1

Psalme 104

The Ifraelites are exhorted to fing praifes to God, 5. for his meruelous benefites towards Abraham, Ifaac, and Iacob. 11. Whofe particular familie, being then fmal, went from Chanaan into Ægypt (17. Whither Iofeph by Gods prouidence was caried before) there increafed in number, was perfecuted, 26. deliuered by Moyfes and Aaron, working manie great miracles, 36. protected, and fedde in the defert, 44. and finally poffeffed Chanaan.

a)

Alleluia.

onfeffe ye to our Lord, and inuocate his name: ^{b)}shew forth his workes among the Gentiles. haunt to him, and fing to him: tel ye al his meruelous workes.

³ Prayfe ye him in his holie name: let the hart of them reioice that feeke our Lord.

 4 Seeke ye our Lord, and be confirmed: feeke $^{\rm c)}{\rm his}$ face alwayes.

⁵ Remember ye his meruelous workes, which he hath done: his wonders, and the iudgments of his mouth.

⁶ The feede of Abraham, his feruantes: the children of Iacob his elect.

Gods fpecial benefites to-

wards the

The 4. key.

Iewes.

For an expofition of this Pfalme read the places quoted in the inner margen.

^a Alleluia fignifieth more then *Laudate Dominum*, Praife ye our Lord. For by thefe two hebrew wordes, *Alleluia*, the Prophet inuiteth al men to praife God, with gladnes, and iubilation, with hart, voice, and gefture, with inftruments, and howfoeuer we are able. And therfore S. Ierom, S. Auguftin, and al Catholique writers kepe the fame worde, and tranflate it not, neither in the titles of Pfalmes, nor ordinarily in anie place of holie Scripture. This is the firft Pfalme thus titled, and is the fame Pfalme in fenfe, and in good part of the wordes, which the royal Prophet made, and caufed to be fongue, when he brought the Arke of God from the houfe of Obededom into his owne houfe. *1. Par. 16. v. 8.*

^b How much more gratful is it now to God, that we celebrate the greater myfteries of the new Teftament.

^c His prefent helpe.

Gen. 12. v. 7.	⁷ He is the Lord our God: in a)al the earth are his
	iudgementes.
Gen. 17. v. 4.	⁸ He hath bene mindeful for euer of his teftament;
	of the word, which he commanded ^b)vnto a thoufand
	generations.
Gen. 26. v. 3.	⁹ Which he difpofed to Abraham: and of his oath
	to Ifaac.
Gen. 28. v. 13.	¹⁰ And he appointed it to Iacob for a precept: and
	to Ifrael for an eternal testament.
Gen. 46.	¹¹ Saying: To thee wil I geue the land of Chanaan,
v. 26. 27.	the corde of your inheritance.
	12 When they were $^{\rm c)} of$ fmal number, very few and
	feiourners therof:
	$^{\rm 13}$ And they paffed from nation into nation, & from
	kingdom to an other people.
	$^{14}\mathrm{He}$ leift not a man to hurt them: and he rebuked
	kings for their fake.
	¹⁵ Touch not my annointed, and toward my prophetes
	be not malignant.
Gen. 41. v. 54.	¹⁶ And ^d)he called a famine vpon the land: and he
	deftroyed al the ftrength of bread.
Gen. 37. v. 28.	¹⁷ He fent a man before them: Iofeph was fold to
	be a feruant.
	¹⁸ They humbled his feete in fetters, yron paffed
	through his foule, ¹⁹ vntil his word came.
Gen. 39. & feq.	The word of our Lord inflamed him: ²⁰ the king
	fent, and loofed him; the prince of the people, and re-
	leafed him.
	²¹ He appointed him lord of his houfe: and prince
	of al his poffeffion.
	²² That he might inftruct his princes as himfelfe:
	and might teach his ancientes wifedom.
Gen. 46.	23 And Ifrael entered into Ægypt, and Iacob was
	a feiourner in the land ^{e)} of Cham.

