Psalme 53

Dauid in difference crieth to God for helpe, 6. confidently trufting therin, 8. and promifing facrifice of thankefgeuing.

A praier in diftreffe.
The 7. key.

Vnto ^{a)}the end, ^{b)}in fongs vnderftanding for Dauid ² when the Zipheites were come, and faid to Saul: ^{c)}Is not Dauid hid with vs? (1. Reg. 1. 23. & 26.)

God faue me d)in thy name: and in thy ftrength e)iudge me.
God heare my prayer with thine eares: receiue the words of my mouth.

- ⁴ Because f)ftragers have risen vp against me, & the strong have sought my soule: and they have not set God before their eies.
- ⁵ For ^{g)}behold God helpeth me: and our Lord is the receiver of my foule.
- $^{6\ h)} Turne$ away the euils to mine enimies: and in $^{i)} thy$ truth deftroy them.

^a Though hiftorically this Pfalme

b was fong by Dauid the author therof, shewing how he prayd in danger, and rendered thankes for his deliuerie,

^c when vpon notice geuen that he abode in the mountaines, Saul ftraictly befeged him, with a great armie, but the Philiftims inuading the countrie, Saul was forced to leaue Dauid, and to turne his forces againft them, 1. Reg. 23. yet it perteyneth alfo literally to al iuft men in diftreffe, efpecially to the Church of Chrift, praying in like dangers, and God by his like prouidence, deliuering his feruantes in extremities.

^d For the glorie of thy name.

^e For the iuftnes of my caufe defend me.

f Barbarous highland men haue betraide the place of myne abode to the perfecuters.

g But I feare them not, because I am in Gods protection.

^h A iuft prayer, that God wil turne intended mifchief, vpon the deuifers heades,

ⁱ according to his promife, that he wil defend the innocent.

 $^{7~\rm a)} \rm I$ wil voluntarily facrifice to thee, and $^{\rm b)} \rm wil$ confesse to thy name ô Lord, because it is good:

 $^{8\ c)} Because thou haft deliuered me out of al tribulation: and <math display="inline">^{\rm d)} mine$ eie hath looked downe vpon mine enimies.

^a Offering voluntarie facrifice, more then is commanded:

b and praife thee ô God,

c as I am bond.

^d I reioyce in thy iuft iudgements againft the wicked.