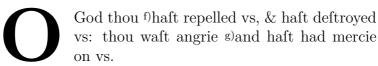
## Psalme 59

King Dauid after his owne and the peoples manie tribulations, 8. rendereth thankes for their renowmed victories, 11. atchiued by Gods only powre. King Dauids thankes for victories. The 8. key.

Vnto the end, for them, a)that shal be changed, in b)the infcription of the title c)to Dauid him felfe, d)for doctrine, 2 e)when he fet fire on Mefopotamia of Syria, and in Sobal, and Ioab returned, and ftroke Idumæa in the valley of falt-pittes twelue thoufand. (2. Reg. 8. & 10. & 1. Paril. 18.



- <sup>3</sup> Thou haft moued the earth, and haft trubled it: heale the breaches thereof, because it is moued.
- <sup>4</sup> Thou haft shewed vnto thy people <sup>h)</sup>hard thinges: thou haft made vs drinke the wine of compunction.
- <sup>5</sup> Thou haft <sup>i)</sup>geuen a fignification to them that feare thee: they flee from the face of the bow.
- <sup>6</sup> That thy beloued <sup>j)</sup>may be deliuered, faue me with thy right hand; and heare me.

<sup>&</sup>lt;sup>a</sup> The change of ftate from aduerfitie to profperitie in the people of Ifrael, was a figure of the like change in the Church of Chrift,

b worthie to be remembred,

<sup>&</sup>lt;sup>c</sup> for the inftruction,

d of Gods beloued,

<sup>&</sup>lt;sup>e</sup> as the fame are more largely recorded in the bookes of kinges.

f God fuffereth his people to be afflicted, as wel for their finnes, as for exercife in vertue,

g after fleweth his mercie in pardoning, and fauour in aduancing them.

h By punishig finners.

i VVarning them to amed.

j and then reftoreth them to former good ftate.

<sup>7</sup> God hath fpoken in <sup>a)</sup>his holie: I shal reioyce, and <sup>b)</sup>shal diuide Sichem: and shal mefure the valley of tabernacles.

<sup>8</sup> Galaad is mine, and Manaffes is mine: and Ephraim the ftrength of my heade.

<sup>9</sup> Iuda my king: Moab <sup>c)</sup>the pot of my hope.

Into Edom wil I d)ftretch out my shoe: the foreners are fubiect to me.

<sup>10</sup> Who shal conduct me into a fenfed citie? who shal conduct me euen into Idumea?

 $^{11}$  Shal not thou ô God,  $^{\rm e)}$  that haft expelled vs: and  $^{\rm f)}$  wilt not thou ô God goe forth in our hoftes?

 $^{12}\,\mathrm{Giue}$  vs aide from tribulation: because mans faluation is vaine.

 $^{13}$  In God we shal doe  $^{\rm g)}$ ftrength: and he shal bring to nothing them that afflict vs.

<sup>&</sup>lt;sup>a</sup> God alfo as he hath promifed by his holie oracle,

b hath aduanced king Dauid, in his temporal kingdom, and doth much more aduance him, and other elect in euerlafting life.

<sup>&</sup>lt;sup>c</sup> As a veffel for meaner vfes.

<sup>&</sup>lt;sup>d</sup> Bring it vnder my dominion.

<sup>&</sup>lt;sup>e</sup> As God doth fometimes punish:

f fo he also rewardeth.

g Strongly, with fortitude.