

## Psalme 58

*Holie Daudid (being befeeged in his owne houfe by men fent to kil him) confidently prayeth God to deliuer him, 6. and al faithful nations in like danger: 7. and praiſeth God.*

An other prayer of Daudid in danger.  
The 8. key.

Vnto the end, deſtroy not, to Daudid in the inſcription of the title, <sup>a</sup>)when Saul fent, and watched his houfe to kil him. *1. Reg. 19.*

**D**eliuer me from mine enimies ô my God: and from them that rife vp againſt me defend me.  
<sup>3</sup> Deliuier me from them that worke iniquitie: and from bloody men faue me.

<sup>4</sup> Becauſe loe they <sup>b</sup>)haue taken my foule: the ſtrong haue falne violently vpon me.

<sup>5</sup> Neyther is it mine iniquitie, nor my finne ô Lord: <sup>c</sup>)without iniquitie haue I runne, and gone directly.

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<sup>a</sup> King Saul hauing thirfe attempted in vaine to kil Daudid, (*1. Reg. 18. v. 11. & c. 19. v. 9.*) fent ſome of his guard to fetch him, from his owne houfe, that he might be flaine: but God moued the mind of Michol, to admoniſh him of the danger, and to helpe him away in faſtie, though Saul thought ſhe would haue bene a ſcandal vnto him (or cauſe of ruine) by the handes of the Philiftians. *1. Reg. 18. v. 21.* Vpon which occaſion Daudid made this Pſalme. As he alſo made others, for perpetual memorie of Gods like benefites, in deliuering him in imminent dangers, vvhen Saul fent three troupes of ferieants to kil him, and folowed them himſelfe; *1. Reg. 19. v. 20.* likewise vvhen he vvvas knovven and bevvraged before Achis king of Geth; *1. Reg. 21.* alſo in Ceila, in the deferts of Ziph, and of Maon, *c. 23.* in Engaddi, *c. 24.* in Hachila, *c. 26.* and againe amongſt the Philiftians. *c. 27. and 30.*

<sup>b</sup> They haue ſo fraictly befeeged me, that it is now in their handes, to take away my life.

<sup>c</sup> Of my part I haue committed no fault againſt myn enimies, for which they can haue anie iuſt cauſe to perfecute me.

<sup>6</sup> Ryfe vp to meete me, and see: and thou ô Lord the God of powres, God of Ifrael attend to vifite <sup>a</sup>)al nations: haue <sup>b</sup>)no mercie on al that worke iniquitie.

<sup>7</sup> They wil returne <sup>c</sup>)at euening: and they shal fuffer famine <sup>d</sup>)as dogges, and shal compaffe the citie.

<sup>8</sup> Behold they <sup>e</sup>)wil speake in their mouth, and a sworde in their lippes: <sup>f</sup>)becaufe who hath heard?

<sup>9</sup> And thou ô Lord wilt fcorne them: thou wilt bring to naught al the nations.

<sup>10</sup> I wil keepe my ftrength to thee: <sup>g</sup>)becaufe thou art my receiuer: <sup>11</sup> my God, thy mercie shal preuent.

<sup>12</sup> God wil shew vnto me concerning mine enimies, kil them not <sup>h</sup>)left fometime my peoples forgete.

Disperfe them in thy ftrength: and <sup>i</sup>)depose them my protector ô Lord.

<sup>13</sup> The finne of their mouth, the word of their lippes: and let them be taken in their pride.

And for <sup>j</sup>)curfing and lying they shal be <sup>k</sup>)talked of <sup>14</sup> in confummation: in wrath of confummation and they shal not be.

And they shal know that God wil rule ouer Iacob: and ouer the ends of the earth.

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<sup>a</sup> The prophet forefeing in fpirite, that the Catholique Church shal be vniuertly perfecuted, prayeth, and teacheth others to pray, that God wil mercifully vifite his faithful people of al nations:

<sup>b</sup> and not spare obftinate perfecuters.

<sup>c</sup> Perfecuters laboring how much, or how long foeuer, shal at night, that is, in the end of al their wicked endeoures be vnfatisfied in their defires,

<sup>d</sup> as hungrie dogges that runne hunting al the day, & night alfo, ftill feeking & not finding wherwith to fil their rauenous mouthes and deuouring bellies.

<sup>e</sup> They threaten and determine to vse al crueltie,

<sup>f</sup> as if there were no God, that heareth, and wil punish it.

<sup>g</sup> Through Gods grace the Church is ftill ftrong and the vertuous do perfeuere.

<sup>h</sup> God fuffereth afflictions to fal vpon his feruants to kepe them exercifed, left in prosperitie they forgete their duties to him.

<sup>i</sup> Deprive them of powre, that they may not do fo much euil as they defire.

<sup>j</sup> After that their iniquitie is complete,

<sup>k</sup> they shal be accursed and punished for their blafphemies and lies.

15 They <sup>a)</sup>shal be turned at euening, and shal fuffer  
famine as dogges: and shal compaffe the citie.

16 They shal be <sup>b)</sup>difperfed to eate: and if they be  
not filled, they <sup>c)</sup>wil murmur alfo.

17 But I wil fing thy ftrength: and wil exalt thy  
mercie in <sup>d)</sup>the morning.

Becaufe thou art become my receiuer, and my refuge,  
in the day of my tribulation.

My helper, I wil fing to thee, becaufe thou art God  
my receiuer: my God, my mercie.

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<sup>a</sup> As *v. 7.*

<sup>b</sup> They shal in vaine seeke oyle for their lampes with the foolish  
virgins, repent with Iudas, and finding no helpe,

<sup>c</sup> fhal continually blafpheme in hel.

<sup>d</sup> In the refurrection.