

Psalm 46

*Gentiles are called, and invited to praise God for his  
magnificence: 6. for Christs Ascension, and powre.*

Vocation of  
Gentiles.  
The 6. key.

Vnto the end, for <sup>a</sup>the finnes of Core.

**A**l ye Nations <sup>b</sup>clappe handes: make iubilation  
to God in the voyce of exultation.  
<sup>3</sup> Because our Lord is high, <sup>c</sup>terrible; a great king  
ouer <sup>d</sup>al the earth.

<sup>4</sup> He hath made peoples subiect <sup>e</sup>to vs: & gentiles  
vnder our feete.

<sup>5</sup> He hath chosen his inheritance in vs: the beautie  
of Iacob which he loued.

<sup>6</sup> <sup>f</sup>God is ascended in <sup>g</sup>iubilation: and our Lord in  
the voice of trumpet.

<sup>7</sup> Sing ye to our <sup>h</sup>God, sing ye: Sing ye to our  
<sup>i</sup>king, sing ye.

<sup>8</sup> Because God is king of al the earth: sing ye <sup>i</sup>wisely.

<sup>9</sup> God shal reigne ouer the gentiles: God fitteth  
vpon his holie feate.

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<sup>a</sup> For Christians that leaue the finnes of their fathers, and reioyce  
in Christ crucified: See *Annotation. Psal. 41.*

<sup>b</sup> True ioy of the hart sheweth it selfe both in voice of exultation, and  
also in gesture of body, by clapping of handes, dancing (as king  
Dauid did before the Arke. 2. *Reg. 4.*) likevvise vvith instruments.

<sup>c</sup> To al the wicked.

<sup>d</sup> Not only of one or few kingdoms, but of al the earth.

<sup>e</sup> VVhen kinges, and countries become Christians, they are made  
subiectes to the Church that vvas before, not heades and rulers  
therfore.

<sup>f</sup> Christ, God & man, after his Passion, rose from death and ascended:

<sup>g</sup> not leauing his Church defolate, but making her ioyful by an other  
comforter the Holie Ghost.

<sup>h</sup> The same Christ is our God, by his Diuinitie:

<sup>i</sup> and our king by his Humanitie.

<sup>j</sup> Doe your endeouour to vnderstand vvhat you sing, read, or heare in  
Gods word. At least to know the principal Mysteries, and pointes  
of Christian doctrin, euerie one according to their capacitie and  
state of profession.

<sup>10</sup> Princes of peoples are gathered together with  
a)the God of Abraham: becaufe the ftrong b)goddess of  
the earth, are exceedingly aduanced.

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<sup>a</sup> The faithful of the old and new Testament are vnited in the seruice  
of one, and the same eternal God.

<sup>b</sup> In respect of the Blessed Trinitie, holie Scripture here, and in manie  
places vseth names of the plural number as *Eloim* Goddess, not  
diuiding Gods substance, which is one, but insinuating distinction  
of Diuine Persons. The Father, the Sonne, and the Holie Ghost.  
Which Mysterie is more exprefly mentioned in Baptisme, and  
professed by Christian gentils, then it was by the people of the  
Iewes.