

Psalme 23

*Chrift is Lord of the whole earth, being Creatour, and Redemer of man. 3. Good life (with faith in him) is the way to heauen, 7. whither Chrif ascending with triumph Angels admire him.*

Chrift Lord of  
al the world.  
The 5. key.

The <sup>a</sup>first of the Sabbath, the Pfalme of Dauid.

**T**he earth is our Lordes, and <sup>b</sup>the fulnes therof:  
the round world, and al that dwel therein.

<sup>2</sup> Because he hath founded it vpon the feas: and  
vpon the riuers hath prepared it.

<sup>3</sup> Who <sup>c</sup>shal ascend into the mount of our Lord?  
or who shal stand in his holie place?

<sup>4</sup> The innocent of handes, and of cleane hart, that  
hath not taken his foule <sup>d</sup>in vayne, nor fworne to his  
neighbour in guile.

<sup>5</sup> He shal receiue blessing of our Lord: and <sup>e</sup>mercie  
of God his Sauour.

<sup>6</sup> This is <sup>f</sup>the generation of them that seeke him,  
of them that seeke the face of the God of Iacob.

<sup>7</sup> Lift vp your gates <sup>g</sup>ye princes, and be ye lifted  
vp <sup>o</sup> eternal gates: and the king of glorie shal enter in.

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<sup>a</sup> Chrif rising from death the first day of the weeke, had al powre  
geuen him in heauen and in earth. *Mat. 28.*

<sup>b</sup> Not only the foile it selfe but al the fruct, and al that dwel therein  
are Gods.

<sup>c</sup> Though Chrif created and redeemed al, yet only the iust shal  
inherit heauen.

<sup>d</sup> Not occupied himselfe in vaine and vnprofitable thinges, but in  
commendable workes.

<sup>e</sup> Gods mercy goeth before iustification: iust workes folow, and fo  
glorie is the reward of al.

<sup>f</sup> This sorte of people thus feruing God, shal receiue euerlasting  
blisse.

<sup>g</sup> The prophet contemplating in spirite Chrifts Ascension, inuitheth  
Angels to receiue him, and (by profopoeia) speaketh also to the  
gates of heauen, by which he is to enter.

<sup>8</sup> <sup>a)</sup>Who is this king of glorie? Our Lord <sup>b)</sup>strong & mightie, our Lord mightie in battel.

<sup>9</sup> <sup>c)</sup>Lift vp your gates ye princes, and be ye lifted vp <sup>ô</sup> eternal gates: and the king of glorie shal enter in.

Who <sup>d)</sup>is this king of glorie? <sup>e)</sup>The Lord of powers he is the king of glorie.

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- <sup>a</sup> Angels answer admiring, & demanding as in a dialogue, how Christ is become so glorious!
- <sup>b</sup> The Prophet answereth that Christ by his power hath overcome all enemies in battel.
- <sup>c</sup> Again he willeth Angels to open the gates, and biddeth the gates to enlarge them selves.
- <sup>d</sup> The Angels demand as before:
- <sup>e</sup> the Prophet answereth: that Christ is Lord also of Angels, and all heauenly powers vnder God.