

Psalme 107

*The royal prophet promifeth, 5. and rendereth praifes to God, 7. for his deliuerie from trubles, and aduancement in the kingdom, 13. praying God ftill to helpe mans infirmitie.*

Dauid fingeth prayfes for benefites receiued. The 8. key.

A Canticle <sup>a)</sup>of Pfalme, to Dauid himfelfe.

*Pfal. 56. v. 8.*

**M**y <sup>b)</sup>hart is readie ô God, my hart is readie: I wil chaunte, and wil fing in my glorie. <sup>A</sup>rise my glorie, arise pfalter, and harpe: I wil arise early.

<sup>4</sup> I <sup>c)</sup>wil confesse to thee in peoples ô Lord: and I wil fing to thee <sup>d)</sup>in the Nations.

<sup>5</sup> Because thy mercie is great about the heauens: and thy truth euen to the cloudes.

*Pfal. 59. v. 7.*

<sup>6</sup> Be exalted about the heauens ô God, and thy glorie ouer al the earth: <sup>7</sup> <sup>e)</sup>that thy beloued may be deliuered.

Saue with thy righthand; and heare me: <sup>8</sup> God fpake in his holie:

I wil reioyce, and wil diuide Sichem; and I wil mefure the vale of tabernacles.

<sup>a</sup> This Pfalme was fongue with infruments beginning the mufike, and voices folowing.

<sup>b</sup> The former part of this Pfalme to the 7. verfe, is the fame in fenfe, and almoft in wordes, with the latter part of *the 56. from the 8. verfe.*

<sup>c</sup> King Dauid subdued not only fome partes of Chanaan, not fubiect to the Iewes before (*2. Reg. 5. 1. Par. 11.*) but alfo brought the Philiftims, Moabites, Ammonites, Idumeans, Amalechites, the kinges of Soba, Syria, and Emath, to pay tribute, *2. Reg. 8. 1. Par. 18.*

<sup>d</sup> Yet al thefe victories and conqueftes were but a figure of Chrifts powre and dominion in al nations. And therefore, the reft of this Pfalme, by S. Auguftin, and other fathers iudgement, was rather prophetically vttered by Dauid, in the perfon of Chrift, and more perfectly performed by Chrift in his Church, then historically auerred of Dauid himfelfe.

<sup>e</sup> The reft of this pfalme is the fame with the latter part of *the 59. from the 7. verfe.*

<sup>9</sup> Galaad is mine, and Manaffes is mine: and Ephraim  
the protection of my head.

Iuda is my king: <sup>10</sup> Moab the potte of my hope.

Vpon Idumea I wil extend my shoe: the ftrangers  
are made my freindes.

<sup>11</sup> Who wil conduct me into a fenfed citie? who wil  
conduct me into Idumea?

<sup>12</sup> Wilt not thou ô God, which haft repelled vs, and  
wilt not thou goe forth ô God in our hoaftes?

<sup>13</sup> Geue vs helpe out of tribulation: becaufe mans  
faluation is vayne.

<sup>14</sup> In God we shal doe ftrength: and he wil bring  
our enemies to nothing.