

Psalme 58

Holie Daud (being befeeged in his owne houfe by men sent to kil him) confidently prayeth God to deliuer him, 6. and al faithful nations in like danger: 7. and praiſeth God.

An other prayer of Daud in danger. The 8. key.

Vnto the end, deſtroy not, to Daud in the inſcription of the title, ^a)when Saul ſent, and watched his houfe to kil him. *1. Reg. 19.*

Deliuer me from mine enimies ô my God: and from them that rife vp againſt me defend me. ³ Deliu-
er me from them that worke iniquitie: and from bloody men faue me.

⁴ Becauſe loe they ^b)haue taken my foule: the ſtrong haue falne violently vpon me.

⁵ Neyther is it mine iniquitie, nor my finne ô Lord: ^c)without iniquitie haue I runne, and gone directly.

^a King Saul hauing thirfe attempted in vaine to kil Daud, (*1. Reg. 18. v. 11. & c. 19. v. 9.*) ſent ſome of his guard to fetch him, from his owne houfe, that he might be flaine: but God moued the mind of Michol, to admoniſh him of the danger, and to helpe him away in faſtie, though Saul thought ſhe would haue bene a ſcandal vnto him (or cauſe of ruine) by the handes of the Philiftians. *1. Reg. 18. v. 21.* Vpon which occaſion Daud made this Pſalme. As he alſo made others, for perpetual memorie of Gods like benefites, in deliuering him in imminent dangers, vvhen Saul ſent three troupes of ferieants to kil him, and folowed them himſelfe; *1. Reg. 19. v. 20.* likewise vvhen he vvvas knovven and bevvraged before Achis king of Geth; *1. Reg. 21.* alſo in Ceila, in the deferts of Ziph, and of Maon, *c. 23.* in Engaddi, *c. 24.* in Hachila, *c. 26.* and againe amongſt the Philiftians. *c. 27. and 30.*

^b They haue ſo fraictly befeeged me, that it is now in their handes, to take away my life.

^c Of my part I haue committed no fault againſt myn enimies, for which they can haue anie iuſt cauſe to perfecute me.

⁶ Ryfe vp to meete me, and see: and thou ô Lord the God of powres, God of Ifrael attend to vifite ^a)al nations: haue ^b)no mercie on al that worke iniquitie.

⁷ They wil returne ^c)at euening: and they shal fuffer famine ^d)as dogges, and shal compaffe the citie.

⁸ Behold they ^e)wil fpeake in their mouth, and a fworde in their lippes: ^f)becaufe who hath heard?

⁹ And thou ô Lord wilt fcorne them: thou wilt bring to naught al the nations.

¹⁰ I wil keepe my ftrength to thee: ^g)becaufe thou art my receiuer: ¹¹ my God, thy mercie shal preuent.

¹² God wil shew vnto me concerning mine enimies, kil them not ^h)left fometime my peoples forgete.

Disperfe them in thy ftrength: and ⁱ)depose them my protector ô Lord.

¹³ The finne of their mouth, the word of their lippes: and let them be taken in their pride.

And for ^j)curfing and lying they shal be ^k)talked of ¹⁴ in confummation: in wrath of confummation and they shal not be.

And they shal know that God wil rule ouer Iacob: and ouer the ends of the earth.

^a The prophet forefeing in fpirite, that the Catholique Church shal be vniuertly perfecuted, prayeth, and teacheth others to pray, that God wil mercifully vifite his faithful people of al nations:

^b and not fpare obftinate perfecuters.

^c Perfecuters laboring how much, or how long foeuer, shal at night, that is, in the end of al their wicked endeoures be vnfatisfied in their defires,

^d as hungrie dogges that runne hunting al the day, & night alfo, ftill feeking & not finding wherwith to fil their rauenous mouthes and deuouring bellies.

^e They threaten and determine to vse al crueltie,

^f as if there were no God, that heareth, and wil punish it.

^g Through Gods grace the Church is ftill ftrong and the vertuous do perfeuere.

^h God fuffereth afflictions to fal vpon his feruants to kepe them exercifed, left in prosperitie they forgete their duties to him.

ⁱ Deprive them of powre, that they may not do fo much euil as they defire.

^j After that their iniquitie is complete,

^k they shal be accursed and punished for their blafphemies and lies.

15 They ^ashal be turned at euening, and shal suffer
famine as dogges: and shal compasse the cite.

16 They shal be ^bdifered to eate: and if they be
not filled, they ^cwil murmur also.

17 But I wil sing thy strength: and wil exalt thy
mercie in ^dthe morning.

Because thou art become my receiuer, and my refuge,
in the day of my tribulation.

My helper, I wil sing to thee, because thou art God
my receiuer: my God, my mercie.

^a As *v. 7*.

^b They shal in vaine seeke oyle for their lampes with the foolish
virgins, repent with Iudas, and finding no helpe,

^c shal continually blaspheme in hel.

^d In the resurrection.