclamations.

^d The voice of Chrifft, and his Apoftles and other Clergie bleffing the people as they defire.

^e This was fulfilled when Chrifft was brought with bowes of palme, and other fignes of triumph, from Bethania,

^f through the whole citie, euen into the Temple and vnto the Altar: *Mat. 21.*

^g Our firft, chife, and final dutie is to praife God. v. 1. &. vlt.