Psalme 55

Dauid being in danger before Achis king of Geth, confidently imploreth Gods helpe, againft the great malice and powre of his enimies; 8. foresheweth their ruine, his owne exaltation, 12. and offereth praifes and thankes.

Dauids prayer in danger.
The 8. key.

Vnto ^{a)}the end, ^{b)}for a people, that is made far from the Sainctes, Dauid in ^{c)}the infcription of the title, ^{d)}when the foreners held him in Geth. (1. Reg. 12. v. 12.)

aue mercie on me ô God, becaufe ^{e)}man hath troden vpon me: ^{f)}al the day impugning he hath afflicted me.

- ³ Myne enimies haue troden vpon me al the day: because they are g)manie that warre against me.
- 4 From $^{\rm h)} the height of the day I shal feare: <math display="inline">^{\rm i)} but$ I wil truft in thee.
- ⁵ In God I wil praife ^{j)}my wordes, in God haue I hoped: I wil not feare what flesh may do to me.
- $^6\,\mathrm{Al}$ the day did they $^\mathrm{k)}\mathrm{deteft}$ my wordes; againft me, $^\mathrm{l)}\mathrm{al}$ their cogitations are vnto euil.

^a This Pfalme perteyneth alfo to future times,

b for the vse of anie iust persons, or people, that are against their wil separated from the publike diuine Seruice of holie Church:

^c most worthie to be noted with title, for perpetual memorie,

^d made by Dauid when the Philiftims detected him to their king in Geth.

^e Now one fort of il difpofed men, now an other,

f neuer ceafe to feeke my deftruction.

g Saul with his great armie, the Philiftimes, and other ftrangers, fome in manifest hostilitie, others detecting and betraing me to myn aduersaries. So all that liue godly in Christ haue manie enimies visible and inuisible.

^h Of these most eminent great dangers I am in deede afeard,

i but fo that my truft and affured confidence is in thee ô God.

j Wordes and promifes made to me; or the good which I fpeake or do by Gods grace.

k They calumniate whatfoeuer I fav.

¹ wrefting al my wordes to euil fenfe.

⁷ They wil ^{a)}inhabite and keepe fecret: they wil observe my heele.

 $^{8}\,\mathrm{As}$ they have expected $^{\mathrm{b})}\mathrm{my}$ foule, $^{9}\,^{\mathrm{c})}\mathrm{for}$ nothing shalt thou faue them: $^{\mathrm{d})}\mathrm{in}$ wrath thou wilt breake peoples.

O God, $^{10}\,\mathrm{I}$ haue shewed my life to thee: thou haft fet my teares in thy fight.

As also in thy promise: 11 then shal mine enemies be turned backeward.

In what day foeuer I shal inuocate thee: Loe I haue knowne that thou art my God.

¹² In God I wil praife ^{e)}the word, in our Lord wil I praife thee faying: I have hoped in God, I wil not feare what man can do to me.

 13 In me, ô God, $^{\rm f)} \rm are$ thy vowes, which I wil render, praifes to thee.

 14 Because thou hast deliuered my soule from death, and my feete from falling: that I may g)please before God, in $^{\rm h)}$ the light of the liuing.

^a They meete together, and fecretly confpire to intrappe me or catch me tripping.

b To take my life:

 $^{^{\}rm c}$ for this their vaine purpofes to deftroy me, thou wilt faue them, as they deferue, that is,

d thou wilt breake them in peeces.

^e I wil alwayes gratfully acknowlege thy promifes, and fayings, for they are affured.

 $^{^{\}mathrm{f}}$ I haue purposed and vowed to offer facrifice of praise, and by thy helpe wil performe it.

g Do that pleafeth God,

h in true faith and pious workes.