

Psalme 65

*The prophet inuiteth al men to praife God for his meru-
lous workes, and benefites donne to the Iewes. 7. Who
being vngratful, 8. Gentiles are called, 16. and bring
forth better fruit.*

Gentils fuccede
the Iewes.
The 6. key.

Vnto the end, a Canticle ^{a)}of refurrection.

Make ye ^{b)}iubilation to God al the earth,
² fay a pfalme to his name: geue glorie to
his praife.

³ Say ye to God: ^{c)}How terrible are thy workes ô
Lord! in the multitude of thy ftrengh thine enimies
^{d)}shal lie to thee.

⁴ Let al the earth adore thee, and fing to thee: let
it fing a pfalme to thy name.

⁵ Come ye, and fee the workes of God: terrible in
counfels ouer the children of men.

⁶ Who turneth ^{e)}the fea into drie land, in ^{f)}the riuer
they shal paffe on foote, ^{g)}there we shal reioyce in him.

⁷ Who ruleth in his ftrengh for euer his eyes looke
vpon the gentiles: ^{h)}they that exasperate him let them
ⁱ⁾not be exalted in themfelues.

^a Myftical refurrection, Gentiles fucceeding in place of the Iewes.

^b Shew your internal ioy by external wordes and deedes.

^c In drovning the vworld, in confounding the tongues in Babel,
in burning Sodom and Gomorrha with brimfton, in plaging the
Ægyptians, in drovning Pharaos and his vvhole armie in the read
fea, in deftroying the Chananites and other infidels, in punifhing
the tenne tribes, and aftervvards the other tvvo by captiuitie, and
innumerable other punifhments, al for finnes,

^d for vvvhich euen the vvicked, though not fincerly conuerted, yet of
feruile feare, feaned and fallfly promifed to amend, but performed
it not: as Pharaos afflicted vvith plagues, vvvas forced to promife
libertie to the children of Ifrael, vvvhich he aftervvards denied.

^e The read fea,

^f when Iofue brought the people ouer Iordan,

^g in remembring and reciting thefe fingular benefites.

^h Gods chofen people the Iewes did often exasperate God by their
ingratitude, murmuring, and other finnes: whom the prophet ther-
fore admonifheth,

ⁱ not to be proud, left they be fubdued, and brought lowe.

⁸ Ye ^{a)}Gentiles bleffe our God: and make the voice of his prayfe hearde.

⁹ Who hath put ^{b)}my foule in life: and hath not geuen my feete to be moued.

¹⁰ Because thou ^{c)}haft proued vs ô God: by fire thou haft tried vs, as filuer is tried.

¹¹ Thou haft brought vs into a fnare, thou haft laide tribulations on our backe: thou haft fet men vpon our heades.

¹² ^{d)}We haue paffed through fire and water: and thou haft brought vs out into refreshing.

¹³ I wil goe into thy houle with ^{e)}holocaustes: I wil render thee ^{f)}my vowes: ¹⁴ which my lippes haue diftinguished. And ^{g)}my mouth hath fpoken in my tribulation.

¹⁵ ^{h)}Holocaustes with marrow wil I offer to thee, with incense of rammes: I wil offer to thee oxen with bucke goates.

¹⁶ ⁱ⁾Come ye, heare, and I wil tel al ye that feare God, what great things he hath done for my foule.

¹⁷ To him haue I cried with my mouth, and haue exulted ^{j)}vnder my tongue.

¹⁸ ^{k)}If I haue beheld iniquitie in my hart, our Lord

^a By way of inuitation the Pfalmift prophecieth the conuerſion of Gentiles.

^b The voice of the whole Church: confeſſing Gods prouidence and protection, that ſhe neuer faileth; for the Iewes falling from Chriſt the Gentiles beleued in him; and ſome nations, or countries falling from Religion, others are conuerted.

^c God ſuffereth his Church to be perfecuted with al kindes of tribulation, as ſome are here recited.

^d But through Gods aſſiſtance his ſeruants paſſe through, and ouercome al tentations.

^e Sacrifice of thankes,
^f and voluntarie vowes.

^g That which anie promiſeth to God in tribulation, they muſt perſorme accordingly.

^h Theſe were the beſt external ſacrifices of the old law.

ⁱ But both then and now the internal ſacrifices of contrite hart, of iuſtice, and diuine praife beſt pleaſe God.

^j From the hart, which is vnder the tongue, and directeth the tongue what to ſpeake.

^k VVhoſoeuer wil be heard in prayer, muſt repent of his finnes.

will not hear.

¹⁹ Therefore hath God heard, and hath attended to
the voice of my petition.

²⁰ Blessed be God who hath not removed my prayer,
and his mercie from me.