

Psalme 111

True happines confisteth in feruing God, keping his commandments, 5. and in doing workes of mercie. 10. The contrarie bringeth to miferie. The meanes to be happie.
The 7. key.

Alleluia, ^{a)}Of the returne of Aggeus, and Zacharie.

Pfal. 1. **B**leffed ^{b)}is the man that feareth our Lord:
^{c)}he shal haue great delight in his command-
mentes.

^{2 d)}His feede shal be mightie in the earth: the generation of the righteous shal be bleffed.

³ Glorie, and riches in his houfe: and ^{e)}his iuftice abideth for euer and euer.

^{4 f)}Light is rifen vp in darkenes to the righteous: he is merciful, and pitiful, and iuft.

⁵ Acceptable is the man, that is merciful and lendeth, that ^{g)}shal difpofe his wordes in iudgement: ⁶ Because he shal not be moued for euer.

⁷ The iuft shal be in eternal memorie: he shal not feare at the hearing of euil.

⁸ His hart is readie to hope in our Lord, his hart is confirmed:

⁹ He shal not be moued til he looke ouer his enemies.

^a The Septuagint Interpreters added this mention of Aggeus and Zacharie, returning from captiuitie, to fignifie that this Pfalme was very proper, & meete to be cōmended to the people at that time, wherby they might lerne, that their finnes were the caufe of their captiuitie, and of al their miferies: and if they desired temporal, or fpiritual prosperitie, they muft obferue the meanes here prefcribed to obtayne the fame.

^b This Pfalme is alfo compofed by the Alphabet, as the next before.

^c He that fincerly feareth God, wil take great delight in keping his commandments.

^d So doing he and his shal prosper.

^e The iuft shal not only prosper in this world but alfo in the next.

^f God wil alfo comfort the iuft in tribulations.

^g That shal geue difcrete and wholfome counfel to the afflicted.

¹⁰ He diftributed, he gaue to the poore: ^a)his iuftice remaineth for euer and euer ^b)his horne shal be exalted in glorie.

¹¹ The finner shal fee, and wil be angrie, he shal gnash his teeth and pine away: the defire of finners shal perish.

^a Workes of mercie are alfo called iuftice, becaufe they conurre to mans iuftification,
^b and to his faluation.