Psalme 100

King Dauid gratfully celebrateth the two general divine vertues, Mercie and Iuftice: 2. by his owne example exhorteth al, especially Superiors, to direct their wayes in finceritie, 4. and to separate the wicked from conversation of the good.

Inftruction to gouerne.
The 7. key.

A Pfalme to Dauid himfelfe.

Market Tourish Come to me.

ercie ^{a)}and iudgement I wil fing to thee ô Lord: I wil fing, ² and I ^{b)}shal vnderftand in the immaculate way, ^{c)}when thou shalt

I walked through in the inocencie of my hart, in the middes of my house.

- ³ I did not propose before mine eies any vniust thing: I hated them that do prevarication.
- ⁴ A peruerfe hart hath not cleaued to me: the malignant declining from me I knew not.
- $^{5~\rm d)}One$ fecretly detracting from his neighbour, him did I perfecute. One of a proud eye, and vnfatiable hart, with him I did not eate.
- ⁶ Mine eies are towards the faithful of the earth that they may fit with me. A man that walketh in the immaculate way, ^{e)}he did minifter to me.
- ⁷ He that doth proudly shal not dwel in the middes of my house: he that speaketh vniust thinges, hath ^f)not directed in the sight of mine eies.

a Thefe tvvo capital diuine vertues are euer ioyned in al Gods vvorkes, for both vvhich experienced tovvards him felfe, the Pfalmift rendereth thankes and praifes.

b I wil do myn endeuoure to knovy the immaculate vvay,

^c vvhich I can not do, but by thy grace coming vnto me. For by helpe therof I did as folovveth.

^d That is, al and euerie one thus wickedly difpofed I abhorred.

^e I kept fuch vnder, as a feruant or flaue.

f Prospered not, gotte no benefite by me.

 $^8\,\mathrm{In}$ a) the morning did I kil al the finners of the earth: that I might deftroy b)out of the citie of our Lord, al those that worke iniquitie.

a Speedely and without delay I cutte of al difordered people:
 b that others might not be corrupted by them.