

Psalme 5

Iuft men in affliction appeale to God, the reuenger of iniuries, 5. knowing and profeffing that God hateth iniquity, 9. therefore remitte their caufe to him, 11. recite certaine enormous vices of the wicked, 13. and expect Gods final iudgement of the good and bad.

The general iudgement. The 9. key.

Vnto the end, for ^aher that obtaineth the ^binheritance.
The Pfalme of Dauid.

Recieve Ô Lord ^cmy wordes with thine eares,
vnderftand my crie.

^dAttend to the voice of my prayer, my king and
my God.

^eBecause I wil pray to thee: Lord in ^fthe morning
thou wilt heare my voice.

^gIn ^hthe morning I wil ftand by thee and wil fee:
becaufe thou art ⁱnot a God that wilt iniquitie.

^jNeither shal the malignant ^kdwel neere thee: nei-
ther shal the vniuft abide ^lbefore thine eies.

^mThou hateft al that worke iniquitie: thou wilt
ⁿdeftroy al that fpeake lie.

^oThe bloudie and deceitful man our Lord wil ab-
horre:

^pBut I in the multitude of ^qthy mercy. I wil enter
into thy houfe: I wil adore toward ^rthy holie temple in
thy ^sfeare.

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- ^a The faithful iuft foule that ouercōmeth her enimies by vertue.
 - ^b Eternal glorie.
 - ^c The praier of the whole Church, or of anie faithful (euer beloued) foule.
 - ^d Gods helpe is prefently granted of his part, though it be fometimes differed for the more good of his feruantes.
 - ^e Before al other affayres we muft pray to God. *S. Ciprian. in fine orat. Dominicæ.*
 - ^f The wicked and wickednes haue noe conuerfation with God.
 - ^g In the day of iudgement.
 - ^h By final fentence of eternal dānation.
 - ⁱ Not in mans powre, but in Gods mercie muft the iuft man truft.
 - ^j In the Church of God.
 - ^k With reuerential feare as in Gods prefence.

Lord conduct me in thy iuftice: becaufe of mine enimies direct my way in thy fight.

¹⁰ Becaufe there is ^{a)}no truth in their mouth: their hart is ^{b)}vayne.

Pfal. 13. ¹¹ Their throte is an ^{c)}open fepulchre, they did
Rom. 3. ^{d)}deceitfully with their tongues, ^{e)}iudge them Ô God.

¹² Let them faile of their cogitations, according to the multitude of their impieties expel them, becaufe they haue prouoked thee Ô Lord.

¹³ And let al be glad, that hope in thee, they shal reioyce for euer: and thou shalt dwel in them. And al that loue thy name shal glorie in thee, becaufe thou wilt ^{f)}bleffe the iuft.

¹⁴ Lord, as with a shield of thy good wil, thou haft crowned vs.

ANNOTATIONS

⁵ Not a God that vvilt iniquitie.) Seing God *vvil not iniquitie*, as thefe wordes teftifie in plaine termes, it foloweth neceffarily, that he is not author, nor caufe of anie finne. For God doth nothing contrarie to his owne wil. But he hateth iniquitie, and in respect therof *hateth al that vvorke iniquities*, as the authours of iniquity, though he loueth them as his creatures and of his part requireth their faluation.

God is not author nor caufe of finne.

^a No true nor folide goodnes in the wicked.

^b They thinke nothing but vanitie, and mifchiefe.

^c Yelding lothfome ftinch, bitternes, and rancor,

^d yet they flatter with feaned good wordes.

^e Albeit the iuft defire the conuerfion of the wicked, yet if they wil not repēt, then the iuft conforme their defires to Gods iuft iudgement: which shal be manifested in the end of the world.

^f The iuft shal receiue fentence of eternal glorie.