

Psalme 46

Gentiles are called, and inuited to praife God for his magnificence: 6. for Chrifts Afcenfion, and powre.

Vocation of
Gentiles.
The 6. key.

Vnto the end, for ^a)the fonnes of Core.

Al ye Nations ^b)clappe handes: make iubilation to God in the voyce of exultation.
³) Because our Lord is high, ^c)terrible; a great king ouer ^d)al the earth.

⁴ He hath made peoples fubiect ^e)to vs: & gentiles vnder our feete.

⁵ He hath chofen his inheritance in vs: the beautie of Iacob which he loued.

⁶ ^f)God is afcended in ^g)iubilation: and our Lord in the voice of trumpet.

⁷ Sing ye to our ^h)God, fing ye: Sing ye to our ⁱ)king, fing ye.

⁸ Because God is king of al the earth: fing ye ^j)wifely.

⁹ God shal reigne ouer the gentiles: God fitteth vpon his holie feate.

^a For Chriftians that leaue the finnes of their fathers, and reioyce in Chrift crucified: See *Annotation. Pfal. 41.*

^b True ioy of the hart fheweth it felfe both in voice of exultation, and alfo in gefture of body, by clapping of handes, dancing (as king Dauid did before the Arke. *2. Reg. 4.*) likevvife vvith infruments.

^c To al the wicked.

^d Not only of one or few kingdoms, but of al the earth.

^e VVhen kinges, and countries become Chriftians, they are made fubiectes to the Church that vvas before, not heades and rulers therfore.

^f Chrift, God & man, after his Paffion, rofe from death and afcended:

^g not leauing his Church defolate, but making her ioyful by an other comforter the Holie Ghofte.

^h The fame Chrift is our God, by his Diuinitie:

ⁱ and our king by his Humanitie.

^j Doe your endeuour to vnderftand vvhat you fing, read, or heare in Gods word. At leaft to know the principal Myfteries, and pointes of Chriftian doctrin, euerie one according to their capacitie and ftate of profeffion.

¹⁰ Princes of peoples are gathered together with
a)the God of Abraham: becaufe the ftrong b)goddess of
the earth, are exceedingly aduanced.

^a The faithful of the old and new Testament are vnited in the seruice
of one, and the same eternal God.

^b In respect of the Blessed Trinitie, holie Scripture here, and in manie
places vseth names of the plural number as *Eloim* Goddess, not
diuiding Gods substance, vvhich is one, but insinuating distinction
of Diuine Persons. The Father, the Sonne, and the Holie Ghost.
Vvhich Mysterie is more exprefly mentioned in Baptisme, and
professed by Christian gentils, then it was by the people of the
Ievves.