

Psalme 100

*King Dauid gratefully celebrateth the two general diuine vertues, Mercie and Iuftice: 2. by his owne example exhorteth al, efpecially Superiors, to direct their wayes in finceritie, 4. and to feperate the wicked from conuerfation of the good.*

Infruction to gouerne.  
The 7. key.

A Pfalme to Dauid himfelfe.

**M**ercie <sup>a)</sup>and iudgement I wil fing to thee ô Lord: I wil fing, <sup>2</sup> and I <sup>b)</sup>shal vnderftand in the immaculate way, <sup>c)</sup>when thou shalt come to me.

I walked through in the inocencie of my hart, in the middes of my houfe.

<sup>3</sup> I did not propofe before mine eies any vniuft thing: I hated them that do preuarication.

<sup>4</sup> A peruerfe hart hath not cleaued to me: the malignant declining from me I knew not.

<sup>5</sup> <sup>d)</sup>One fecretly detracting from his neighbour, him did I perfecute. One of a proud eye, and vnfatiable hart, with him I did not eate.

<sup>6</sup> Mine eies are towards the faithful of the earth that they may fit with me. A man that walketh in the immaculate way, <sup>e)</sup>he did minifter to me.

<sup>7</sup> He that doth proudly ſhal not dwel in the middes of my houfe: he that ſpeaketh vniuft thinges, hath <sup>f)</sup>not directed in the fight of mine eies.

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<sup>a</sup> Theſe two capital diuine vertues are euer ioyned in al Gods vvorkes, for both vvchich experienced tovwards him felfe, the Pfalmiſt rendereth thankes and praifes.

<sup>b</sup> I wil do myn endeouore to knovv the immaculate vvay,

<sup>c</sup> vvchich I can not do, but by thy grace coming vnto me. For by helpe therof I did as folovveth.

<sup>d</sup> That is, al and euerie one thus wickedly difpofed I abhorred.

<sup>e</sup> I kept fuch vnder, as a feruant or flauie.

<sup>f</sup> Profpered not, gotte no benefite by me.

<sup>8</sup> In <sup>a</sup>)the morning did I kil al the finners of the earth: that I might defstroy <sup>b</sup>)out of the citie of our Lord, al thofe that worke iniquitie.

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<sup>a</sup> Speedely and without delay I cutte of al difordered people:  
<sup>b</sup> that others might not be corrupted by them.