

Psalme 27

Dauid prayeth to be defended from the eternal destruction of the wicked, 4. which (by way of imprecation, or conformitie to Gods iustice) he prophecietieth. 6. Feeling by inspiration that his prayer is heard, rendereth thankses to God, 9. and prayeth for al the people.

An other prayer of Dauid for deliuerie from euils.
The 8. key.

A Pfalme to Dauid him felfe.

To thee ô Lord I wil crie, my God ^a)keepe not filence from me: left at any time thou hold thy peace from me, and I shal be like to them that goe downe into the lake.

² Heare ô Lord the voice of my petition whiles I pray to thee: whiles I lift vp my handes to thy holie temple.

³ ^b)Draw me not together with finners: and with them that worke iniquitie deftroy me not.

Which fpeake peace with their neighbour, but euils in their hartes.

⁴ ^c)Geue them according to their workes, and according to the wickedneffe of their inuentions.

According to the workes of their handes geue vnto them: render them their retribution.

⁵ Because they haue ^d)not vnderftood the workes of our Lord, and in the workes of his handes thou shalt deftroy them, and ^e)not build them vp.

⁶ Bleffed be our Lord: because he hath heard the voice of my petition.

⁷ Our Lord is my helper, and my protectour: in him my hart hath hoped, and I was holpen.

And ^f)my flesh florished againe: and ^g)with my wil

^a Omitte not to comfort me.

^b Suffer me not to be ouercome: for God tempteth none to euil. *Iac. 1.*

^c The iuft in zele of iustice pray that finne may be punished.

^d Ignorance doth not excufe when men may and wil not vnderftand.

^e God faueth not without our cooperation with his grace.

^f Being comforted in fpirite my bodie is as it were refreshed.

^g Freely and gladly.

I wil confesse to him.

⁸ Our Lord is the strength of his people: and he is
^{a)}the protector of the saluations of his annoynted.

⁹ Saue ^{b)}thy people ô Lord, and bleffe thine inheritance: and rule them, and extol them for euer.

^a God protecteth and prospereth the kings good endeoures for his people.

^b As *Pfal. 19.* and often elfwhere the subiectes pray for their Superior: fo mutually the superior prayeth for the subiectes.