

Psalme 47

*God moft, and euerie where laudable, is efpecially praifed in the Church of Chrif (prefigured by Sion, and there begunne.) 9. Al thinges being fulfilled in the Church, euen as they were prophecied, and promifed, 12. the faithful are exhorted to confider and congratulate the fame.*

The Church founded and protected by God.  
The 6. key.

A Pfalme <sup>a)</sup>of Canticle to the fonnes of Core, the <sup>b)</sup>fecond of the Sabbath.

**G**reat is our Lord, and to be prayed exceedingly in <sup>c)</sup>the citie of our God, in his holie mount.

<sup>3</sup> Mount Sion is founded with the exultation of <sup>d)</sup>the whole earth, <sup>e)</sup>the fides of the North, the citie of the great king.

<sup>4</sup> God shal be knowen in <sup>f)</sup>the houfes therof, <sup>g)</sup>when he shal receiue it.

<sup>5</sup> For behold the kings of the earth <sup>h)</sup>were gathered together: they affembled in one.

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- <sup>a</sup> Voices beginning the musike instruments profecuted.
  - <sup>b</sup> Efpecially for the fecond day of the weke, the day after the sabbath, which is our Sunday, called Dominica, our Lords day.
  - <sup>c</sup> Ierufalem, and mount Sion were moft obliged to praife God, for greateft benefites receiued, fo the Catholique Church therby prefigured, and hauing receiued farre greater, is moft of al bounden to be grateful.
  - <sup>d</sup> This can not be affirmed of Sion, or Ierufalem, but is only verified of the Catholique Chriftian Church:
  - <sup>e</sup> whose coaftes do extend to the North, and to al quarters of the round earth.
  - <sup>f</sup> The fame one God, one Chrif, one Faith, and one Religion in al particular Churches of the vvhole militant Church.
  - <sup>g</sup> And this Vniuerfalitie, and Vnitie fhall be, after that Chrif taking mans nature fhall be afcended, and fhall fend the Holie Ghof, to found & beginne this Church.
  - <sup>h</sup> For the affured certaintie of that is forefhewed, the Prophet fpeaketh in the pretence, as if it vvere already done in his time, which he then fauu in fpirite.

<sup>6</sup> They feing it fo, were in admiration, were trubled, were moued: <sup>7</sup> trembling tooke them.

Their forowes <sup>a</sup>)as a woman traueling. <sup>8</sup> In a vehement fpirit <sup>b</sup>)thou shalt breake the shippes of Tharfis.

<sup>9</sup> <sup>c</sup>)As we haue heard, fo haue we feene in the citie of the Lord of hoftes, in the citie of our God: God hath founded it for euer.

<sup>10</sup> We haue receiued thy mercie, ô God, <sup>d</sup>)in the middes of thy temple.

<sup>11</sup> According to thy name ô God, fo alfo is thy prayfe vnto the endes of the earth: thy right hand is ful of <sup>e</sup>)iuftice.

<sup>12</sup> Let mount Sion be glad, and the daughters of Iuda reioyce, becaufe of thy iudgementes ô Lord.

<sup>13</sup> Compaffe Sion, and embrace ye her: <sup>f</sup>)tel ye in her towers.

<sup>14</sup> Set your hartes <sup>g</sup>)on her ftrength: and <sup>h</sup>)diftribute ye her houfes, that you <sup>i</sup>)may declare it in an other generation.

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<sup>a</sup> Nothing more moueth the hart, & affecteth al the bodie and foule, then fpiritual cogitations of faith and religion, and therefore it is compared to a woman traueling with child, who hath moft careful and greuou paines.

<sup>b</sup> In vvich great conflict of mans fpirite, God by his grace geueth force, to breake through the contrarie affaultes of our enimie, to remoue al impediments, and to ouercome the difficulties.

<sup>c</sup> This confideration that al is now done, that was of old prophecied, is a meruelous confirmation and confolation to Christians.

<sup>d</sup> Grace and mercie is only granted to thofe that are vvithin, or come vnto the Catholique Church.

<sup>e</sup> As God is praifed for his mercie, fo alfo for his iuftice; which do neuer prejudice the one the other.

<sup>f</sup> Confider the fortreffes of the Church, which are the holie Fathers, and Doctors, that watch and defend her vualles.

<sup>g</sup> So reft you affured for al matters of faith in this pillar of truth.

<sup>h</sup> Obferue and marke diligently how manie particular Churches were fpedely founded in the world,

<sup>i</sup> and declare this to other generations, that they may alfo hold faft the fame faith, or returne vnto it, if they be relapfed; or at laft embrace it, if fowner they haue not.

<sup>15</sup> Because <sup>a</sup>)this is God, our God for euer, and for euer and euer: he <sup>b</sup>)shal rule vs euermore.

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<sup>a</sup> Chrift God incarnate that vvorketh al this, is our very God and Sauour, not for a few yeares, an hundred, fix hundred, or a thoufand, but for euer and euer.

<sup>b</sup> He fhall rule as a king, and confequently haue a kingdom his militant Church euermore, to the very end of this vvorld. As he fhall likevvife haue his triumphant Church in eternitie.