

Psalme 95

Al peoples & nations are inuited to praife the bleffed Trinitie, 3. for Chrifts Incarnation, and fpiritual kingdom in al the world. 10. Euen fenfles creatures acknowledging his maieftie, 13. and iudicial powre.

Chrifts diuine
powre.
The 5. key.

1. *Par. 16.* A Canticle ^{a)}to Dauid himfelfe, ^{b)}when the houfe
v. 23. was built after the captiuitie.

Sing ye to our Lord ^{c)}a new fong: fing to our
Lord al the earth.

^{d)}Sing ye to our Lord, and bleffe his name: shew
forth his faluation from day to day.

³ Shew forth his glorie among the Gentiles, his
meruelous workes in al peoples.

⁴ Befauce our Lord is great, and exceeding laud-
able: he is terrible about al goddes.

⁵ Befauce al the goddes of the Gentiles are ^{e)}diuels,
but our Lord ^{f)}made the heauens.

⁶ Confeffion, and beauty in his fight: holineffe, and
magnificence in his fanctification.

⁷ Bring to our Lord ye families of Gentiles, bring
ye to our Lord glorie and honour: ⁸ bring to our Lord
glorie vnto his name.

^a Infpired to Dauid, and written by him:

^b prophecyng the reftauration of the temple, after the future captiuitie. And that in figure of the vniuerfal redemption of mankind by Chrift, from the captiuitie of the diuel.

^c For a new benefite, farre greater then the deliuerie of Ifrael from Ægypt.

^d The fame wordes (Sing to our Lord) thrife repeted, fignifie the Bleffed Trinitie, as fome Fathers note. Likewife *v. 7. and 8.* Bring ye to our Lord, &c. in both places concluding in the fingular number, bleffe his name, bring to his name, importing one God.

^e VVhat creatures foeuer fpiritual or corporal, vifible or inuifible, the paganes ferue for goddes, ftill they be diuels that deceiue them, and diuers wayes vfurpe diuine honour, making fuch idolaters to thinke, that there is diuine powre, where none is.

^f He only is true God, who is Creator of heauen, and of al creatures. For no creature can create anie thing at al, that is, make anie thing of nothing but only God.

Take vp hoaftes, and enter into his courtes: ⁹ adore ye our Lord in his holie court.

Let al the earth be moued before his face: ¹⁰ fay ye among the Gentiles that our Lord ^a)hath reigned.

For he hath corrected the round world which shal not be moued: he wil iudge peoples in equitie.

¹¹ ^b)Let the heauens be glad, and the earth reioyce, the fea be moued, and the fulneffe therof: ¹² the fieldes shal be glad, and al things, that are in them.

The shal the trees of the woodes reioyce ¹³ before the face of our Lord, because he cometh: because he cometh to iudge the earth.

He ^c)wil iudge the round world in equitie, and peoples in his truth.

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- ^a Diuers ancient Doctors read more in this place: Our Lord hath reigned from the wood, to witte, Chrif by his death on the croffe conquered the diuel, finne, and death, and thence begane to reigne. *S. Iuftinus Martyr dialogo aduers. Triphonem. Tertullian li. aduerf. Iudæos. c. 9. §. 13. & aduerf. Marcionem. li. 3. c. 19. §. 23. S. Auguftin in this place, according to the old Roman Pfalter. Before him Arnobius, and after him Caffiadorus and others, wherby it is probable, that it was fometimes in the Hebrew text, and blotted out by the Iewes.*
- ^b The Pfalmift in abundance of fpirite inuiteth al creatures to praife God, as Daniel in his Canticle. *c. 3.*
- ^c Chrif iudgeth now in the world by his minifters difcerning and deciding caufes, rewarding and punifhing, but efpecially he wil iudge al in the laft day.