

Psalme 92

Chrift reigneth for euer in his Church: 3. notwithstanding manie and great perfecution againft the faithful.

Perpetuitie of
the Church.
The 6. key.

Prayfe ^{a)}of Canticle ^{b)}to Daudid himfelfe, in ^{c)}the day before the fabbath, ^{d)}when the earth was founded.

Our Lord ^{e)}hath reigned, he ^{f)}hath put on beutie: our Lord hath ^{g)}put on ftrengh, and hath girded him felfe.

For he hath eftablished ^{h)}the round world, which ⁱ⁾shal not be moued.

² Thy feat is prepared from that time: thou ^{j)}art from euerlafting.

³ The ^{k)}riuers ô Lord haue lifted vp: the riuers haue lifted vp their voice.

⁴ The riuers haue lifted vp their waues, ⁵ ^{l)}about the voices of manie waters.

^a Praife to be fongue vvith voice:

^b compofed by Daudid:

^c the fixth day of the weeke, vvwhich is our friday,

^d in vvwhich day the Church of Chrift vvas founded, by his blood fhed on the croffe.

^e Our Sauour founding his Church by his death begane then to reigne therein:

^f gloriously defcending in foule into limbus, and in bodie to his graue:

^g he then put on al armour of ftrengh to reforme the world, and to inlarge his kingdom, according to his owne prediction where he faid: If I be exalted from the earth, I wil draw al thinges vnto myfelfe. *Ioan. 12. v. 31.*

^h Not only in Iurie and Samaria, but the whole earth:

ⁱ and the fame Church fhall not be deftroyed.

^j Chrift being eternal, hath an euerlafting Church.

^k Al fortes of perfecuters, the High prieftes (who fometimes vvatered the fpiritual land, like riuers) vvith Scribes, Pharifes, and other incredulous Ievves; alfo Paganes, Turkes, and Heretikes haue oppugned the Church.

^l With more force then anie perfecutions in the old Teftament.

The farges of the fea are meruelous; ^{a)}meruelous is our Lord on high.

⁶ Thy testimonies are made ^{b)}credible exceedingly: ^{c)}holines becometh thy houfe ô Lord ^{d)}for length of daies.

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- ^a But though al these affaultes be great, and meruelous, yet Chrifft in protecting his Church is more meruelous.
- ^b Articles of faith are not evidently apparent to knowlege, but euident to creditie, to thofe that are difpofed by Gods grace, illuminating their vnderftanding, and mouing their free vvil, to geue content of beleefe if they vvil.
- ^c It behoueth therefore al members of the Church to conuerfe pioufly, and religioufly in this life, feing fhe hath fo excellent a fpoufe, protector, and instructor,
- ^d euen to the end of the world.