

Psalme 7

Dauid in confidence of his iust cause, and vniust perfecution, prayeth for Gods helpe, 7. and iust reuenge of his enemies, 15. describing their malicious intention, and ruine.

Dauids prayer
in tribulation.
The 8. key.

The Pfalme of Dauid which he song to our Lord,
for the wordes of wordes of ^a)Chufi the fonne of Iemini.
(2. Reg. 16.)

O Lord my God I haue hoped in thee: faue me
from al that perfecute me, and deliuer me.
³)Left fometime ^b)he as a Lyon violently take ^c)my
foule, whiles there is none to redeme, nor to faue.

⁴) Ô Lord my God if I haue done ^d)this, if there be
iniquitie in my handes;

⁵) If I haue rendred to them that repayd me euils,
let me worthely fal ^e)emptie from myne enemies.

⁶) Let the enemie perfecute my foule, and take it,
and ^f)treade downe my life in the earth, and bring downe
my glorie into the duft.

⁷) Arife Lord in thy wrath: and ^g)be exalted in the
coafte of myne enemies.

And arife Ô Lord my God in the ^h)precept which
thou haft cōmanded: ⁸) and a ⁱ)finagogue of peoples shal
compaffe thee.

^a) This Chufi defeated the counfel of Athitophel as S. Aug. S. Bafil
& S. Chrif. expound it.

^b) Abfalom, or anie other enemie, if God doe not refift and hinder
him.

^c) My life.

^d) Such euil as myne enemies fayne & obiect againft me.

^e) Let me not haue the victorie of them.

^f) Let me dye with ignominie.

^g) Shew thy powre.

^h) Seing thou diddeft command to make me king, it behoueth thee
to protect me.

ⁱ) Manie wil ferue thee the only true God.

And ^a)for it returne on high: ⁹ our Lord iudgeth peoples.

Judge me Ô Lord according to ^b)my iuftice, and according to my innocencie ^c)vpon me.

1. Par. 28. ¹⁰ The wickedneffe of finners shal be confumed, and thou shalt direct the iuft, which fearehest the hart and raynes Ô God.

Iere. 11, 17. ¹¹ My iuft helpe is from our Lord, who faueth those that be right of hart.

¹² God is a iuft iudge, ftrong, & patient: is he angrie ^d)euerie day?

¹³ ^e)Vnleffe you wil be conuerted, he shal shake his fword, he hath bent his bow, and prepared it.

Ifa. 59. Iob. 15. ¹⁴ And in it he hath prepared the veffels of death: he hath made his arrowes for them that burne.

¹⁵ Behold ^f)he hath bredde with iniuftice: he hath conceiued forow, and brought forth iniquitie.

¹⁶ He hath opened a pit, and digged it vp: and he is fallen into the diche, which he made.

¹⁷ His ^g)forrow shal be turned vpon his head: and his iniquitie shal descend vpon his crowne.

¹⁸ I wil confesse to our Lord according to his iuftice: and wil fing to the name of our Lord moft high.

^a For this increafe of faithful people.

^b My iuft caufe againft my particular enemies.

^c Let fal vpon me.

^d God doth not punish al finners presently, but often differreth, expecting if they wil amēd.

^f The iniurious perfecutor purpofing iniuftice, conceiueth enuie, and bringeth forth iniquitie.

^g Enuie, & desire to hurt others turneth to the ruine of the enuiers.