

Psalme 28

The royal prophet feing in fpirite the moft facred Myfteries, brought by Chrift into this world, inuiteth al to offer their beft thinges, euen themfelues wholly, as facrifice of thanks, for fo excellent benefites, preached with magnificence. 5. VVherby innumerable are gethered into his Church here replenished with grace, and in heauen with glorie.

The Church of Chrift endowed with excellent myfteries.
The 6. key.

2. Reg. 6. The Pfalme of Daud, ^ain the confummation of
v. 17. the tabernacle.
1. Par. 16.
v. 1.

Bring ^ato our Lord ye children of God: bring to our Lord ^bthe fonnes of rammes.
²Bring to our Lord ^cglorie and honour, bring to our Lord glorie vnto his name: adore ye our Lord ^din his holie court. ³The voice of our Lord ^evpon waters, the God of ^fmaieftie hath ^gthundered: Our Lord vpon ^hmanie waters.

⁴The voice of our Lord ⁱin powre: the voice of our Lord ^jin magnificence.

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- ^a Offer facrifice of thanks for the fingular benefites after recounted in this Pfalme.
 - ^b Rammes were of the more principal thinges that were offered in the law of Moyfes. But the fonnes of rammes importe in myftical fenfe better hoftes then rammes.
 - ^c The frft thing in facrifice is to glorifie, honour, and adore God in finceritie of fpirite,
 - ^d in his holie Catholique Church.
 - ^e Here is a greater matter intimated then happened in the bringing of the Arke into a tabernacle prepared in Sion, when Daud danced, and offered hoftes for facrifice, others ioyning with him in that folemnitie. But this *voice of our Lord vpon vvaters* is rather verified of our Bleffed Sauours owne preaching with
 - ^f *maieftie,*
 - ^g *thundering,* & by his Apoftles vpon
 - ^h *manie vvaters,* manie nations:
 - ⁱ *in povvre* of miracles:
 - ^j *in magnificence* preaching as *hauing* in dede powre, not as the Scribes and Pharifes. *Mat. 7. v. 29.*

5 The voice of our Lord ^{a)}breaking ceders: and our Lord shal breake the ^{b)}ceders of Libanus:

6 And he shal breake them in peeces as a ^{c)}calfe of Libanus. ^{d)}And the beloued as ^{e)}the fonne of vnicornes.

7 The voice of our Lord ^{f)}diuiding the flame of fire:

8 The voice of our Lord ^{g)}shaking the defert; and our Lord shal moue ^{h)}the defert of Cades.

cervos 9 The voice of our Lord ⁱ⁾preparing hartes, and he shal ^{j)}discouer thicke woodes: and ^{k)}in his temple al shal fay glorie.

10 Our Lord maketh ^{l)}to inhabite the flood: and our Lord ^{m)}shal fit king for euer.

Our Lord ⁿ⁾wil geue strength to his people: our Lord ^{o)}wil bleffe his people in peace.

^a *breaking cedars* among innumerable others, conuerting higheft Potentates,

^b *of Libanus*, Emperoures, kinges, and greateft Princes of the world:

^c *as a calfe of Libanus* fo meekly submitting them selues to Christs yoke, and spiritual obedience of his Church.

^d Al which is done by Chrift our Lord *the beloued* of God,

^e *as the fonne of vnicornes*, is most tenderly beloued by the parentes.

^f This *voice of our Lord diuiding the flame of fire*, the Holie Ghoft proceeding from the Father and the Sonne, came vpon the Apostles, as in diuided tongues of fire.

^g Wherewith *the desert*, the Gentiles of the wide and wild world, *vere shaken* and moued,

^h *the desert of Cades*, some of the Iewes also compunct in hart with remorse of conscience hearing the voice of S. Peter, and other Apostles.

ⁱ The same *voice of our Lord preparing hartes*, inspiring the mindes of men with fpede, like hyndes and does, to ascend the high hilles of free and perfect life, in contemplatiue vertues.

^j So our Sauour shal *discover the thicke vvodes*, reueile the hidden Mysteries of the old Law, by preaching Chriftian doctrine, and vse of Chriftian Religion,

^k *in his holie Temple*, the Catholique Church, wherin al true Chriftians shal *glorifie God*,

^l making the great abundance of people, who are like the *sea vvhen it ouerflowveth the land*, to dwel in the same Church.

^m Chrift *our Lord fitting & ruling king* ouer al *for euer*:

ⁿ by his grace *geuing strength to his people*, to passe through the tentations of this life;

^o and *bleffe* the iust *vvith eternal peace* in heauen.

ANNOTATIONS

1 In confirmation of the tabernacle.) The feuentie Interpreters testifie by adding this title, that king Dauid made this Psalm (as he did also some others) when the Arke of God was brought into the tabernacle, which he had pitched for it in Sion. *104. 105. &c.* *2. Reg. 6. 1. Paral. 16.* VVherin he saw by propheticall spirite, and here vttereth other farre greater mysteries, & more excellent benefites, brought into the world by Chrif, and preached by him, and his Apostles, then agreed to the Arke, or the time of the old Testament; but are verified in the admirable fruite of innumerable people of all nations, and of manie great Potentates conuerted to Chriftianitie.

Myfteries of the
Catholique Church
prophecied in this
Psalm.