

Psalme 22

A forme of thankfgeuing for al spiritual benefites (described vnder the metaphor of temporal prosperitie) euen from a finners firft conuerfion, to final perfeuerance, and eternal beatitude.

thākfgeuing for
Gods protec-
tion.
The 7. key.

The Pfalme of Daud.

*Ija. 40.
Iere. 23.
Ezech. 34.
Ioan. 10.
1. Pet. 2. & 5.*

Our ^{a)}Lord ruleth me, and nothing shal be wanting to me: ² in place ^{b)}of pafure there he hath placed me.

Vpon ^{c)}the water of refection he hath brought me vp: ³ He hath ^{d)}conuerted my foule.

He hath conducted me vpon ^{e)}the pathes of iuftice, ^{f)}for his name.

⁴ For, although I shal walke in ^{g)}the middes of the shadow of death, I wil ^{h)}not feare euils: becaufe thou art with me.

Thy ⁱ⁾rod and thy ^{j)}ftaffe: they haue comforted me.

⁵ Thou haft prepared in my fight ^{k)}a table, ^{l)}againft them, that truble me.

Thou ^{m)}haft fattened my head with oyle: and my ⁿ⁾chalice inebriating how goodlie is it!

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- ^a Chrift the good pafour, gouerneth, protecteth,
^b and feedeth his faithful flocke.
^c Baptifme of regeneration,
^d which is the firft iuftification.
^e Gods precepts which the baptized muft obserue. *Mat. 28. v. 20.*
^f Saluation is in the name and powre of Chrift, not in mans owne merites.
^g In great dangers of tentations to mortal finne,
^h yet by Gods grace we may refift.
ⁱ Gods direction and law is ftreight,
^j and ftrong.
^k Chrift hath prepared for our fpiritual foode the B. Sacrament of the Eucharif, *S. Cyprian. Epift. 63. Eutim. in hunc Pfal.*
^l againft al fpiritual enemies, the world, the flesh, and the diuel.
^m Chriftian foules are alfo ftrengthened by the Sacraments of Confirmation, Penance, holie Orders, Matrimonie, and Extreme Vnction.
ⁿ The B. Sacrament and Sacrifice of Chrifs bodie and bloud.

⁶ And thy mercie shal folow me ^{a)}al the dayes of
my life:

And that I may dwel in the houfe of our Lord, ^{b)}in
longitude of dayes.

^a Continual and final perfeurance is by Gods fpecial grace.

^b In eternal life.