

Psalme 19

Faithful people ioyned their prayer, for their Prince or Prelate, 4. with sacrifice offered for his preferuation, and prosperous successe.

The subiects
prayer for their
superior.
The 7. key.

Vnto ^{a)}the end, the Pfalme of Dauid.

Our Lord heare ^{b)}thee in the day of tribulation:
the name of the God of Iacob protect thee.
³Send he ayde to thee from the holie place: and
from Sion defend he thee.

⁴Be he mindeful of al thy ^{c)}sacrifice: and be thy
holocaust made ^{d)}fatte.

⁵Geue he vnto thee according to thy hart: and
confirme he al thy counfel.

⁶We shal reioyce ^{e)}in thy saluation: and in the
name of our God we shal be magnified.

⁷Our Lord accomplish al thy petitions: now haue
I known that our Lord hath faued ^{f)}his CHRIST.

He shal heare him from his holie heauen: the salu-
ation of his righthand is, ^{g)}in powers.

⁸Thefe in chariotes, and thefe in horfes: but we
wil inuocate in the name of the Lord our God.

^a Though such a prayer was very fitly made for Dauid, Ezechias, or other kings of Iuda, yet it more properly serueth for Christian Kings and Prelates.

^b The king, or other superior praying for him selfe, his subiects pray with him, and for him. It may also be applied to Christ, praying while he was mortal, or now praying for his mystical body the Church, but in both these cases, our prayers are only necessary for his seruantes not for him.

^c The Hebrew word *Minca* signifieth sacrifice of floure, and vnbloudy, so perteyneth to the Eucharist, in forme of bread, and vvine.

^d Be acceptable for him, for vvhom it is offered.

^e In the prosperous state of thee our superiour.

^f His anointed king, or Priest. Mystically faithful people acknowlege the victory of Christ our Saviour ouer death and al enemies.

^g In great strenght, or heauenlie forces.

⁹ ^{a)}They are bound, and haue fallen: but we haue
rifen and are fet vpright.

¹⁰ Lord ^{b)}faue the king, and heare vs in the day,
that we shal inuocate thee.

^a Men trustring in humane and worldly powre fal into captiuitie.

^b By protection of the head the body is also conferued.