

Psalme 20

*Praife to God for Christs exaltation after his passion:
9. and deprefion of his enemies.*

Christs exalta-
tion.
The 5. key.

Vnto ^{a)}the end, the Pfalme of Dauid.

Lord in ^{b)}thy power the king shal be glad: and
vpon thy faluation he shal reioyce exceedingly.
The ^{c)}defire of his hart thou haft geuen him: and
of the wil of his lippes thou haft not defrauded him.

⁴ Because thou haft ^{d)}preuented him in bleffinges
of fweetneffe: thou haft put on his head a crowne of
pretious ftone.

⁵ He asked life of thee: and thou gaueft him length
of daies for euer, and for euer and euer.

⁶ Great is his glorie in thy faluation: glorie and
great beautie thou shalt put vpon him.

⁷ Because thou shalt geue him ^{e)}to be a bleffing for
euer and euer: thou shalt make him ioyful in gladneffe
with thy countenance.

⁸ Because the king hopeth in our Lord: and in the
mercie of the Higheft he shal not be moued.

⁹ Let ^{f)}thy hand be found of al thy enemies: let thy
righthand find al, that hate thee.

^a Perteyning to the nevv Testament, principally to Chrif, partly to
godly and victorious kinges, and generally to al the bleffed, vvhich
ouercome fpiritual enemies.

^b Chrif our king as man ouercoming his enemies by his diuine
povvre, reioyceth in victorie.

^c Chrifts moft fpecial defire was the faluation of his people.

^d This moft principally verified in Chrif, is alfo applied to Martyres,
vvhich fuffer or are readie in preparation of mind to fuffer death
for the truth.

^e Al Sainctes receiue bleffing of glorie, but only Chrif imperteth
fuch grace to others: for in him al are bleffed that are eternally
glorified. *Gen. 21. Ioan. 1.*

^f The iuft cōforming their defires to Gods vvil, do pray that the
vvicked may be punished. It is alfo a prophecie, that fo it shal
come to paffe.

¹⁰ Thou ^{a)}shalt put them as an ouen of fyre ^{b)}in the time of thy countenance: our Lord in his wrath ^{c)}shal trouble them, and fyre shal deuoure them.

¹¹ Their ^{d)}fruite thou shalt defstroy from the land: and their feede from the children of men.

¹² Because thy haue turned the euils vpon thee: they haue deuifed counfels, which they could not eftablish.

¹³ Because thou shalt put them backe: in thy remnantes thou shalt prepare their countenance.

Be exalted Lord in thy powre: ^{e)}we wil chaunte and fing thy powers.

^a And fo it foloveth in the next verfe: *Thou shalt put them &c.*

^b This alfo can not be vnderftood of anie but of Chrift, vvho in the general or particular iudgement fhall geue fentence vpon the vvicked,

^c and immediatly hel fire shal deuoure them.

^d Al the wicked, and namely the Iewes who perfecuted Chrift, faile in their deuifes.

^e Whiles the wicked perish, the iuft reioyce and praife God in fongue and Pfalme.