

Psalme 64

God is rightly praied in Sion and Ierufalem (in his Church only) for his benefites beftowed and promifed. 8. Vnto which alfo in the time of grace, al nations ſhal be called.

Conuerſion of
Gentiles.
The 6. key.

To the end, a Pfalme of Daud, ^a)the Canticle of Ieremie, and Ezechiel, to the people of the tranſmigration, when they begane to goe forth.

An hymne ô God becometh thee ^b)in Sion: & a vow ſhal be rendered to thee in Ierufalem.
³)Heare my prayer: ^c)al fleſh ſhal come to thee.
⁴)The wordes of the wicked ^d)haue preuailed vpon vs: and thou wilt be ^e)propitious to our impieties.
⁵)^f)Bleſſed is he, whom thou haſt choſen, and taken: he ſhal dwel in thy courtes.
⁶)^g)We ſhal be replenished in the goods of thy houſe: holie is thy temple, ^h)meruelous in equitie.
Heare vs ô God our fauiour, the hope of al the ends of the earth; and in the fea farre.

^a The feuentie Interpreters ſeing Daud here prophecie of the peoples returne from Babylon, added the names of Ieremie and Ezechiel, who being in that captiuitie, prophecied the fame more largely. As likewiſe theſe and other Prophetes, foreſavv in ſpirite, and more eſpecially prophecied the going forth of al nations from Babylon, that is, forfaking Idolatrie, and embracing true Religion in the Church of Chriſt, ſo S. Auguſtin, Eutymius, and others.

^b Not in Babylon, nor els vvhere, but only in the Church, praifes and vovves are grateful to God.

^c Al nations ſhal know thee.

^d The wicked are inſolent in threatning,

^e but thou mercifully pardoning our finnes, they ſhal not hurt vs.

^f They are happie to whom thou haſt prepared grace, and glorie.

^g The voice of the faithful, reioycing in the hope of eternal glorie.
Rom. 5.

^h Nothing polluted ſhal enter into heauen. *Apo. 21.*

⁷ Preparing ^a)mountanes in thy ftrength, girded with might: which trubleth ^b)the depths of the fea, the found of the waues therof.

⁸ The Gentiles shal ^c)be trubled, and they that inhabite the borders shal be affraide of thy fignes: ^d)the outgoinges of the morning and euening thou shalt delight.

⁹ Thou haft vifited the earth, and haft inebriated it: thou haft multiplied to inrich it.

The ^e)riuer of God is replenished with waters, thou haft prepared their ^f)meat: becaufe ^g)fo is the preparation therof.

¹⁰ Inebriate ^h)her riuers, ⁱ)multiplie her fruites: in her dropps she shal reioyce fpringing.

¹¹ Thou ^j)wilt ^k)bleffe the crowne of the yeare of thy goodnes: ^k)and thy fildes shal be replenished with plentie.

^a Thou which art al powreful, as appeareth by the huge montaines,

^b feas, and other thy workes.

^c Thou wilt by thy omnipotent powre moue the hartes of obdurate men, and fo conuert innumerable of al nations to thee.

^d Thou wilt draw manie to thee, with ioy and gladnes, from the vttermoft coastes of the east and weaft.

^e God wrought diuers miracles in waters (*Gen. 7. Exo. 7. 14. 15. Iofue. 3. 4. Reg. 5. 6. &c.*)

^f likewise in providing meate for his people (*Exo. 16. 3. Reg. 17. 4. Reg. 4. 17. &c.*) which were figures of Baptifme, Eucharift, and other Sacraments of Chrift, wafhing from finnes, and augmenting grace,

^g fo replenifhing the Church with moft facred Myfteries.

^h Endewing the Apoftles and other preachers with fpiritual grace and lerning,

ⁱ continuing the fucceffion of paftores to watter and feede the faithful people.

^j God bleffeth the whole courfe, or circle of time, of the Church militant in this world,

^k and the crowne, or happie end of euerie iuft perfons life.

¹² The ^a)beautiful places of the desert shall be fat:
and the ^b)little hills shall be girded about with exulta-
tion.

¹³ The ^c)ranches of the shepe are clothed, and ^d)the
vales shall abound with corn: ^e)they will cry, yea they
will say an hymne.

ANNOTATIONS

S. Aug. Eutym.

11 God will bless the crown.) Under the Allegorie of the
land of Iurie, wherunto the people of God were to be restored,
after their captiuitie in Babylon, the Psalmist here prophesieth
greater things, then can be verified of the temporal state of the
Iewes, that the militant Church shall still be blessed from the be-
ginning to the end, yielding expected fruit; and all the while, that
perseuere to the end of their liues, shall receive most happy and
glorious rewards of their labours. As S. Paul after his merito-
rious travels confidently expected his glorious reward, when he
saide (2. Tim. 4.) I have fought a good fight, I have consummate
my course, I have kept my faith. Concerning the rest, there is
layde vp for me, a Crown of iustice, which our Lord will ren-
der to me in that day, a iust Judge. And not only to me, but to
them also that loue his coming. And this is called the crown
of the year of Gods benignitie, because God of his owne benig-
nitie, without mans former desert geueth grace, and in the end
for merite following, geueth a crown of glorie. So our Blessed
Saviour according to his fulnes of grace, which was in his foule,
and infinite merite, received a crown of glorie, in the consumma-
tion of his temporal life, after the space of thirtie three yeares.
And our Blessed Ladie the mother of God, received an answerable
crown to her excellent grace and merites, in the consummation
of her life, at the end of fixtie three yeares. In memorie of which
numbers of yeares, deuout men haue piouly instituted certaine

Perpetuities of the
Church.

Reward of the iust.

Saintes crownes
are of Gods benig-
nitie.

The Coronas of
our Lord, and our
Ladie.

-
- ^a Euen those which before had only a few of beautie, but in dede
were barren, shall yelde abundant fruit.
 - ^b Those which are more eminent shall particularly reioyce in their
owne, and others spiritual progresse in vertue.
 - ^c The principal pastors shall in proportion reioyce about the rest,
for the grace and glorie of all their flocke.
 - ^d The subiectes also and inferiour people shall be satisfied with their
happy lotte.
 - ^e All together, prelates and people, higher and lower shall with uni-
forme voice sing praises to God, and perpetual hymnes.

formes of prayers, called the Crovvnes, or Corones of our Sauour,
and of our Ladie.