

Psalme 84

*With commemoration of Gods former benefites, 5. Christs Incarnation of  
Incarnation is prophesied, 9. bringing peace and falua- Christ.  
tion, 11. mercie and iustice concurring together. The 5. key.*

Vnto the end, to the children of Core, a Pfalme.

**O** Lord thou <sup>a)</sup>haft bleffed thy land: thou <sup>b)</sup>haft  
turned away the captiuitie of Iacob.  
<sup>3</sup> Thou <sup>c)</sup>haft forgeuen the iniquitie of thy people:  
thou <sup>d)</sup>haft couered al their finnes.  
<sup>4</sup> Thou haft mitigated al thy wrath: thou haft turned  
away from the wrath of thine indignation.  
<sup>5</sup> <sup>e)</sup>Conuert vs ô God our fauiour: and <sup>f)</sup>auert thy  
wrath from vs.  
<sup>6</sup> Wilt thou be wrath with vs for euer? or wilt thou  
extend thy wrath from generation vnto generation?  
<sup>7</sup> Ô God thou <sup>g)</sup>being turned shalt quicken vs: and  
thy people <sup>h)</sup>shal reioyce in thee.  
<sup>8</sup> Shew vs ô Lord thy mercie and giue vs thy falu-  
ation.  
<sup>9</sup> I wil <sup>i)</sup>heare what our Lord God wil fpeake in me:  
<sup>j)</sup>becaue he wil fpeake peace vpon his people.  
And vpon <sup>k)</sup>his faincts: and vpon them, that are  
conuerted to the hart.

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- <sup>a</sup> God beftowed manie great benefites vpon the people of Ifrael:  
<sup>b</sup> he brought them out of the bondage of Ægypt.  
<sup>c</sup> Remitted their manifold finnes:  
<sup>d</sup> pardoned alfo a great part of due punishment.  
<sup>e</sup> As thou haft fpared thy peculiar people, fo we befech thee ô God  
creator and general Sauour of al mankind,  
<sup>f</sup> mitigate thy wrath towards vs al.  
<sup>g</sup> Til God firft fhew his mercie, finners lye dead in guilt of finne,  
but by his grace they are fturred vp, and quickned:  
<sup>h</sup> and ioyfully returne to God.  
<sup>i</sup> The wordes of the prophet,  
<sup>j</sup> fignifying that God had reueled vnto him the redemption of mankind.  
<sup>k</sup> Not al men are iuftified, and faued, but thofe that are hartely and  
fincerey conuerted.

<sup>10</sup> But yet his saluation is nigh to them that <sup>a</sup>)feare him: that glorie may inhabite in our land.

<sup>11</sup> <sup>b</sup>)Mercie and truth haue met each other: <sup>c</sup>)iustice and peace haue kiffed.

<sup>12</sup> <sup>d</sup>)Truth is rifen out of the earth: <sup>e</sup>)and iustice hath looked downe from heauen.

<sup>13</sup> For <sup>f</sup>)our Lord certes wil geue benignitie: and <sup>g</sup>)our land shal giue her fruite.

<sup>14</sup> <sup>h</sup>)Iustice shal walke before him: and shal fet his fteppes in the way.

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<sup>a</sup> Though al be not faued (becaufe manie wil not cooperate to Gods grace) yet very manie hauing the feare of God, which is the beginning of godlie wifdom, freely accept of Gods mercie, and fo the Church is glorioufly propogated.

<sup>b</sup> VVheras Gods mercie would faue al, and his truth, or iustice requireth that finnes be duly punifhed, by Chrifts Paffion and death, fufficient fatisfaction is offered for al finnes, and thofe that wil be partakers by penance, and conformitie to Gods law, may haue remiffion,

<sup>c</sup> and fo iustice is obserued, and peace made betwen God and his fubiects.

<sup>d</sup> Integrity of confcience reigneth in good men,

<sup>e</sup> God fending iuft meanes from heauen to faue them.

<sup>f</sup> God geueth grace,

<sup>g</sup> and fo men yeld fruct.

<sup>h</sup> Yea they walke in iustice, and right path of Gods law.