Psalme 96

Al the earth is inuited to reioyce in Christs kingdom, 3. with description of the fignes coming before the day of Iudgement. 7. Idolaters shal be confounded. 8. Holie Angels and iust men shal adore Christ, and reioyce. The laft iudgement.
The 9. key.

To $^{\rm a)}$ this Dauid, $^{\rm b)}$ when his land was reftored agane to him.

ur Lord hath reigned, let the earth reioyce: let c)manie Ilands be glad.
Cloude, and mift round about him: iuftice, and iudgement e)the correction of his feat.

- ³ Fire shal goe before him, and shal inflame his enimies round about.
- ⁴ His lightninges ^{f)}shined to the round world, the earth fawe, and was moued.
- ⁵ The mountaines melted as waxe, before the face of our Lord: before the face of our Lord al the earth.
- ⁶ The heavens have shewed forth his iuftice: and al peoples have feene his glorie.

^a In figure of Chrift,

b whose bodie rose the third day after his death: to whom manie returned beleuing in him after his resurrection, which fel from him in his passion: and to whom all thinges shall be subdued, as to their true Lord, in the day of judgement.

^c Holie Dauid, and other Prophetes having great ioy to fee long before in fpirite only, Chrifts kingdom extended in the whole earth, yea to the Ilandes, we Ilanders have great cause to be gladde, that God hath not only so blessed vs long since, but as yet conserveth feede, wherby we trust the whole Iland shal be againe restored vnto him.

^d As in a cloud with terror God gaue his law to the Iewes: fo in a cloud with greater terror and maieftie, he wil judge the world;

^e not as manie corrupted feates of iudgement, in this world, but as a corrected tribunal, where iuftice and right iudgement fhal be practifed.

f These thinges are denounced as if they were alredy donne, for the affured certaintie therof.

⁷ Let them al be confounded, that adore ^{a)}fculptils: and that glorie in their idoles.

Adore him al ye his Angels: ^{8 b)}Sion heard, and was glad.

And c) the daughters of Iuda reioyced, because of thy iudgements ô Lord.

- ⁹ Because thou Lord most high ouer al the earth: thou art exalted excedingly aboue al goddes.
- ¹⁰ You that loue our Lord, hate ye euil: our Lord keepeth the foules of his faintes, out of the hand of the finner he wil deliuer them.
- $^{11}\,\mathrm{Light}$ is rifen to the iuft, and ioy to the right of hart.
- 12 Be glad ye iuft in our Lord: and confesse ye to the memorie $^{\rm d}$)of his fanctification.

^a As wel the worfhippers of grauen, or painted images of Iupiter, Mars, Bacchus and the like, as the worfhippers of the fame imagined falfe goddes fhal be confounded.

^b The Catholique Church.

^c And al particular Churches, members of the vniuerfal.

^d Praife our Lord Chrift who is fanctitie it felfe, and fanctifieth others.