

Psalme 52

*As in the thirteenth Pfalme, Chrifts Incarnation is prophe-
 cied, after that finne abunded in the world: fo here is
 foreshewed that after general wickednes, 5. Chrifft wil
 come to iudge the bad, 7. and deliuer the good.*

The general
 Iudgement.
 The 9. key.

Vnto the end, for ^{a)}Maeleth; ^{b)}vnderftandings of
 Dauid.

The foole hath faid in his hart: There is no
 God.

²They are corrupte, and become abominable in
 iniquities: there is not that doth good.

³God hath looked forth from heauen, vpon the
 children of men: to fee if there be that vnderftãdeth, or
 feeketh after God.

⁴Al haue declined, they are become vnprofitable
 together: there is not that doth good, no there is not
 one.

⁵Shal they not al know that worke iniquitie, that
 deuoure my people as food of bread?

⁶God they haue not inuocated: there haue they
 trembled for feare, where no feare was.

Because God hath ^{c)}diffipated the bones of them
^{d)}that pleafe men: they are confounded, because God
 hath depifed them.

⁷^{e)}Who wil geue out of Sion the faluation of Ifrael?
 when God shal conuert the captiuitie of his people: Ia-
 cob shal reioyce, and Ifrael shal be glad.

^a Weakenes, or mourning.

^b S. Auguftin expoundeth this Pfalme as an infruction to thofe that
 fuffer perfecution and iniuries, efpecially nere the end of the world.

^c God wil ouerthrow al the counfels, and forces

^d of worldlie politiques.

^e The true Church afflicted defireth Chrifts coming to deliuer the
 oppreffed.