

Psalme 32

*The prophet exhorteth to praise God, 4. describing his powre, prouidence, mercie, and wifdom. 16. No faluation but by him, 20. and therefore prayeth for his helpe.*

The perfectiō of Gods workes defcribed.  
The 2. key.

The Pfalme of Dauid.

**R**eioyce ye iust <sup>a)</sup>in our Lord: <sup>b)</sup>praying becometh the righteous.  
<sup>c)</sup>Confesse ye to our Lord on <sup>e)</sup>the harpe: on <sup>d)</sup>a pfalter of ten ftrings sing to him.  
<sup>3</sup> Sing ye to him <sup>e)</sup>a new fong: sing wel to him in iubilation.  
<sup>4</sup> Because the <sup>f)</sup>word of our Lord is right, and al his workes are <sup>g)</sup>in faith.  
<sup>5</sup> He loueth <sup>h)</sup>mercie and iudgement: the earth is ful of the mercie of our Lord.  
<sup>6</sup> By <sup>i)</sup>the word of our Lord the heauens are eftablished: and by the fpirit of his mouth al the power of them.  
<sup>7</sup> Gathering together the waters of the fea, as it were in a bottel: putting the deptes <sup>j)</sup>in treafures.  
<sup>8</sup> Let al the earth feare our Lord: and let al the inhabitantes of the world be moued at him.  
<sup>9</sup> Because he faid, and they were made: he commanded and they were created.

<sup>a</sup> Not in your felues.

<sup>b</sup> Praise is not comelie in the mouth of a finner. *Eccli. 15.*

<sup>c</sup> In mortification offering your bodies a liuing hofte. *Rom. 12.*

<sup>d</sup> Of this instrumēt this booke is called the Pfalter and it fignifieth the obseruation of the tenne commandments, without which no praise pleafeth God.

<sup>e</sup> Praising God for the grace of Chrift in the new Testament.

<sup>f</sup> Gods rules and precepts are moft iust and right.

<sup>g</sup> He performeth whatfoeuer he promifeth.

<sup>h</sup> God euer ioyneth thefe vertues together.

<sup>i</sup> Gods word is omnipotent.

<sup>j</sup> Vnknownen, as riches hid in fecret places.

<sup>10</sup> Our Lord <sup>a</sup>)diffipateth the counfels of nations:  
and he reproceth the cogitations of people, and he re-  
proceth the counfels of princes.

<sup>11</sup> But the counfel of our Lord abydeth for euer: the  
cogitations <sup>b</sup>)of his hart in generation and generation.

<sup>12</sup> Bleffed is the nation, whose God is our Lord: the  
people <sup>c</sup>)whom he hath chosen for his inheritance.

<sup>13</sup> Our <sup>d</sup>)Lord hath looked from heauen: he hath  
sene al the children of men.

<sup>14</sup> From his prepared habitation he hath looked  
vpon al, that inhabite the earth.

<sup>15</sup> Who <sup>e</sup>)made their hartes feuerally: who vnderstandeth  
al their workes.

<sup>16</sup> The <sup>f</sup>)king is not faued by much powre: and the  
gyant shal not be faued in the multitude of his strength.

<sup>17</sup> The horse fayleth <sup>g</sup>)to fafetic, <sup>h</sup>)and in the abun-  
dance of his force he shal not be faued.

<sup>18</sup> Behold the eyes of our Lord be vpon them that  
feare him: and on them, that hope vpon his mercie.

<sup>19</sup> That he may deliuer their foules from death: and  
nourish them in famine.

<sup>20</sup> Our foule expecteth our Lord: because he is our  
helper and protector.

<sup>21</sup> Because in him our hart shal reioyce: and we  
haue trusted in his holie name.

Let <sup>i</sup>)thy mercie ô Lord be made vpon vs: as we  
haue hoped in thee.

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<sup>a</sup> As in Babylon he confounded their tongues.

<sup>b</sup> His absolute wil is alwayes fulfilled.

<sup>c</sup> The people of Irael in the old Testament: and Christians of al  
nations in the new.

<sup>d</sup> Gods perpetual prouidence.

<sup>e</sup> Gods wisdom infinite.

<sup>f</sup> No powre in earth is of anie force without God.

<sup>g</sup> Of his mafter,

<sup>h</sup> or of him selfe.

<sup>i</sup> O God which haft al perfection, shew thy mercie in protecting,  
and fauing al that trust in thee.