

Psalm 76

*Anie faithful deuout perfon meditating Gods benefites,
7. examineth his cōscience, that nothing be in his foule,
that may offend God. Who is alwayes readie to forgeue:
11. and therefore he ftill reneweth his purpofe to ferue
God fincerly, 15. particularly remembring the deliuerie
of Ifrael from Ægypt.*

Gods ſpecial
protection of
the Ievves.
The 4. key.

Vnto the end, for ^a)Idithun, a psalm ^b)to Afaph.

Pfal. 141.

With ^c)my voice I haue cried to our Lord:
with my voice to God ^d)and he attended
to me.

³ In the day of my tribulation I fought God, with
my handes ^e)in the night before him: and I ^f)was not
deceiued.

My ^g)foule refused to be comforted, ⁴ I ^h)was min-
deful of God, and was delighted, and was exercifed: and
ⁱ)my ſpirite fainted.

⁵ Myne eies ^j)preuented the watches: I was ^k)trubled,
& ſpake not.

⁶ I thought vpon old daies: and the eternal yeares
I had in minde.

⁷ And I meditated in the night with my hart, and
I was exercifed, and I ^l)fwep my ſpirite.

^a For Idithun to ſing, or to make tune for it.

^b For the faithful congregation to confider Gods benefites.

^c Hauing heretofore prayed,

^d I haue obtayned.

^e Eſpecially being in tribulation, and praying vvith hart and handes
lifted vp, as vvell in the night as day:

^f I vv as not fruſtrate of my prayer.

^g I vv as ſometimes in ſuch anguiſh that nothing ſemed comfortable,

^h but I relied vpon God ſo firmly,

ⁱ that my ſpirite came into an extaſie, or traunce.

^j I aroſe early before the ordinarie time of avvayking,

^k my hart being attentiuely invvardly, I vttered nothing vvith my
tongue.

^l I diligently examined my cōſcience.

⁸ Why, ^a)wil God reiect for euer: or wil he not adde to be better pleafed as yet?

⁹ Or wil he cutte of his mercie for euer, from generation vnto generation?

¹⁰ Or wil God forget to haue mercie? or wil he in his wrath keepe in his mercies?

¹¹ And I fayde: ^b)Now haue I begune: ^c)this is the change of the right hand of the Higheft.

¹² I haue bene mindful of the workes of our Lord: becaufe I wil be mindful, from the beginning of thy meruelous workes.

¹³ And I wil meditate in al thy workes: and in thy inuentions I wil be exercifed.

¹⁴ Ô God in the holie is thy way: what God is great as our God? ¹⁵ thou art the God that doeft meruelous thinges.

Thou haft made thy powre knowne among peoples: ¹⁶ thou haft with thine arme redemed thy people, the children of ^d)Iacob, and Iofeph.

¹⁷ The waters ^e)faw thee ô God, the waters faw thee: and they were afrayd, and the depths were troubled.

¹⁸ A ^f)multitude of the founding of waters: the cloudes gaue a voice.

For in deede arrowes doe paffe: ¹⁹ the voice of thy thunder in a wheele.

Thy lightnings shined to the round world: the earth was moued and troubled.

^a Affuredly God vvil not reiect for euer, but he vvil be pleafed with his Church.

^b VVhiles I thus thought, I erred greatly, novv I fee and confeffe that God fuffereth al calamities for the good of his feruantes:

^c and this I knevv not by my felfe, but by the infpiration of God, making this change in me by his gracious hand.

^d The progenie of Iacob, receiued and nourifhed in Ægypt for Iofephs fake, as his adopted children.

^e The read fea, and Iordan felt thy diuine powre, and obeyed thy wil.

^f Noife of vvaters meeting after the Ifraelites vvere paffed, thunders and lightnings alfo hapened, to the terror of the perfecutors, though not mentioned in Exodus.

²⁰ Thy way in the sea, and thy pathes in many waters: and thy footsteps shall not be knowne.

Exo. 14. ²¹ Thou hast conducted thy people as sheepe: ^a) in the hand of Moyses and Aaron.

^a By the ministration of Moyses and Aaron.