

Psalme 10

Dauids freindes aduifing him to flee from the perfecution of Saul, he anfwereth, that his truſt is in Gods protection. 2. Though the perfecutor be very malicious, 4. yet God wil ouer throw him, 5. and deliuer the iuſt.

Gods prouident care of the iuſt. The 3. key.

Vnto ^{a)}the end the Pfalme of Daud.

I truſt in our Lord: how ſay ^{b)}ye to my foule: Paffe ouer vnto the mountayne as a ſparrow?

³ For behold finners ^{c)}haue bent the bow, they haue prepared their arrowes in the quiuer, that they may shoote in ^{d)}the darke, at them that be right of hart.

⁴ For they haue ^{e)}deſtroyed the thinges, which thou didſt perſite: but the iuſt what hath he done?

Abac. 2.

⁵ Our Lord is in his holie temple, our Lord his feate is in heauen.

⁶ His eies haue reſpect vnto the poore: his ^{f)}eieliſſes examine the fonnes of men.

⁷ Our Lord ^{g)}examineth the iuſt, and the impious: but he that ^{h)}loueth iniquity, hateth his owne foule.

⁸ ⁱ⁾He ſhal rayne ſnares vpon finners: fyre and brimſtone, and blaſt of ſtormes the portion of their cuppe.

⁹ Becauſe our Lord is iuſt and hath loued iuſtice: his countenance hath ſeene equitie.

^a S. Auguſtin applieth it to heretikes, perfwading Catholiques to repare vnto their ſeparate congregation, falſly calling it the mountayne.

^b Ye my freindes ſay thus.

^c Perſecuters vſing al rigor and force,

^d falſly pretēd other cauſes againſt the innocent to deſtroy them.

^e It is the maner of perſecuters, and eſpecially of heretikes, to deſtroy and pul downe that others haue built.

^f Though God ſeme to winke or fleepe, yet his prouidence ſtil watcheth, and obſerueth al mens actions.

^g Proueth by tribulations.

^h Continuāce in finne bringeth damnation to the foule.

ⁱ God ſparing for the time at laſt muſt needes of iuſtice puniſh feuerely.