

Psalme 79

*The Prophet prayeth for the releafe of Ifrael in great tribulation, 15. forsheweth the coming of Chrifft to redeme man from finne, and from thraldome of the diuel.*

Chrifft our Redemer from finne and captiuitie.

The 5. key.

Vnto <sup>a)</sup>the end, for <sup>b)</sup>them, that shal be changed, teftimonie to <sup>c)</sup>Afaph, a Pfalme.

**T**hou that ruleft Ifrael, attend: that <sup>d)</sup>conducteft Iofeph as a sheepe.

Which fitteft vpon the cherubs, <sup>e)</sup>be manifft <sup>3</sup> before <sup>f)</sup>Ephraim, Benjamin, and Manaffes.

Raife vp <sup>g)</sup>thy might, and come, to faue vs.

<sup>4</sup> Ô God <sup>h)</sup>conuert vs: and shew <sup>i)</sup>thy face, & we shal be faued.

<sup>5</sup> Ô Lord the God of hoftes, how long wilt thou be angrie <sup>j)</sup>vpon the prayer of thy feruant?

<sup>6</sup> Thou wilt feede vs with the bread of teares: and giue vs drinke with teares <sup>k)</sup>in mefure.

<sup>7</sup> Thou haft made vs to be a contradiction to our neighbours and our enimies haue fcorned vs.

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<sup>a</sup> Perteyning to the new Teftament,

<sup>b</sup> efpecially to Gentiles, that shal be conuerted to Chrifft.

<sup>c</sup> For perpetual memorie to the congregation of faithful.

<sup>d</sup> By Iofeph the prophet vnderftandeth al Ifrael: becaufe the firft birthright being taken from Ruben was geuen to him, to witte duple portion of enheritance, two tribes of twelue.

<sup>e</sup> Appaere, and fhew thy mightie hand before thy people:

<sup>f</sup> wherof Ephraim, Benjamin, and Manaffes folowing the Arke, when they marched or camped, fhould moft directly fee what appeared therein, the other nine tribes being placed before it, and on both fides. *Num. 2.*

<sup>g</sup> Thou which alwayes can helpe vs, now vfe thy powre in deliuering vs from this temporal miferie.

<sup>h</sup> Set vs in a better ftate.

<sup>i</sup> Shew thy benigne countenance and fauoure, Myftically, fend the promifed Meffias, Chrifft, the effential Image of God. *2. Cor. 4. v. 4. Collof. 1. v. 15.*

<sup>j</sup> How long wilt thou differre to heare our prayer?

<sup>k</sup> Thou doft iuftly punish vs, but thou tempereft the fame with meafure, that it excede not to our ruine.

8 Ô God of hofts <sup>a)</sup>conuert vs: and shew thy face,  
and we <sup>b)</sup>shal be faued.

9 Thou didst transport <sup>c)</sup>the vineyard out of Ægypt:  
thou didst caft out <sup>d)</sup>the Gentiles, and planted it.

10 Thou waft the guide of the way <sup>e)</sup>in the fight  
therof: thou didst plant the rootes therof, and it <sup>f)</sup>filled  
the earth.

11 <sup>g)</sup>The shadow of it couered the mountanes: and  
the bowghes of it the ceders of God.

12 It extended her branches euen to <sup>h)</sup>the fea; and  
her boughes vnto <sup>i)</sup>the riuier.

13 Why haft thou deftroyed the hedge therof: and  
al that paffe by the way doe plucke it.

14 The <sup>j)</sup>boare of the wood hath deftroyed it: and  
<sup>k)</sup>the fingular wilde beeft hath eaten it.

15 Ô God of hofts returne: regard <sup>l)</sup>from heauen,  
and fee, and vifite this vineyard.

16 And <sup>m)</sup>perfite it, which thy right hand hath planted:  
and vpon <sup>n)</sup>the fonne of man whom thou haft confirmed  
to thee.

17 <sup>o)</sup>Thinges burnt with fyre, and digged doune at  
the increpation of thy countenance shal perish.

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<sup>a</sup> God firft preuenting vvith his grace,

<sup>b</sup> man may cooperate therewith to his iuftification, and faluation.

<sup>c</sup> Thy Church and people.

<sup>d</sup> The Chananites.

<sup>e</sup> The cloude, and piller of fire were vifible guides.

<sup>f</sup> And it multiplied mightely.

<sup>g</sup> Hyperbolical fpeach to fignifie the great multiplication of the Ifraelites.

<sup>h</sup> From the mediterranean fea of Paleftin,

<sup>i</sup> to the riuier Euphrates. *Exo. 23. v. 31. Deut. 11. v. 24.*

<sup>j</sup> Cruel enimies more like to moft cruel beaftes then to men.

<sup>k</sup> Yea fo cruel, as none els in the world are like vnto them.

<sup>l</sup> The Prophet now prayeth for the coming of Chrif, which he faw  
in fpirite.

<sup>m</sup> The Church of the old teftament, in her beft ftate, wanted the  
perfection, which the Church of Chrif hath.

<sup>n</sup> Chrif our Meffias moft commonly called by this title: The Sonne  
of man.

<sup>o</sup> So thy vinyard can not indure if it be ftill afflicted, and trodden  
downe.

<sup>18</sup> Let <sup>a</sup>)thy hand be vpon the man of thy right hand: and vpon the fonne of man, whom thou haft confirmed to thee.

<sup>19</sup> And we depart not from thee, thou wilt quicken vs: and we wil inuocate thy name.

<sup>20</sup> <sup>b</sup>)Ô Lord the God of hoaftes conuert vs: and shew thy face, and we shal be faued.

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<sup>a</sup> Chrif working by Gods powre redreffeth al miferies.

<sup>b</sup> The fame is the 8. and the 15. verfe (with litle alteration) and here repeted the third time. In which we alfo pray for three things: firft to be purged, and conuerted from finne: fecond to be illuminated by Chrif, the Image of God: thirdly to be fanctified, and faued in eternal glorie to haue the fruition of the moft bleffed Trinitie.