

Psalme 39

*Chrifts faithful members after long expectation congratulate his coming in flesh. 6. He directing his fpeach to his Father, profeffeth to performe the Redemption of mankind, and to denounce the fame in the whole world: 12. prayeth for his feruantes, vndertaking to fatisfie for their finnes.*

Chrifts coming and redeeming of mankind. The 5. key.

Vnto <sup>a)</sup>the end, a Pfalme to Dauid himfelfe.

**E**xpecting <sup>b)</sup>I expected our Lord, and he hath attended to me.

<sup>3</sup> And he heard my prayers, and brought me out of the lake of miferie, and from the myre of dregges.

And hath fet my feete vpon a rocke: and hath directed my fteppes.

<sup>4</sup> And he hath put a new canticle into my mouth: a fong to our God.

Manie shal fee, and shal feare: and they shal hope in our Lord.

<sup>5</sup> Bleffed is the man, whose hope is in the name of our Lord: and hath not had regard to vanities and falfe madnes.

<sup>6</sup> Thou haft done manie thy meruelous thinges ô Lord my God: & in thy cogitations there is none that may be like to thee.

I <sup>c)</sup>haue declared and haue fpoken: they <sup>d)</sup>multiplied aboute number.

*Heb. 10.* <sup>7</sup> <sup>e)</sup>Sacrifice and oblation thou wouldest not: but <sup>f)</sup>eares thou haft perfited to me.

<sup>a</sup> Perteyning vnto the new Teftament.

<sup>b</sup> The faithful of the old and new Teftament reioyce in the coming of Chrif.

<sup>c</sup> Chrif by him felfe and by others preached the Gofpel of faluation.

<sup>d</sup> The multiplication of Chriftians therby.

<sup>e</sup> No facrifice of the old Teftament fufficed to fatisfie Gods iuftice for the finne of man.

<sup>f</sup> Chrif by the eare of obedience performed the redemption of man by his death, as was determined from eternitie. S. Paul for eares faith bodie. See *Annotations Heb. 10.*

Holocaust and for finne thou didst not require:  
8 then said I: Behold I come.

In the <sup>a</sup>)head of the booke it is written of me, <sup>9</sup> that I should doe thy wil: my God I would, and thy law in the middes of my hart.

<sup>10</sup> I haue <sup>b</sup>)declared thy iustice in the great Church, loe I wil not stay my lippes: Lord thou hast knowen it.

<sup>11</sup> Thy iustice I haue not hid in my hart: thy truth and thy saluation I haue spoken. I haue not hid thy mercie, and thy truth from the <sup>c</sup>)great council.

<sup>12</sup> <sup>d</sup>)But thou ô Lord make not thy commiserations farre from me: thy mercie and thy truth haue alwayes receiued me.

<sup>13</sup> Because euils haue compassed me, which haue no number: mine iniquities haue ouertaken me, & I was <sup>e</sup>)not able to see.

They are multiplied about the heares of my head: and <sup>f</sup>)my hart hath forsaken me.

<sup>14</sup> It may please thee ô Lord to deliuer <sup>g</sup>)me: Lord haue respect to helpe me.

<sup>15</sup> Let <sup>h</sup>)them be confounded and ashamed together, that seeke my foule, to take it away.

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<sup>a</sup> The fumme of holie Scripture is of Christs Incarnation & death for redemption of man.

<sup>b</sup> Againe Christ inculcath the preaching and receiuing of his Gospel in the whole world.

<sup>c</sup> In the greatest and wisest congregations of this world, Christ concealeth not his mercie and truth. So himselfe professed before Annas, Caiphas, Pilate, and their counsels. S. Paul preached Christ at Athens, and in manie nations, and so the other Apostles. For their voice went into al the coastes of the earth.

<sup>d</sup> The prophet now speaketh in the name of Christs myftical bodie the Church: praying to be made partaker of mercie, and to be deliuered from euiles.

<sup>e</sup> The finnes also of those which beleue in Christ are so manie, that they can not be fully sene in particular.

<sup>f</sup> I almost faint in considering so manie and so great iniquities amongst those that professe Christ.

<sup>g</sup> The whole Church prayeth in the name of al for the infirme members.

<sup>h</sup> The prophet foresheweth that the reprobate for their obstinate malice, seeking to hurt others shall be confounded.

Let them be turned backward, and be ashamed  
that wil me euils.

<sup>16</sup> Let them forthwith receiue their confusion, that  
<sup>a</sup>)fay to me: Wel, wel.

<sup>17</sup> Let al <sup>b</sup>)that feeke thee, reioyce and be glad vpon  
thee: and let them that loue thy faluation, fay alwayes:  
Our Lord be magnified:

<sup>18</sup> But <sup>c</sup>)I am a begger, and poore: Our Lord is  
careful of me.

Thou art <sup>d</sup>)my helper, & my protector: my God  
be not flacke.

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- <sup>a</sup> That scornfully fay: Wel, wel: wishing al euil to good men.  
<sup>b</sup> Which not only in mouth and outward profeffion, but also in fin-  
ceritie of hart feeke thee, may with confidence reioyce, and praife  
God.  
<sup>c</sup> Chrift fpeaketh in the name of finners truly repenting, whose  
finnes he vndertaketh to redeme, and wafh away by his paffion.  
<sup>d</sup> The faithful of the old Testament pray for Christs firft coming  
into this world, and the faithful now pray for his fecond coming  
to purge his Church, and to reward the good.