

Psalme 59

King Dauid after his owne and the peoples manie tribulations, 8. rendereth thanks for their renowmed victories, 11. atchiued by Gods only powre.

King Dauids
thanks for vic-
tories.
The 8. key.

Vnto the end, for them, ^{a)}that shal be changed, in ^{b)}the infcription of the title ^{c)}to Dauid him selfe, ^{d)}for doctrine, ^{2 e)}when he fet fire on Mefopotamia of Syria, and in Sobal, and Ioab returned, and ftroke Idumæa in the valley of falt-pittes twelue thoufand. (*2. Reg. 8. & 10. & 1. Paril. 18.*)

O God thou ^{f)}haft repelled vs, & haft deftroyed vs: thou waft angrie ^{g)}and haft had mercie on vs.

³ Thou haft moued the earth, and haft trubled it: heale the breaches thereof, becaufe it is moued.

⁴ Thou haft shewed vnto thy people ^{h)}hard thinges: thou haft made vs drinke the wine of compunction.

⁵ Thou haft ⁱ⁾geuen a signification to them that feare thee: they flee from the face of the bow.

⁶ That thy beloued ^{j)}may be deliuered, faue me with thy right hand; and heare me.

^a The change of ftate from aduerfitie to prosperitie in the people of Irael, was a figure of the like change in the Church of Chrif, ^b worthie to be remembred, ^c for the inftruction, ^d of Gods beloued, ^e as the fame are more largely recorded in the bookes of kinges. ^f God fuffereth his people to be afflicted, as wel for their finnes, as for exercife in vertue, ^g after fheweth his mercie in pardoning, and fauour in aduancing them. ^h By punishig finners. ⁱ VVarning them to amēd, ^j and then reftoreth them to former good ftate.

7 God hath fpoken in ^a)his holie: I shal reioyce,
and ^b)shal diuide Sichem: and shal mefure the valley of
tabernacles.

8 Galaad is mine, and Manaffes is mine: and Ephraim
the ftrength of my heade.

9 Iuda my king: Moab ^c)the pot of my hope.

Into Edom wil I ^d)ftretch out my shoe: the foreners
are fubiect to me.

10 Who shal conduct me into a fenfed citie? who
shal conduct me euen into Idumea?

11 Shal not thou ô God, ^e)that haft expelled vs: and
^f)wilt not thou ô God goe forth in our hoftes?

12 Giue vs aide from tribulation: becaufe mans
faluation is vaine.

13 In God we shal doe ^g)ftrength: and he shal bring
to nothing them that afflict vs.

^a God alfo as he hath promifed by his holie oracle,
^b hath aduanced king Daud, in his temporal kingdom, and doth
much more aduance him, and other elect in euerlafting life.
^c As a vefsel for meaner vfes.
^d Bring it vnder my dominion.
^e As God doth fometimes punish:
^f fo he alfo rewardeth.
^g Strongly, with fortitude.