

Psalme 64

God is rightly praised in Sion and Ierufalem (in his Church only) for his benefites bestowed and promised. 8. Vnto which also in the time of grace, al nations shall be called.

Conuerfion of
Gentiles.
The 6. key.

To the end, a Pfalme of Daud, ^{a)}the Canticle of Ieremie, and Ezechiel, to the people of the tranfmigration, when they begane to goe forth.

An hymne ô God becometh thee ^{b)}in Sion: & a vow shall be rendered to thee in Ierufalem.
³ Heare my prayer: ^{c)}al flesh shall come to thee.
⁴ The wordes of the wicked ^{d)}haue preuailed vpon vs: and thou wilt be ^{e)}propitious to our impieties.
⁵ ^{f)}Bleffed is he, whom thou haft chofen, and taken: he shall dwel in thy courtes.
⁶ ^{g)}We shall be replenished in the goods of thy houfe: holie is thy temple, ^{h)}meruelous in equitie.
 Heare vs ô God our fauiour, the hope of al the ends of the earth; and in the fea farre.

-
- ^a The feuentie Interpreters feing Daud here prophecie of the peoples returne from Babylon, added the names of Ieremie and Ezechiel, who being in that captiuitie, prophecied the fame more largely. As likewise thefe and other Prophetes, forefauv in fpirite, and more efpecially prophecied the going forth of al nations from Babylon, that is, forfaking Idolatrie, and embracing true Religion in the Church of Chrif, fo S. Auguftin, Eutymius, and others.
- ^b Not in Babylon, nor els vvhere, but only in the Church, praifes and vovves are grateful to God.
- ^c Al nations shall know thee.
- ^d The wicked are infolent in threatning,
- ^e but thou mercifully pardoning our finnes, they fhall not hurt vs.
- ^f They are happie to whom thou haft prepared grace, and glorie.
- ^g The voice of the faithful, reioycing in the hope of eternal glorie. *Rom. 5.*
- ^h Nothing polluted fhall enter into heauen. *Apo. 21.*

7 Preparing ^{a)}mountanes in thy ftrength, girded with might: which trubleth ^{b)}the depths of the fea, the found of the waues therof.

8 The Gentiles shal ^{c)}be trubled, and they that inhabite the borders shal be affraide of thy signes: ^{d)}the outgoinges of the morning and euening thou shalt delight.

9 Thou haft vifited the earth, and haft inebriated it: thou haft multiplied to inrich it.

The ^{e)}riuier of God is replenished with waters, thou haft prepared their ^{f)}meat: becaufe ^{g)}fo is the preparation therof.

10 Inebriate ^{h)}her riuers, ⁱ⁾multiplie her fruites: in her dropps she shal reioyce fpringing.

11 Thou ^{j)}wilt ^{k)}bleffe the crowne of the yeare of thy goodnes: ^{l)}and thy fildes shal be replenished with plentie.

-
- ^a Thou which art al powreful, as appeareth by the huge montaines,
^b feas, and other thy workes.
^c Thou wilt by thy omnipotent powre moue the hartes of obdurate men, and fo conuert innumerable of al nations to thee.
^d Thou wilt draw manie to thee, with ioy and gladnes, from the vttermoft coastes of the east and weaft.
^e God wrought diuers miracles in waters (*Gen. 7. Exo. 7. 14. 15. Iofue. 3. 4. Reg. 5. 6. &c.*)
^f likewise in prouiding meate for his people (*Exo. 16. 3. Reg. 17. 4. Reg. 4. 17. &c.*) which were figures of Baptifme, Eucharift, and other Sacraments of Chrifft, wafhing from finnes, and augmenting grace,
^g fo replenifhing the Church with moft facred Myfteries.
^h Endewing the Apoftles and other preachers with fpiritual grace and lerning,
ⁱ continuing the fucceffion of paftores to watter and feede the faithful people.
^j God bleffeth the whole courfe, or circle of time, of the Church militant in this world,
^k and the crowne, or happie end of euerie iuft perfons life.

¹² The ^a)beautiful places of the defert shal be fat: and the ^b)litle hilles shal be girded aboute with exultation.

¹³ The ^c)rammes of the shepe are clothed, and ^d)the vallies shal abounde with corne: ^e)they wil crie, yea they wil fay an hyme.

ANNOTATIONS

S. Aug. Eutym.

11 God vvil bleffe the crowne.) Vnder the Allegorie of the land of Iurie, vvherunto the people of God vvere to be reftored, after their captiuitie in Babylon, the Pfalmift here prophecieth greater thinges, then can be verified of the temporal ftate of the Iewes, that the militant Church fhall ftill be bleffed from the beginning to the end, yelding expected fruit; and al the iuft, that perfeuere to the end of their liues, fhall receiue moft happie and glorious revvardes of their laboures. As S. Paul after his meritorious trauels confidently expected his glorious revvard, vvhen he faide (*2. Tim. 4.*) I haue fought a good fight, I haue confummate my courfe, I haue kept my faith. Concerning the reft, there is layde vp for me, a Crowne of iuftice, vvwhich our Lord vvil render to me in that day, a iuft Iudge. And not only to me, but to them alfo that loue his coming. And this is called the crowne of the yeare of Gods benignitie, becaufe God of his ovvne benignitie, vvithout mans former defert geueth grace, and in the end for merite folovving, geueth a crowne of glorie. So our Bleffed Sauour according to his fulnes of grace, vvwhich vvas in his foule, and infinite merite, receiued a crowne of glorie, in the confumation of his temporal life, after the fpace of thirtie three yeares. And our Bleffed Ladie the mother of God, receiued an anfvverable crowne to her excellent grace and merites, in the confumation of her life, at the end of fixtie three yeares. In memorie of vvwhich numbers of yeares, deuout men haue pioufly intituted

Perpetuitie of the Church.

Reward of the iuft.

Saintes crownes are of Gods benignitie.

The Corones of our Lord, and our Ladie.

-
- ^a Euen thofe which before had only a fhew of beautie, but in dede vvere barren, fhall yelde abundant fruit.
- ^b Thofe vvwhich are more eminent fhall particularly reioyce in their ovvne, and others fpiritual progrefse in vertue.
- ^c The principal paftores fhall in proportion reioyce aboute the reft, for the grace and glorie of al their flocke.
- ^d The fubiectes alfo and inferiour people fhall be fatiate vvith their happie lotte.
- ^e Al together, prelates and people, higher and lovver fhall vvith vni-forme voice fing praifes to God, and perpetual hymnes.

certaine formes of prayers, called the Crovnes, or Corones of our
Sauieur, and of our Ladie.