

Psalme 80

*All men are invited to celebrate feftiual dayes, 6. which were intituted in memorie of benefites receiued. 9. The deuout shal be protected, and the negligent leift in diftreffe.*

Inuitation to celebrate feftiual dayes deuoutly. The 7. key.

Vnto <sup>a)</sup>the end, for <sup>b)</sup>wine preffes, a Pfalme to <sup>c)</sup>Afaph him felfe.

**R**eioice to God our helper: make Iubilation to the God of Iacob. <sup>d)</sup>Take ye Pfalme, and <sup>e)</sup>giue timbrel: pleafant Pfalter with the harpe.

<sup>f)</sup>Sound ye with trumpet in <sup>g)</sup>the new moone, in <sup>h)</sup>the notable day of your folemnie.

The feaft of Neomenia. Feaft of trumpetes.

<sup>i)</sup>Because it is a precept in Ifrael, and iudgement to the God of Iacob.

<sup>j)</sup>He put it for a teftimonie in <sup>k)</sup>Iofeph, when he came out of the Land of Ægypt: he heard a tongue which he knew not.

<sup>l)</sup>He turned away his backe <sup>m)</sup>from burdens: his handes ferued in baskettes.

In memorie of this benefite Pafch was intituted.

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<sup>a</sup> This Pfalme perteyneth not only to the old teftament, but alfo to the new.  
<sup>b</sup> Gods feruants oppreffed with tribulation.  
<sup>c</sup> To be fonged by Afaph a chief mafter of mufike.  
<sup>d</sup> Make readie al thefe mufical infruments.  
<sup>e</sup> In the Calendes, or firft day of euerie moneth, in remembrance of Gods prouidence, and perpetual gouernment of al creatures:  
<sup>f</sup> and moft efpecial folemnie in the firft day of the feuenth moneth, in memorie of Ifaac conferued from death, in whom God promifed Abraham, to multiplie his feede, and to bleffe al nations. *Gen. 7. v. 21. c. 21. v. 12. c. 22. v. 18.*  
<sup>g</sup> The people of Ifrael fignified by Iofeph, as *Pfal. 79. v. 2.*  
<sup>h</sup> God deliuered the fame people from their vntolerable bondage of carying burdens in baskettes, from geathering ftraw, making bricke, and other feruitude. *Exo. 1. 14. c. 5. v. 7.*

8 In <sup>a</sup>)tribulation thou didest inuocate me, and I heard thee: I heard thee in the secret of the temple: I <sup>b</sup>)proued thee at the water of contradiction.

9 Heare ô my people: and I <sup>c</sup>)wil contest thee: Ifrael <sup>d</sup>)if thou wilt heare me.

10 There shall be <sup>e</sup>)no new God in thee, neither shalt thou adore a strange God.

11 For I am the Lord thy God, which brought thee out of the land of Ægypt: <sup>f</sup>)dilate thy mouth and I will fill it.

12 And my people heard not my voice: and Ifrael attended not to me.

*Rom. 1. v. 24.*

13 And I let them alone, according to the desires of their heart, they shall goe in their own inventions.

14 If my people had heard me: if Ifrael had walked in my wayes:

15 I had <sup>g</sup>)for nothing, <sup>h</sup>)perhaps humbled their enemies: and had laide my hand vpon those that afflict them.

16 The enemies of our Lord haue lied to him: and <sup>i</sup>)their time shall be for euer.

17 And <sup>j</sup>)he fedde them of the fatte of corne: and out of the rocke, with honie he filled them.

The feast of Pentecost in memorie of the lawe.

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<sup>a</sup> The admonition of God to the people:

<sup>b</sup> yet after so great benefites thou didst murmure, and contradict me. *Exo. 17. Num. 20.*

<sup>c</sup> Seriously admonish thee.

<sup>d</sup> Man by free wil may choofe whether he wil obey or no.

<sup>e</sup> This was an other great benefite, to geue an expresse law, for their instruction.

<sup>f</sup> Obseruing my commandments, aske what thou wilt, and I will geue it thee.

<sup>g</sup> Very easely.

<sup>h</sup> Of my freewil and liberalitie, without necessitie or obligation.

<sup>i</sup> The wicked that promise to serue God, and do it not shall be in eternal torments.

<sup>j</sup> In the meane time God bestowed these benefites vpon them, for the iusts sake.