

Psalme 32

The prophet exhorteth to praise God, 4. describing his powre, prouidence, mercie, and wifdom. 16. No faluation but by him, 20. and therefore prayeth for his helpe.

The perfectiō of Gods workes defcribed.
The 2. key.

The Pfalme of Daud.

Reioyce ye iust ^{a)}in our Lord: ^{b)}praying becometh the righteous.
^{c)}Confesse ye to our Lord on ^{e)}the harpe: on ^{d)}a pfalter of ten ftrings sing to him.
³ Sing ye to him ^{e)}a new fong: sing wel to him in iubilation.
⁴ Because the ^{f)}word of our Lord is right, and al his workes are ^{g)}in faith.
⁵ He loueth ^{h)}mercie and iudgement: the earth is ful of the mercie of our Lord.
⁶ By ⁱ⁾the word of our Lord the heauens are eftablished: and by the ^{j)}spirit of his mouth al the power of them.
⁷ Gathering together the waters of the fea, as it were in a bottel: putting the deptes ^{j)}in treafures.
⁸ Let al the earth feare our Lord: and let al the inhabitantes of the world be moued at him.
⁹ Because he faid, and they were made: he commanded and they were created.

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- ^a Not in your felues.
 - ^b Praise is not comelie in the mouth of a finner. *Eccli. 15.*
 - ^c In mortification offering your bodies a liuing hofte. *Rom. 12.*
 - ^d Of this instrumēt this booke is called the Pfalter and it fignifieth the obseruation of the tenne commandments, without which no praise pleafeth God.
 - ^e Praising God for the grace of Chrift in the new Testament.
 - ^f Gods rules and precepts are moft iust and right.
 - ^g He performeth whatfoeuer he promifeth.
 - ^h God euer ioyneth thefe vertues together.
 - ⁱ Gods word is omnipotent.
 - ^j Vnknownen, as riches hid in fcrete places.

10 Our Lord ^a)diffipateth the counfels of nations:
and he reproceth the cogitations of people, and he re-
proceth the counfels of princes.

11 But the counfel of our Lord abydeth for euer: the
cogitations ^b)of his hart in generation and generation.

12 Bleffed is the nation, whose God is our Lord: the
people ^c)whom he hath chosen for his inheritance.

13 Our ^d)Lord hath looked from heauen: he hath
sene al the children of men.

14 From his prepared habitation he hath looked
vpon al, that inhabite the earth.

15 Who ^e)made their hartes feuerally: who vnderstandeth
al their workes.

16 The ^f)king is not faued by much powre: and the
gyant shal not be faued in the multitude of his strength.

17 The horse fayleth ^g)to fafetic, ^h)and in the abun-
dance of his force he shal not be faued.

18 Behold the eyes of our Lord be vpon them that
feare him: and on them, that hope vpon his mercie.

19 That he may deliuer their foules from death: and
nourish them in famine.

20 Our foule expecteth our Lord: because he is our
helper and protector.

21 Because in him our hart shal reioyce: and we
haue trusted in his holie name.

Let ⁱ)thy mercie ô Lord be made vpon vs: as we
haue hoped in thee.

^a As in Babylon he confounded their tongues.

^b His absolute wil is alwayes fulfilled.

^c The people of Irael in the old Testament: and Christians of al
nations in the new.

^d Gods perpetual prouidence.

^e Gods wisdom infinite.

^f No powre in earth is of anie force without God.

^g Of his mafter,

^h or of him selfe.

ⁱ O God which haft al perfection, shew thy mercie in protecting,
and fauing al that trust in thee.