

Psalme 86

*The Church of Chrifft beginning in Ierufalem, 3. is extended to al Nations, 5. glorious, 6. and permanent, 7. in holie ioy.*

The Catholique Church glorious.  
The 6. key.

To the children of Core, a Pfalme of Canticle.

**T**he fundations thereof in the holie <sup>a)</sup>mountaynes:  
<sup>2</sup> our Lord loueth the gates of Sion, aboue al the tabernacles of Iacob.

<sup>3</sup> Glorious thinges are faide of thee, ô citie of God.

<sup>4</sup> <sup>b)</sup>I wil be mindeful of <sup>c)</sup>Raab, and Babylon knowing me.

Behold <sup>d)</sup>the foreners, and Tyre, & the people of the Æthiopiens, thefe <sup>e)</sup>were there.

<sup>5</sup> Shal it not be faid of Sion <sup>f)</sup>Man and man, is borne in her; and <sup>g)</sup>the Higheft himfelfe founded her?

<sup>6</sup> Our Lord wil declare <sup>h)</sup>in fcriptures of peoples, and <sup>i)</sup>of princes: of thofe that haue bene in her.

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<sup>a</sup> Chrifts Church was firft founded in Ierufalem on Whitfunday, *Act. 2.* in mount Sion, which hath two toppes, in one of which the Temple flood, in the other Dauids towre or palace.

<sup>b</sup> The Prophet in the perfon of Chrifft, faith he wil commend vnto his Apoftles, and other Apoftolical men, that they conuert al nations (as our Sauour gaue exprefse commiffion and commandment *Math. 28. Luc. 24. v. 47. Act. 1. v. 8.*)

<sup>c</sup> naming here Raab (which is Ægypt) and Babylon:

<sup>d</sup> The Philiftims, Tyrians, Æthiopiens,

<sup>e</sup> & the reft, fhall be regenerate in this Church, which for the affured certaintie therof (after the prophets maner of fpeaking) is affirmed in the pretence, as if it were then donne.

<sup>f</sup> It fhall be reported, or one fhall fay to an other: Loe this and that man, al thefe and al thefe men are regenerate by Baptifme in the Church of Chrifft.

<sup>g</sup> God himfelfe, Chrifft God and Man, founded this Church.

<sup>h</sup> The multitude of the elect is fo great, that only God knoweth the number,

<sup>i</sup> and the qualities of al fortes, of Princes, Prelates, and Peoples.

<sup>7</sup> The <sup>a</sup>)habitation in thee, is as it were of al reioyc-  
ing.

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<sup>a</sup> Great fpiritual ioy with peace of confcience, is in true Chriftian  
Catholiques in the militant Church; but the bleffed haue the moft  
abfolute & fecure ioy of al, in the Church triumphant.