

Psalme 14

For attayning eternal glorie in heauen, it is neceffarie to flee from finnes, and do good workes.

Of eternal
Beatitude. The
10. key.

The ♪Pfalme of Dauid.

Lord who shal dwel in ^a)thy tabernacle? or who shal reft in thy holie hil?
He that walketh ^b)without fpot, and ^c)worketh iuftice.

⁴ He that fpeaketh truth in his ^d)hart, that hath not done guile in his ^e)tongue. Nor hath ^f)done euil to his neighbour, and hath not taken ^g)reproch againft his neighbour.

The malignant is brought to nothing in his fight; but them that feare our Lord, he ^h)glorifieth: he that fwareth to his neighbour, and deceiueth not,

⁵ that hath not geuen his money to ⁱ)vfurie, and hath not taken ^j)giftes vpon the innocent:

He that doeth ♪thefe thinges, shal ♪not be moued for euer.

ANNOTATIONS

1 The Pfalme of Dauid.) As the appropriating of the general name of Pfalme vnto fome, doth not preiudice, but that the reft are alfo Pfalmes, though they be called Prayers, Canticles, Testimonies, and the like: fo the application of Dauids name to certaine Pfalmes, proueth not other authores of the reft. But the

VWhy this and certaine others are called the Pfalmes of Dauid.

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- ^a In heauē, as appeareth by the laft verfe.
 - ^b One requifite thing is to be free, or cleaned from finne,
 - ^c the fecond is to do good.
 - ^d Sincerely in thought,
 - ^e word, and
 - ^f dede:
 - ^g nor harkened to detraction.
 - ^h Glorie is the reward of good workes.
 - ⁱ Vfurie excludeth from heauen.
 - ^j Likewife doing wrong for bribes.

name of Pfalme sheweth a fpiritual fongue, apt for mufical inftrument; and the name of *Dauid* by interpretation fignifieth, that it particularly perteyneth to the *beloued*.

5 He that doth thefe thinges.) Wheras this, or anie other place of holie Scripture, attributeth faluation to certaine good workes, neither faith, nor other workes are therby excluded, but prefuppofed as no leffe neceffarie, then thofe which are mentioned.

Heb. 11.

Especially faith is alwayes requifite, without which it is impoffible to pleafe God, and other vertues either in practice, or in purpofe, and preparation of mind, when and where occafion requireth.

5 Shal not be moued for euer.) Al ftates of this world are mutable, and only eternal felicitie in heauen fhall continew for euer. Therefore this Pfalme can not be vnderftood of the Tabernacle, nor Temple of the old Teftament, which were but figures of eternal glorie. But if fo much puritie was then requifite, much more al finceritie, and great fanctitie are neceffarie for entrance into heauen.

Both faith and good workes neceffarie to faluation.

Only the ftate of glorie is immutable.