

Psalme 82

*The Church impugned by al fortes of enimies, 10. prayeth God to confound them, as she hath donne diuers the like, 17. wherby fome shal be conuerted.*

Perfecuters of the Church confounded or conuerted.  
The 6. key.

A Canticle of Pfalme to Afaph.

**Ô** God <sup>a)</sup>who shal be like to thee? <sup>b)</sup>hold not thy peace, <sup>c)</sup>neither be thou appeafed ô God: <sup>d)</sup>For behold <sup>e)</sup>thine enimies haue made a found: they that hate thee, <sup>f)</sup>haue lifted vp the head.

<sup>4</sup> They haue taken malignant counfel vpon thy people: and they haue deuifed againft thy faints.

<sup>5</sup> They haue faide: Come, and let vs defstroy them out of <sup>f)</sup>the nation: and let <sup>g)</sup>the name of Ifrael be remembered no more.

<sup>6</sup> Because they haue deuifed with one confent: they haue together made a couenant againft thee.

<sup>7</sup> The tabernacles of <sup>h)</sup>the Idumeians, and <sup>i)</sup>the Ifmahelites, <sup>j)</sup>Moab, and <sup>k)</sup>the Agarens.

<sup>8)</sup>Gebal, and <sup>m)</sup>Ammon, and <sup>n)</sup>Amalec: <sup>o)</sup>the foreners, with <sup>p)</sup>the inhabitantes of Tyre.

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- <sup>a</sup> Seing none is like to thee ô God,  
<sup>b</sup> shew thy powre and maieftie,  
<sup>c</sup> be not filent.  
<sup>d</sup> The cruel perfecuters are moft infolent,  
<sup>e</sup> and proud.  
<sup>f</sup> That there be no more anie faithful people,  
<sup>g</sup> anie Catholiques leift aliue.  
<sup>h</sup> The progenie of Efau,  
<sup>i</sup> the feede of Ifmael,  
<sup>j</sup> defcending from the elder fonne of Lot.  
<sup>k</sup> The iffue of Abraham by Agar, who fallfly cal them felues Sarafcens, as if they were of Sara.  
<sup>l</sup> People of Gebal a citie of Syria,  
<sup>m</sup> of the other fonne of Lot.  
<sup>n</sup> Thofe that firft oppugned the Ifraelites, after they were parted from Ægypt. *Exo. 17.*  
<sup>o</sup> The Philiftians,  
<sup>p</sup> and Tyrians, al nere neighboures, and fome of them nere akine to the Ifraelites, were their great enimies.

<sup>9</sup> Yea and <sup>a</sup>)Affur alfo is come with them: they are made an aide to the children of Lot.

<sup>10</sup> Doe to them as <sup>b</sup>)to Madian, and <sup>c</sup>)Sifara: as to <sup>d</sup>)Iabin in the torrent Ciffon.

<sup>11</sup> They perished <sup>e</sup>)in Endor: they were made as <sup>f</sup>)the dung of the earth.

<sup>12</sup> Put their princes as <sup>g</sup>)Oreb, and Zeb, and Zebee, and Salmana.

Al their princes: <sup>13</sup> which haue faide: Let vs poffeffe the Sanctuarie of God for an inheritance.

<sup>14</sup> My God put them <sup>h</sup>)as a wheele: and as ftubble before the face of the winde.

<sup>15</sup> Euen as fire that burneth a wood & as a flame that burneth the mountaines:

<sup>16</sup> So shalt thou purfew them in thy tempeft: and in thy wrath thou shalt trouble them.

<sup>17</sup> Fil their faces with ignominie: and <sup>i</sup>)they wil feeke thy name, ô Lord.

<sup>18</sup> Let <sup>j</sup>)them be ashamed, and troubled for euer and euer: and let them be confounded, and perish.

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<sup>a</sup> Others alfo coming further of, ioyned againft Gods people, in figure that al heretikes, and other infidels confpire together againft Catholiques.

<sup>b</sup> The Pfalmift therefore prayeth (and withal prophecieth) that God wil at laft deftroy them, as he did Madian. *Num. 31. Iudic, 6. & 7.*

<sup>c</sup> Sifara captaine general,

<sup>d</sup> for Iabin king of Afor nere Ciffon. *Iudic. 4. v. 7. & 23.*

<sup>e</sup> Within the territorie of Manaffes (*Iof. 17.*) which they inuaded.

<sup>f</sup> Slaine and not buried.

<sup>g</sup> Thefe foure princes of the Madianites were flaine by Gedeons forces. *Iudic. 7. & 8.*

<sup>h</sup> By foure fimilitudes the prophet defcribeth the punishment that shal fal vpon perfecuters.

<sup>i</sup> God by punishing feeketh the conuerfion of finners, not their eternal death.

<sup>j</sup> But fuch as be ftill obftinate, and finally impenitent do perish for euer.

<sup>19</sup> And let them know that <sup>a</sup>Lord is thy name, thou  
only the Highest in all the earth.

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<sup>a</sup> God only the creator of heaven and earth is properly called LORD:  
Whose essential, and incommunicable name is WHICH IS. *Exo. 3.*  
*v. 14. & 6. v. 3.*