

Psalm 79

The Prophet prayeth for the releafe of Ifrael in great tribulation, 15. forsheweth the coming of Chrif to redeme man from finne, and from thraldome of the diuel.

Chrif our Redemer from finne and captiuitie.

The 5. key.

Vnto ^athe end, for ^bthem, that shal be changed, testimonie to ^cAfaph, a Psalm.

Thou that rulest Ifrael, attend: that ^dconductest Ioseph as a sheepe.

Which fittest vpon the cherubs, ^ebe manifest ³ before ^fEphraim, Benjamin, and Manasses.

Raife vp ^gthy might, and come, to faue vs.

⁴ Ô God ^hconuert vs: and shew ⁱthy face, & we shal be faued.

⁵ Ô Lord the God of hostes, how long wilt thou be angrie ^jvpon the prayer of thy seruant?

⁶ Thou wilt feede vs with the bread of teares: and giue vs drinke with teares ^kin measure.

⁷ Thou hast made vs to be a contradiction to our neighboures and our enimies haue scorned vs.

^a Perteyning to the new Testament,

^b especially to Gentiles, that shal be conuerted to Chrif.

^c For perpetual memorie to the congregation of faithful.

^d By Ioseph the prophet vnderstandeth al Ifrael: because the first birthright being taken from Ruben was geuen to him, to witte double portion of enheritance, two tribes of twelue.

^e Appeare, and shew thy mightie hand before thy people:

^f wherof Ephraim, Benjamin, and Manasses folowing the Arke, when they marched or camped, should most directly see what appeared therein, the other nine tribes being placed before it, and on both sides. *Num. 2.*

^g Thou which alwayes can helpe vs, now vse thy powre in deliuering vs from this temporal miserie.

^h Set vs in a better state.

ⁱ Shew thy benigne countenance and fauoure, Myftically, fend the promised Messias, Chrif, the essential Image of God. *2. Cor. 4. v. 4. Collof. 1. v. 15.*

^j How long wilt thou differre to heare our prayer?

^k Thou dost iustly punish vs, but thou tempereft the same with measure, that it exceede not to our ruine.

⁸ Ô God of hofts ^{a)}conuert vs: and shew thy face,
and we ^{b)}shal be faued.

⁹ Thou didst transport ^{c)}the vineyard out of Ægypt:
thou didst cast out ^{d)}the Gentiles, and planted it.

¹⁰ Thou waft the guide of the way ^{e)}in the fight
therof: thou didst plant the rootes therof, and it ^{f)}filled
the earth.

¹¹ ^{g)}The shadow of it couered the mountanes: and
the bowghes of it the ceders of God.

¹² It extended her branches euen to ^{h)}the fea; and
her boughes vnto ⁱ⁾the riuer.

¹³ Why haft thou deftroyed the hedge therof: and
al that paffe by the way doe plucke it.

¹⁴ The ^{j)}boare of the wood hath deftroyed it: and
^{k)}the fingular wilde beeft hath eaten it.

¹⁵ Ô God of hofts returne: regard ^{l)}from heauen,
and fee, and vifite this vineyard.

¹⁶ And ^{m)}perfite it, which thy right hand hath planted:
and vpon ⁿ⁾the fonne of man whom thou haft confirmed
to thee.

¹⁷ ^{o)}Thinges burnt with fyre, and digged doune at
the increpation of thy countenance shal perish.

^a God firft preuenting vvith his grace,

^b man may cooperate therewith to his iuftification, and faluation.

^c Thy Church and people.

^d The Chananites.

^e The cloude, and pillar of fire were vifible guides.

^f And it multiplied mightely.

^g Hyperbolical fpeech to fignifie the great multiplication of the Ifraelites.

^h From the mediterranean fea of Paleftin,

ⁱ to the riuer Euphrates. *Exo. 23. v. 31. Deut. 11. v. 24.*

^j Cruel enimies more like to moft cruel beaftes then to men.

^k Yea fo cruel, as none els in the world are like vnto them.

^l The Prophet now prayeth for the coming of Chrift, which he faw
in fpirite.

^m The Church of the old teftament, in her beft ftate, wanted the
perfection, which the Church of Chrift hath.

ⁿ Chrift our Meffias moft commonly called by this title: The Sonne
of man.

^o So thy vinyard can not indure if it be ftill afflicted, and trodden
downe.

¹⁸ Let ^a)thy hand be vpon the man of thy right hand: and vpon the fonne of man, whom thou haft confirmed to thee.

¹⁹ And we depart not from thee, thou wilt quicken vs: and we wil inuocate thy name.

²⁰ ^b)Ô Lord the God of hoaftes conuert vs: and shew thy face, and we shal be faued.

^a Chrift working by Gods powre redreffeth al miferies.

^b The fame is the 8. and the 15. verfe (with litle alteration) and here repeted the third time. In which we alfo pray for three thinges: firft to be purged, and conuerted from finne: fecond to be illuminated by Chrift, the Image of God: thirdly to be fanctified, and faued in eternal glorie to haue the fruition of the moft bleffed Trinitie.