## $Psalme \ 112$

God is to be praifed, who being hiegh regardeth, and oprovide th for the needie in this world.

Gods prouidence. The 3. key.

Alleluia.

rayfe our Lord ye <sup>a</sup>)children: praife ye the name of our Lord.

<sup>2</sup> Be the name of our Lord bleffed, from henceforth now and for euer.

<sup>3</sup> From the rifing of the funne vnto the going downe, the name of our Lord is laudable.

 $^4$  Our Lord is high aboue al nations, and his glorie aboue the heauens.

 $^5$  Who is as the Lord our God, that dwelleth on high,  $^6$  and beholdeth the low thinges  $^{\rm b)}{\rm in}$  heauen and in earth?

<sup>7</sup> Raifing vp the needie from the earth, and lifting vp the poore out of the dung:

 $^{8\ {\rm c})}{\rm To}$  place him with princes, with the princes of his people.

<sup>9</sup> Who maketh the <sup>d</sup>)barren woman to dwel in a houfe, a ioyful mother of children.

<sup>&</sup>lt;sup>a</sup> Al Gods feruants.

<sup>&</sup>lt;sup>b</sup> In refpect of God al creatures are low, though they be in heauen.

<sup>&</sup>lt;sup>c</sup> See the example of Iofeph fo aduanced;

<sup>&</sup>lt;sup>d</sup> of Sara, Rebecca, Rachael, and other wemen made fruictful.