

Psalme 59

*King Dauid after his owne and the peoples manie tribulations, 8. rendereth thanks for their renowmed victories, 11. atchiued by Gods only powre.*

King Dauids  
thanks for vic-  
tories.  
The 8. key.

Vnto the end, for them, <sup>a</sup>)that shal be changed, in <sup>b</sup>)the incription of the title <sup>c</sup>)to Dauid him selfe, <sup>d</sup>)for doctrine, <sup>2</sup> <sup>e</sup>)when he fet fire on Mefopotamia of Syria, and in Sobal, and Ioab returned, and ftroke Idumæa in the valley of falt-pittes twelue thoufand. (*2. Reg. 8. & 10. & 1. Paril. 18.*)

**O** God thou <sup>f</sup>)haft repelled vs, & haft deftroyed vs: thou waft angrie <sup>g</sup>)and haft had mercie on vs.

<sup>3</sup> Thou haft moued the earth, and haft trubled it: heale the breaches thereof, becaufe it is moued.

<sup>4</sup> Thou haft shewed vnto thy people <sup>h</sup>)hard thinges: thou haft made vs drinke the wine of compunction.

<sup>5</sup> Thou haft <sup>i</sup>)geuen a signification to them that feare thee: they flee from the face of the bow.

<sup>6</sup> That thy beloued <sup>j</sup>)may be deliuered, faue me with thy right hand; and heare me.

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<sup>a</sup> The change of ftate from aduerfitie to prosperitie in the people of Irael, was a figure of the like change in the Church of Chrif, <sup>b</sup> worthie to be remembred, <sup>c</sup> for the infttruction, <sup>d</sup> of Gods beloued, <sup>e</sup> as the fame are more largely recorded in the bookes of kinges. <sup>f</sup> God fuffereth his people to be afflicted, as wel for their finnes, as for exercife in vertue, <sup>g</sup> after fheweth his mercie in pardoning, and fauour in aduancing them. <sup>h</sup> By punishīg finners. <sup>i</sup> VVarning them to amēd, <sup>j</sup> and then reftoreth them to former good ftate.

7 God hath fpoken in <sup>a</sup>)his holie: I shal reioyce,  
and <sup>b</sup>)shal diuide Sichem: and shal mefure the valley of  
tabernacles.

8 Galaad is mine, and Manaffes is mine: and Ephraim  
the ftrength of my heade.

9 Iuda my king: Moab <sup>c</sup>)the pot of my hope.

Into Edom wil I <sup>d</sup>)ftretch out my shoe: the foreners  
are fubiect to me.

10 Who shal conduct me into a fenfed citie? who  
shal conduct me euen into Idumea?

11 Shal not thou ô God, <sup>e</sup>)that haft expelled vs: and  
<sup>f</sup>)wilt not thou ô God goe forth in our hoftes?

12 Giue vs aide from tribulation: becaufe mans  
faluation is vaine.

13 In God we shal doe <sup>g</sup>)ftrength: and he shal bring  
to nothing them that afflict vs.

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<sup>a</sup> God alfo as he hath promifed by his holie oracle,

<sup>b</sup> hath aduanced king Daud, in his temporal kingdom, and doth  
much more aduance him, and other elect in euerlafting life.

<sup>c</sup> As a vefsel for meaner vfes.

<sup>d</sup> Bring it vnder my dominion.

<sup>e</sup> As God doth fometimes punish:

<sup>f</sup> fo he alfo rewardeth.

<sup>g</sup> Strongly, with fortitude.