<sup>a Not only in Ifrael, but in al the world.
b For euer, to the end of the world.
c But 70. perfons.
d By his prouidence fuffered.
e Ægypt poffeffed by Mefraim Chams fecond fonne. Gen. 10. v. 13.</sup>

²⁴ And he increafed his people exceedingly: and Exo. 1. v. 7. ftrengthned them ouer their enemies.

> ²⁵ He ^a)turned their hart, that they hated his people: and to worke guile toward his feruantes.

Exo. 3. 4. 7. 8. 9. 10. 11.

²⁶ He fent Movfes his feruant: Aaron, ^b)him felfe whom he chofe.

> ²⁷ He did put in them the wordes of his fignes, and of his wonders in the Land of Cham.

> ²⁸ He fent ^c)darkenes, and obfcured: and did ^d)not exapperate his wordes.

> ²⁹ He turned their ^e)waters into bloud: and killed their fishes.

> ³⁰ Their land brought forth ^f)frogges in ^g)the inner chambers of their kinges.

> ³¹ He fayd, and ^h)the ⁱ)cænomyia came: and the j)cinifes in al their coaftes.

> > ³² He made theyr ravnes ^k)haile: fire burning in

^a May it be vnderftood, or beleued (faith S. Auguftin) that God turneth the hart of man to committe finnes? Or is it no finne, or is it a fmal finne, to hate the people of God? Or to worke guile towards his feruants? VVho wil fay this? VVhat then, is God author of thefe fo greeuous finnes, who is not to be fuppofed the author of a moft fmal finne? This lerned Father therfore anfwereth, that God peruerted not a right hart, but turned that was of it felfe peruerfe, to the hatred of his people, where he might vfe that euil wil, not by making them euil, but by beftowing vpon his owne people good thinges, which the euil might eafily enuie. VVhich hatred of theirs how God vfed both to the exercife of his people (which is profitable to vs) & to the glorie of his owne name, the thinges that follow do teach vs, which are here remembred to his praife.

^b In whom God eftablifhed the Priefthood of Moyfes law.

^c The ninth plague of the Ægyptians.

^d God willingly, not as one loath or vnwilling, performed al that he threatned.

^e The firft plague.

^f The fecond plague.

^g Dauid knew this by reuelation, or by tradition for it is not in Exodus.

^h The fourth plague.

ⁱ A fvvarme of flies.

^j The third plague.

^k The feuenth plague.

	their land.
	³³ And he ftroke their vines, and their figtrees: and
	he deftroyed the wood of their coaftes.
	³⁴ He faid, & ^{a)} the locuft came, and the ^{b)} bruchus
	wherof there was no number.
	35 And it did eate al the graffe in their land: and
	it did eate al the fruicte of their land.
	³⁶ And he ftroke euerie ^c)firft begotten in their land:
	the first fruictes of al their labour.
Exod. 12. v. 35.	37 And he brought them forth with gold and filuer,
	and there was not in their tribes a feeble perfon.
	38 Ægypt was glad at their departure: becaufe the
	feare of them lay vpon them.
Exod. 13. v. 21.	³⁹ He fpred a cloude for their protection, and fire
	to shine vnto them by night.
Exod. 16. v. 13.	⁴⁰ They made petition, and the quaile came: and
	he filled them with the bread of heauen.
Exod. 17. v. 6.	⁴¹ He diuided the rocke, and waters flowed: riuers
	ranne in the drie ground.
Gen. 12.	⁴² Becaufe he was mindful of his holie word, which
	he had vttered to Abraham his feruant.
	⁴³ And he brought forth his people in exultation,
	and his elect in ioy.
Iofue. 6. & feq.	⁴⁴ And he gaue them the countries of the Nations:
	and they poffeffed the labours of peoples:
	45 That they might keepe his iuftifications, and
	feeke after his lawe.

^a The eight plague.
^b A worme that fpoyleth corne, graffe, and fruict.
^c The tenth plague. The fifth & fixt of peftilence and boyles are omitted.